EXHIBIT E3

Invoices for April 1, 2009 through April 30, 2009

McKenna Long & Aldridge LLP

Tel: 404.527.4000 www.mckennalong.com

Remittance Address: P.O. Box 116573, Atlanta, GA 30368

New York Philadelphia San Diego San Francisco Washington, DC

ATTORNEY-CLIENT PRIVILEGED TAX ID NO. 52-1237458

LEHMAN BROTHERS HOLDINGS INC. c/o TriMont Real Estate Advisors, Inc Attn: Sam Papastathis

Suite 2200

Albany

Atlanta

Brussels

Denver

Los Angeles

3424 Peachtree Road, N.E.

Atlanta, GA. 30326

Client No.: 30837

Invoice No. 654985

Invoice Date: June 8, 2009

Matter No.: 30837.0001

FOR PROFESSIONAL SERVICES RENDERED through April 30, 2009 RE: KONTRABECKI NY BANKRUPTCY ACTION

* * * * * * * * * * * * * SUMMARY OF ACTIVITY * * * * * * * * *

| Name | Hours | Billed | Bill |
|---|---|--|---|
| | Worked | Per Hour | Amount |
| M. Kaufman S. Chandler A.C. Redick D. Gordon F.L. Russell M.S. Grycner J.L. Tobin I. Francois E.W. Bolte L.D. Williams S.E. Forshee =================================== | 201.10
115.70
3.30
157.50
47.10
7.00
9.60
0.60
1.00
2.60
1.10
========
546.60 | 600.00 355.00 285.00 285.00 225.00 215.00 210.00 190.00 160.00 85.00 | 120,660.00 41,073.50 940.50 44,887.50 10,597.50 1,505.00 2,016.00 114.00 160.00 416.00 93.50 ==================================== |

TOTAL FEES:

\$222,463.50

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 3 of 108

LEHMAN BROTHERS HOLDINGS INC.

June 8, 2009

PAGE 2

MATTER NUMBER: 30837.0001 INVOICE NO.: 654985

CHARGES:

| COPY CHARGES | 708.40 |
|----------------------------|----------|
| DELIVERY SERVICE/MESSENGER | 530.67 |
| DEPOSITION TRANSCRIPTS | 3,304.65 |
| FILING / COURT FEES | 110.00 |
| LITIGATION SUPPORT VENDORS | 4,469.91 |
| LONG DISTANCE TELEPHONE | 825.37 |
| OTHER | 6.00 |
| OUT OF TOWN TRAVEL | 7,894.46 |
| PACER SEARCHES | 8.00 |
| WESTLAW RESEARCH | 1,292.58 |

TOTAL CHARGES:

\$ 19,150.04

TOTAL THIS STATEMENT:

\$241,613.54

June 8, 2009

PAGE 3

DESCRIPTION OF SERVICES

| 04/01/09 | I. Francois
Task: L110 | .60 | REVIEW TRANSCRIPTS FOR ATTORNEY PRIVILEGE CLAIM AND REPORT REGARDING SAME. |
|----------|---------------------------|-------|---|
| , . | D. Gordon
Task: L330 | | REGARDING DEPOSITION ISSUES (0.2); CONFERENCE WITH M. KAUFMAN REGARDING SAME (0.3); GATHER AND ASSEMBLE DOCUMENTS FOR USE IN KONTRABECKI DEPOSITION (6.6). |
| 04/01/09 | D. Gordon
Task: L240 | . 80. | CONFERENCE WITH S. CHANDLER AND P. CROSBY REGARDING OUTCOME OF HEARING ON MOTION FOR PARTIAL SUMMARY JUDGMENT AND FIFTH AMENDMENT MOTION (0.4); CONFERENCE WITH M. KAUFMAN REGARDING SAME (0.4). |
| 04/01/09 | S. Chandler
Task: L420 | 2.40 | REVIEW ISSUES RELATED TO EXPERT REPORT (0.2); CALL WITH TEAM MEMBERS AND POLISH LAW EXPERT (1.3); FOLLOW-UP CALL WITH TEAM MEMBERS (0.3); FORWARD INFORMATION TO J.GASOWSKI REGARDING INFORMATION NEEDED BY POLISH LAW EXPERT (0.3); REVIEW INFORMATION IN CONNECTION WITH SAME (0.3). |
| 04/01/09 | S. Chandler
Task: L310 | 5.00 | FINALIZE REVISIONS TO SUBPOENAS (0.3); CIRCULATE SUBPOENAS TO TEAM WITH COVER MESSAGE REGARDING SAME (0.3); REVIEW MEMORANDUM REGARDING PRIOR PRODUCTIONS (0.7); CONFER WITH F.RUSSELL REGARDING SAME (0.3); REVIEW CATEGORIES OF DOCUMENTS SOUGHT AND REVIEW ISSUES WITH RESPECT TO SAME (0.8); MESSAGE TO TEAM MEMBERS REGARDING SAME (0.2); CONFER WITH P.BENVENUTTI REGARDING SAME (0.2); CONFER WITH P.CROSBY AND D.GORDEN REGARDING DISCOVERY MATTERS (0.2); ATTEND MEET AND CONFER WITH T.GERKING (0.4); CONFER WITH M.KAUFMAN REGARDING SAME (0.8); PREPARE MESSAGE REGARDING VARIOUS OPEN ISSUES AND TRANSMIT TO P.BENVENUTTI AND M.KAUFMAN (0.8). |

LEHMAN BROTHERS HOLDINGS INC. June 8, 2009 PAGE MATTER NUMBER: 30837.0001 INVOICE NO.: 654985

4

| 04/01/09 | S. Chandler | .20 | |
|----------|--------------------------|------|---|
| | Task: L320 | | MATTERS. |
| 04/01/09 | M. Kaufman
Task: L250 | 2.10 | TELEPHONIC CONFERENCE WITH W. OLSHAN AND P. BENVENUTTI TO DISCUSS (1) RESULTS FROM MARCH 31, 2009 HEARING WITH REGARD TO INTENT, PARTIAL SUMMARY JUDGMENT AND PRECLUSION OF TESTIMONY UNDER FIFTH AMENDMENT AND (2) ANALYSIS OF STRATEGY WITH RESPECT THERETO. |
| 04/01/09 | M. Kaufman
Task: L330 | 4.10 | EXTENSIVE DRAFTING OF QUESTIONS TO BE PROPOUNDED TO KONTRABECKI IN CONJUNCTION WITH HIS DEPOSITION. |
| 04/01/09 | M. Kaufman
Task: L250 | .70 | REVIEW SUBPOENAS DIRECTED TO P. BENVENUTTI AND M. KAUFMAN (0.6); VOICEMAIL TO P. BENVENUTTI REGARDING SAME (0.1). |
| 04/01/09 | M. Kaufman
Task: L250 | 1.30 | ANALYSIS OF KONTRABECKI CONTENTION THAT LEHMAN SHOULD HAVE NOTIFIED KONTRABECKI OF GOVERNMENT POSITION ON CRIMINAL MATTER AND DEFENSES THERETO. |
| 04/01/09 | J.L. Tobin
Task: L140 | 1.30 | LOCATION OF DOCUMENTS LISTED IN INTERROGATORY RESPONSES VIA DATABASE SEARCHES (0.6); PRINTING AND ORGANIZATION OF DOCUMENTS FOR USE BY ATTORNEYS (0.7). |
| 04/02/09 | J.L. Tobin
Task: L140 | 2.50 | FORWARD DOCUMENTS PRODUCED BY KONTRABECKI AND LOADING INSTRUCTIONS FOR ADI DATABASE (0.3); TRANSMITTAL OF SAME TO ATTORNEYS (0.1); TELEPHONIC CONVERSATION REGARDING SAME WITH D. GORDON (0.1); DATABASE SEARCHES TO LOCATE AND PRINT DOCUMENTS TO BE USED AT KONTRABECKI DEPOSITION (2.0). |
| 04/02/09 | M. Kaufman
Task: L130 | 1.20 | WORK ON DAMAGE ITERATION CONCEPTS (0.5); PREPARE FOR KONTRABECKI DEPOSITIONS (0.7). |
| 04/02/09 | M. Kaufman
Task: L250 | 1.90 | CONFER WITH P. BENVENUTTI WITH REGARD TO SUBPOENA ISSUES AND RESPONSE THERETO (0.7); CONFER WITH D. PURCELL AND P. BENVENUTTI REGARDING SAME (0.5); ANALYZE ISSUES AND ARGUMENTS IN RESPONSE (0.7). |
| | | | |

June 8, 2009

| 04/02/09 | M. Kaufman
Task: L330 | 2.20 | PREPARE FOR KONTRABECKI DEPOSITION. |
|----------|---------------------------|------|---|
| 04/02/09 | M. Kaufman
Task: L330 | 1.60 | CONFER WITH D. GORDON REGARDING DOCUMENT PRODUCTION (0.6); REVIEW VARIOUS DOCUMENTS PERTAINING TO SAME (1.0). |
| 04/02/09 | D. Gordon
Task: L320 | .50 | REVIEW DOCUMENTS RECENTLY PRODUCED BY KONTRABECKI (0.4); MESSAGE TO M. KAUFMAN AND P. BENVENUTTI REGARDING SAME (0.1). |
| 04/02/09 | D. Gordon
Task: L330 | 7.40 | GATHER AND ASSEMBLE DOCUMENTS FOR USE IN KONTRABECKI DEPOSITION (2.0); MESSAGES WITH T. GERKING REGARDING DEPOSITION (0.1); CONFERENCE WITH M. KAUFMAN REGARDING SAME (0.1); CONFERENCE WITH T. GERKING REGARDING SAME (0.1); REVIEW MATERIALS IN PREPARATION FOR DEPOSITION (5.1). |
| 04/02/09 | S. Chandler
Task: L250 | 4.20 | WORK ON MOTION TO COMPEL. |
| 04/02/09 | S. Chandler
Task: L140 | .30 | CONFER WITH J.TOBIN REGARDING DOCUMENT MANAGEMENT. |
| 04/02/09 | S. Chandler
Task: L320 | .30 | PRODUCE DOCUMENT. |
| 04/02/09 | S. Chandler
Task: L310 | 1.60 | CONFER WITH TEAM MEMBERS REGARDING MATTERS RELATED TO KONTRABECKI DOCUMENT PRODUCTION (0.5); WORK ON SUBPOENAS (1.1). |
| 04/02/09 | S. Chandler
Task: L190 | .20 | CONFER WITH D.GORDON REGARDING STATUS OF CASE AND NEXT STEPS. |
| 04/02/09 | S. Chandler
Task: L420 | .40 | WORK ON LIST OF ISSUES TO BE ADDRESSED BY EXPERT. |
| 04/03/09 | S. Chandler
Task: L250 | 4.80 | WORK ON MOTION TO COMPEL (2.7); CONFER WITH A.REDICK REGARDING RESEARCH RELATED TO MOTION TO COMPEL (0.3); CONFER WITH M.KAUFMAN REGARDING KONTRABECKI DOCUMENTS AND MOTION TO COMPEL (0.4); CONFER WITH P.BENVENUTTI |

June 8, 2009

| | | | REGARDING SAME (0.5); CONFER WITH P.CROSBY REGARDING SAME (0.3); REVIEW PRIVILEGE LOG IN CONNECTION WITH SAME (0.6). |
|----------|---------------------------|------|---|
| 04/03/09 | S. Chandler
Task: L320 | .40 | MESSAGES TO T.GERKING REGARDING DOCUMENT PRODUCTION MATTERS. |
| 04/03/09 | S. Chandler
Task: L420 | .60 | COMPLETE REVISIONS TO QUESTIONS TO BE ADDRESSED AND FORWARD TO EXPERT. |
| 04/03/09 | S. Chandler
Task: L310 | 1.00 | FINALIZE SUBPOENAS (0.8); CONFER WITH P.CROSBY REGARDING SAME (0.2). |
| 04/03/09 | D. Gordon
Task: L110 | .30 | SUMMARIZE DOCUMENTS PRODUCED BY KONTRABECKI
RELATING TO POLISH CIVIL PROCEEDINGS (0.2);
MESSAGE TO L. GILICINSKI REGARDING SAME (0.1). |
| 04/03/09 | D. Gordon
Task: L330 | 5.60 | REVIEW DOCUMENTS IN PREPARATION FOR KONTRABECKI DEPOSITION (5.2); CONFER WITH M. KAUFMAN REGARDING SAME (0.4). |
| 04/03/09 | M. Kaufman
Task: L250 | 1.40 | CONFER WITH P. BENVENUTTI REGARDING SUBPOENAS AND ISSUES REGARDING FIFTH AMENDMENT AND INTENT. |
| 04/03/09 | M. Kaufman
Task: L320 | 1.70 | CONFER WITH S. CHANDLER AND P. BENVENUTTI WITH RESPECT TO DOCUMENTS PRODUCED BY KONTRABECKI REGARDING RELIANCE BY KONTRABECKI ON ADVICE OF COUNSEL AND REGARDING CRIME FRAUD EXCEPTION. |
| 04/03/09 | M. Kaufman
Task: L130 | 2.60 | PREPARE ANALYSIS REGARDING DAMAGE ITERATIONS (2.3); EMAIL TO W. OLSHAN OUTLINING SAME (0.3). |
| 04/03/09 | M. Kaufman
Task: L330 | 2.90 | PREPARE FOR KONTRABECKI'S DEPOSITION. |
| 04/03/09 | J.L. Tobin
Task: L140 | .70 | DATABASE SEARCHES AND DOWNLOADING OF DOCUMENTS TO BE USED BY ATTORNEYS AT KONTRABECKI DEPOSITION. |
| 04/04/09 | M. Kaufman
Task: L330 | 3.20 | PREPARE FOR KONTRABECKI DEPOSITION INCLUDING QUESTIONS RELATED THERETO. |
| 04/05/09 | M. Kaufman
Task: L130 | 2.00 | WORK ON DAMAGE ANALYSIS AND MEMORANDUM TO J. BROGAN REGARDING SAME. |
| | | | |

June 8, 2009

| 04/05/09 | M. Kaufman
Task: L330 | 8.70 | PREPARE FOR KONTRABECKI DEPOSITION AND OUTLINE QUESTIONS. |
|----------|---------------------------|------|---|
| 04/05/09 | D. Gordon
Task: L330 | .40 | REVIEW MESSAGES FROM M. KAUFMAN REGARDING DOCUMENTS NEEDED FOR KONTRABECKI DEPOSITION (0.2); CONFERENCE WITH M. KAUFMAN REGARDING SAME (0.2). |
| 04/06/09 | D. Gordon
Task: L330 | 6.60 | REVIEW AND ASSEMBLE MATERIALS IN ADVANCE OF DEPOSITION (6.0); CONFERENCES WITH M. KAUFMAN REGARDING SAME (0.6). |
| 04/06/09 | S. Chandler
Task: L310 | .20 | REVIEW CORRESPONDENCE REGARDING SUBPOENAS (0.1); MESSAGE TO P.BENVENUTTI REGARDING MATTERS RELATED TO RESPONSE TO DISCOVERY (0.1). |
| 04/06/09 | S. Chandler
Task: L190 | .10 | REVIEW MESSAGES REGARDING STATUS CONFERENCE. |
| 04/06/09 | S. Chandler
Task: L420 | .10 | REVIEW MESSAGE REGARDING REVISIONS TO LIST OF ISSUES TO BE ADDRESSED BY POLISH COUNSEL. |
| 04/06/09 | J.L. Tobin
Task: L140 | 1.00 | DATABASE SEARCHES TO LOOKUP DOCUMENTS
REQUESTED BY ATTORNEYS FOR USE AT KONTRABECKI
DEPOSITION AND TRANSMITTAL OF SAME. |
| 04/06/09 | M. Kaufman
Task: L330 | 9.40 | WORK IN PREPARATION FOR KONTRABECKI DEPOSITION (2.4); REVIEW VARIOUS DOCUMENTS AND OUTLINES PREPARED BY D. GORDON REGARDING SAME (1.3); DISCUSS RESPONSES TO SUBPOENAS FILED BY KONTRABECKI AGAINST P. BENVENUTTI AND M. KAUFMAN AND DISCUSS APPROACH AND NEED FOR MOTION FOR PROTECTIVE ORDER (1.5); DISCUSS ISSUES REGARDING TRIAL SETTING WITH P. BENVENUTTI (0.6); DISCUSS STRATEGIES FOR HEARING ON APRIL 7, 2009 REGARDING VARIOUS FIFTH AMENDMENT ISSUES (1.0); REVIEW OUTLINE AS PREPARED BY P. BENVENUTTI REGARDING SAME (0.5); CONFER WITH D. PURCELL, E. PETERS, AND P. BENVENUTTI REGARDING APRIL 7, 2009 HEARING (0.9); REVIEW RESEARCH PREPARED BY D. PURCELL RELATING TO FIFTH AMENDMENT ISSUES AND CONFER WITH CO-COUNSEL REGARDING FOREGOING STRATEGIES (1.2). |

June 8, 2009 PAGE

8

| 04/07/09 | M. Kaufman
Task: L390 | 6.90 | PREPARE FOR DEPOSITION OF KONTRABECKI, INCLUDING REVIEW OF VARIOUS DOCUMENTS, RESPONSES TO INTERROGATORIES AND DOCUMENTS IDENTIFIED BY KONTRABECKI IN CONJUNCTION WITH HIS MITIGATION DEFENSE. |
|----------|---------------------------|------|---|
| 04/07/09 | M. Kaufman
Task: L440 | 2.20 | NON-WORKING TRAVEL TO SAN FRANCISCO (4.4 HOURS REDUCED BY 50% TO 2.2 HOURS). |
| 04/07/09 | M. Kaufman
Task: L440 | 2.60 | REVIEW OUTLINE AND LEGAL ANALYSIS MEMORANDA
PERTAINING TO FIFTH AMENDMENT ISSUES IN
PREPARATION FOR AND ATTENDANCE AT HEARING
BEFORE JUDGE MONTALI REGARDING FIFTH AMENDMENT
ISSUES. |
| 04/07/09 | S. Chandler
Task: L320 | .60 | REVIEW MEMORANDUM REGARDING ISSUES RELATED TO DISCOVERY (0.4); CONFER WITH S.OWENS REGARDING SAME (0.2). |
| 04/07/09 | S. Chandler
Task: L250 | .80 | WORK ON MOTION TO COMPEL (0.6); CONFER WITH A.REDICK REGARDING RESEARCH RELATED TO SAME (0.2). |
| 04/07/09 | S. Chandler
Task: L190 | .10 | REVIEW CORRESPONDENCE REGARDING SCHEDULING MATTERS. |
| 04/07/09 | D. Gordon
Task: L230 | .30 | CONFERENCE WITH M. KAUFMAN AND P. BENVENUTTI REGARDING RESULTS OF STATUS CONFERENCE. |
| 04/07/09 | D. Gordon
Task: L330 | 2.70 | CONFERENCE WITH M. KAUFMAN REGARDING KONTRABECKI DEPOSITION PREPARATION (1.0); REVIEW MATERIALS IN CONNECTION WITH SAME (1.7). |
| 04/07/09 | D. Gordon
Task: L330 | 5.40 | CONFERENCES WITH M. KAUFMAN AND REVIEW OF MATERIALS IN CONNECTION WITH KONTRABECKI DEPOSITION DURING TRAVEL (2.4); NON-WORKING TRAVEL TO SAN FRANCISCO FOR DEPOSITION (6.0 HOURS REDUCED BY 50% TO 3.0 HOURS). |
| 04/08/09 | D. Gordon
Task: L330 | 8.50 | CONFERENCE WITH M. KAUFMAN AND P. BENVENUTTI
REGARDING KONTRABECKI EPOSITON ISSUES (1.0);
REVIEW DEPOSITION MATERIALS AND DISCUSS
DEPOSITION ISSUES WITH M. KAUFMAN (2.5);
CONFERENCES AND MESSAGES WITH G. MOODY, B. |

LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 30837.0001

INVOICE NO.: 654985

June 8, 2009

PAGE 9

STONE, AND P. MATTHEWS REGARDING DEPOSITION LOGISTICS ISSUES (0.5); MESSAGES WITH T.

| | | | GERKING REGARDING TIMING OF ADDITIONAL DEPOSITIONS (0.2); CREATE CHRONOLOGY OF EVENTS RELATING TO VARIOUS MITIGATION ISSUES (1.0); REVIEW MATERIALS IN PREPARATION FOR DEPOSITION (3.3). |
|----------|---------------------------|------|---|
| 04/08/09 | S. Chandler
Task: L320 | .40 | MESSAGE TO CO-COUNSEL REGARDING DOCUMENT PRODUCTION MATTERS AND CHECK STATUS OF SAME (0.2); EXCHANGE MESSAGES WITH J.TOBIN REGARDING DOCUMENT PRODUCTION RELATED MATTERS (0.2). |
| 04/08/09 | S. Chandler
Task: L420 | .30 | CONFER WITH TEAM MEMBERS REGARDING MATTERS RELATED TO EXPERT REPORT. |
| 04/08/09 | S. Chandler
Task: L250 | .20 | CONFER WITH S.OWENS REGARDING RESEARCH PERTAINING TO DOCUMENT PRODUCTION MATTERS. |
| 04/08/09 | M. Kaufman
Task: L330 | 8.60 | EXTENSIVELY PREPARE FOR KONTRABECKI DEPOSITION STARTING APRIL 9, 2009 (2.5); MEET WITH P. BENVENUTTI TO DISCUSS STRATEGIC ISSUES PERTAINING TO DEPOSITION (1.1); CONFER WITH D. GORDON REGARDING ADDITIONAL QUESTIONS AND DOCUMENTS TO BE PRODUCED IN CONJUNCTION WITH DEPOSITON (1.8); EXTENSIVELY REVIEW EXHIBITS FOR DEPOSITION (3.2). |
| 04/08/09 | M. Kaufman
Task: L130 | 1.20 | CONFER WITH J. BROGAN REGARDING FINANCIAL EXHIBITS AND DOCUMENTATION TO BE USED IN CONJUNCTION WITH SUPPLEMENTATION BY LEHMAN OF DAMAGE CLAIM. |
| 04/08/09 | M. Kaufman
Task: L390 | .70 | CONFER WITH D. PURCELL AND P. BENVENUTTI REGARDING HEARING ON APRIL 7, 2009 ON FIFTH AMENDMENT AND STRATEGIC ISSUES RELATING TO SAME. |
| 04/08/09 | J.L. Tobin
Task: L140 | .90 | DATABASE SEARCHES FOR DOCUMENTS REQUESTED BY ATTORNEYS AND TRANSMITTAL OF BATES-NUMBERED COPIES. |
| | | | |

June 8, 2009

| 04/09/09 | M. Kaufman
Task: L330 | 11.20 | PREPARE FOR KONTRABECKI DEPOSITON (1.5); ATTEND AND CONDUCT EXAMINATION OF KONTRABECKI AT DEPOSITION (7.0); FURTHER PREPARATION FOR DEPOSITION (2.3); CONFER WITH P. BENVENUTTI AND W. OLSHAN REGARDING RESULTS OF FIRST DAY (0.4). |
|----------|---------------------------|-------|---|
| 04/09/09 | M. Kaufman
Task: L130 | .60 | REVIEW DAMAGE ANALYSIS AS PREPARED BY J.
BORGAN AND ASSESSMENT OF SAME. |
| 04/09/09 | S. Chandler
Task: L190 | .50 | GATHER AND FORWARD DOCUMENTS TO P.CROSBY FOR REVIEW (0.4); CONFER WITH P.CROSBY REGARDING SAME (0.1). |
| 04/09/09 | S. Chandler
Task: L420 | 1.30 | REVIEW DRAFT SUMMARY OF FACTS FOR EXPERT REPORT. |
| 04/09/09 | D. Gordon
Task: L330 | 11.40 | PREPARE FOR KONTRABECKI DEPOSITION (1.5); ATTEND DEPOSITION (7.0); CONFER WITH M. KAUFMAN REGARING ISSUES RELATING TO SAME (2.0); CONFER WITH M. KAUFMAN AND P. BENVENUTTI REGARDING MOTION TO COMPEL IN CONNECTION WITH SAME (0.5); REVIEW ROUGH DRAFT OF TRANSCRIPT OF SAME (0.3); MESSAGE TO P. MATTHEWS REGARDING SAME (0.1). |
| 04/10/09 | D. Gordon
Task: L330 | 9.50 | PREPARE FOR SECOND DAY OF KONTRABECKI DEPOSITION (1.0); ATTEND DEPOSITION (7.0); CONTINUE REVIEW OF ROUGH DRAFT OF FIRST DAY OF DEPOSITION (0.5); CONFER WITH M. KAUFMAN AND P. BENVENUTTI REGARING ISSUES THAT AROSE IN DEPOSITION (1.0). |
| 04/10/09 | A.C. Redick
Task: L320 | 1.60 | CONDUCT FOLLOW UP RESEARCH ON APPLICABLE ISSUE WITH RESPECT TO WAIVER OF ATTORNEY-CLIENT PRIVILEGE. |
| 04/10/09 | S. Chandler
Task: L250 | .10 | CONFER WITH A.REDICK REGARDING RESEARCH PERTAINING TO DOCUMENT PRODUCTION MATTERS. |
| 04/10/09 | S. Chandler
Task: L190 | .10 | CORRESPONDENCE WITH TEAM MEMBERS REGARDING DOCUMENT NEEDED FOR REVIEW. |
| 04/10/09 | M. Kaufman
Task: L330 | 9.80 | PREPARE FOR KONTRABECKI DEPOSITION (1.2); ATTEND AND CONDUCT DEPOSITION (7.0); PREPARE FOR NEXT WEEK'S DEPOSITION (1.6). |

LEHMAN BROTHERS HOLDINGS INC. June 8, 2009 PAGE 11 MATTER NUMBER: 30837.0001 INVOICE NO.: 654985

| 04/11/09 | M. Kaufman
Task: L330 | | EXTENSIVELY PREPARE FOR FURTHER EXAMINATION OF KONTRABECKI AT DEPOSITION, INCLUDING REVIEW OF VARIOUS OUTLINES OF QUESTIONS AND DOCUMENTS. |
|----------|---------------------------|-------|---|
| 04/12/09 | M. Kaufman
Task: L330 | 8.70 | REVIEW DRAFT OF LETTER TO JUDGE MONTALI AS PREPARED BY P. BENVENUTTI RELATING TO TIMING OF KONTRABECKI SUPPLEMENTATION OF FIFTH AMENDMENT CLAIM BY DECLARATION (0.6); CONFER WITH P. BENVENUTTI REGARDING SAME (0.4); EXTENSIVELY PREPARE FOR DEPOSITION (6.0); WORK ON FIFTH AMENDMENT STRATEGIES AND OPPOSITION TO KONTRABECKI'S ARGUMENTS (1.7). |
| 04/12/09 | S. Chandler
Task: L190 | .30 | REVIEW CORRESPONDENCE REGARDING CASE
DEVELOPMENTS AND ARRANGE TELEPHONIC CONFERENCE
REGARDING SAME. |
| 04/12/09 | S. Chandler
Task: L420 | .10 | REVIEW CORRESPONDENCE RELATED TO EXPERT. |
| 04/12/09 | S. Chandler
Task: L320 | | REVIEW CORRESPONDENCE AND STATUS OF MATTERS REGARDING DOCUMENT PRODUCTION (0.4); MESSAGE TO OPPOSING COUNSEL REGARDING SAME (0.3). |
| 04/12/09 | D. Gordon
Task: L330 | 6.00 | GATHER ADDITIONAL DOCUMENTS FOR USE IN REMAINDER OF DEPOSITION (1.0); CONFERENCES WITH M. KAUFMAN REGARDING SAME (0.2); REVIEW ROUGH TRANSCRIPTS FROM FIRST TWO DAYS OF DEPOSITION AND MAKE NOTATIONS FOR USE BY P. BENVENUTTI (2.7); MESSAGE TO P. BENVENUTTI REGARDING SAME (0.1); CONFERENCE WITH M. KAUFMAN REGARDING DEPOSITION ISSUES (2.0). |
| 04/13/09 | A.C. Redick
Task: L320 | 1.40 | CONDUCT FOLLOW UP RESEARCH WITH RESPECT TO WAIVER OF ATTORNEY-CLIENT PRIVILEGE. |
| 04/13/09 | D. Gordon
Task: L330 | 11.30 | PREPARE FOR THIRD DAY OF KONTRABECKI DEPOSITION (1.0); ATTEND DEPOSITION (6.0); CONFER WITH M. KAUFMAN AND P. BENVENUTTI REGARDING ISSUES RELATING TO SAME (2.5); MEET AND CONFER WITH R. SLOSS, M. KAUFMAN, AND P. BENVENUTTI REGARDING GROUND RULES GOING FORWARD (0.5); PREPARATION FOR FOURTH DAY OF KONTRABECKI DEPOSITION (0.8); MESSAGE TO S. CHANDLER REGARDING SAME (0.5). |

LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 30837.0001

INVOICE NO.: 654985

June 8, 2009

| 04/13/09 | D. Gordon
Task: L240 | 1.00 | PARTICIPATE IN TELEPHONIC STATUS CONFERENCE WITH JUDGE MONTALI REGARDING FIFTH AMENDMENT BRIEF (0.5); CONFER WITH M. KAUFMAN AND P. BENVENUTTI REGARDING SAME (0.5). |
|----------|----------------------------|------|--|
| 04/13/09 | F.L. Russell
Task: L330 | .20 | REVIEW AND RESPOND TO J. TOBIN E-MAIL REGARDING DEPOSITION STATUS. |
| 04/13/09 | S. Chandler
Task: L190 | .60 | REVIEW LETTERS TO COURT REGARDING SCHEDULING MATTERS (0.4); REVIEW CORRESPONDENCE REGARDING SAME (0.2). |
| 04/13/09 | S. Chandler
Task: L330 | 6.40 | CONFERENCE CALL WITH P.CROSBY REGARDING REVIEW OF DOCUMENTS FOR KONTRABECKI DEPOSITION AND RELATED MATTERS (1.1); CONFERENCES WITH TEAM MEMBERS REGARDING ISSUES RELATED TO SAME (1.0); WORK ON REVIEW OF DOCUMENTS IN CONNECTION WITH DEPOSITION PREPARATION (4.3). |
| 04/13/09 | S. Chandler
Task: L420 | .40 | WORK ON REVISIONS TO BACKGROUND SUMMARY FOR REPORT (0.3); MESSAGE TO J.GASOWSKI REGARDING DOCUMENTS TO PROVIDE TO POLISH LAW EXPERT (0.1). |
| 04/13/09 | S. Chandler
Task: L320 | .60 | CONFER WITH TEAM MEMBERS REGARDING MATTERS RELATED TO DOCUMENT PRODUCTION (0.3); CONFER WITH S.OWENS REGARDING RESEARCH RELATED TO SAME (0.3). |
| 04/13/09 | S. Chandler
Task: L440 | .40 | WORK ON REVIEW OF DOCUMENTS IN CONNECTION WITH TRIAL PREPARATION. |
| 04/13/09 | M. Kaufman
Task: L330 | 7.00 | PREPARE FOR AND ATTEND KONTRABECKI DEPOSITION (6.0); PREPARE FOR TOMORROW'S EXAMINATION (1.0). |
| 04/13/09 | F.L. Russell
Task: L330 | 2.70 | PREPARE DOCUMENTS FOR KONTRABECKI DEPOSITION. |
| 04/13/09 | M. Kaufman
Task: L230 | 4.60 | PREPARE FOR TELEPHONIC CONFERENCE CALL WITH JUDGE MONTALI (1.2); CONFER WITH P. BENVENUTTI REGARDING SAME (0.3); PARTICIPATE IN TELEPHONIC CONFERENCE BEFORE JUDGE MONTALI ON ISSUES RELATING TO KONTRABECKI'S REQUEST FOR |
| | | | |

LEHMAN BROTHERS HOLDINGS INC. June 8, 2009 PAGE 13 MATTER NUMBER: 30837.0001 INVOICE NO.: 654985

| | | | ADDITIONAL TIME TO SUBMIT DECLARATION (0.6);
CONFER WITH P. BENVENUTTI THEREAFTER REGARDING
FIFTH AMENDMENT ISSUES (1.9); CONFER WITH
CO-COUNSEL WITH REGARD TO FIFTH AMENDMENT
ISSUES (0.6). |
|----------|-----------------------------|-------|--|
| 04/14/09 | F.L. Russell
Task: L320 | 2.60 | REVIEW AND ORGANIZE SUMMATION AND APPLIED DISCOVERY DATABASES. |
| 04/14/09 | M. Kaufman
Task: L330 | 9.70 | PREPARE FOR KONTRABECKI DEPOSITION (0.7);
ATTEND AND CONDUCT KONTRABECKI DEPOSITION
(7.0); FURTHER PREPARATION FOR APRIL 15, 2009
DEPOSITION OF KONTRABECKI (2.0). |
| 04/14/09 | F.L. Russell
Task: L330 | 3.20 | PREPARE DOCUMENTS FOR KONTRABECKI DEPOSITION. |
| 04/14/09 | D. Gordon
Task: L330 | 9.50 | PREPARE FOR FOURTH DAY OF KONTRABECKI DEPOSITION (1.5); ATTEND SAME (7.0); CONFERENCES WITH M. KAUFMAN REGARDING SAME (1.0). |
| 04/14/09 | S. Chandler
Task: L330 | 11.20 | WORK ON REVIEW OF DOCUMENTS IN CONNECTION WITH KONTRABECKI DEPOSITION PREPARATION (7.6); CONFER WITH TEAM MEMBERS REGARDING ISSUES RELATED TO SAME (1.6); CALL WITH J.GASOWSKI AND P.CROSBY REGARDING MATTERS RELATED TO SAME (2.0). |
| 04/14/09 | J.L. Tobin
Task: L140 | 3.20 | DATABASE SEARCHES FOR NUMEROUS SPECIFIC DOCUMENTS REFERENCED DURING KONTRABECKI DEPOSITION AND TRANSMITTAL OF SAME TO ATTORNEYS. |
| 04/15/09 | L.D. Williams
Task: L320 | .60 | MEETING WITH PARALEGAL REGARDING ELECTRONIC DOCUMENT PRODUCTION. |
| 04/15/09 | A.C. Redick
Task: L320 | .10 | TELEPHONE CALL WITH S. CHANDLER REGARDING FOLLOW-UP RESEARCH ON DOCUMENT PRODUCTION ISSUE. |
| 04/15/09 | D. Gordon
Task: L330 | 7.70 | PREPARE FOR KONTRABECKI DEPOSITION (1.0); ATTEND SAME (3.5); CONFER WITH M. KAUFMAN REGARDING ISSUES PERTAINING TO SAME (1.5); CONFERENCE WITH M. KAUFMAN, P. BENVENUTTI AND P. CROSBY REGARDING STEPS GOING FORWARD IN |

June 8, 2009

| LIGHT OF SAME (1.7). |
|----------------------|
|----------------------|

| | | | LIGHT OF SAME (1.7). |
|----------|----------------------------|------|--|
| 04/15/09 | S. Chandler
Task: L440 | .30 | CONFER WITH J.ALDRIDGE REGARDING MATTERS RELATED TO UNWIND DISCUSSIONS. |
| 04/15/09 | S. Chandler
Task: L320 | 1.10 | CORRESPONDENCE WITH OPPOSING COUNSEL REGARDING MATTERS RELATED TO DOCUMENT PRODUCTION (0.3); CONFER WITH TEAM MEMBERS REGARDING MATTERS RELATED TO SAME (0.5); CHECK STATUS OF MATTERS RELATED TO SAME (0.3). |
| 04/15/09 | S. Chandler
Task: L330 | 4.90 | WORK ON REVIEW OF DOCUMENTS IN CONNECTION WITH KONTRABECKI DEPOSITION (3.6); CONFER WITH D.GORDON REGARDING MATTERS RELATED TO DEPOSITION (0.3); CONFER WITH M.KAUFMAN AND P.BENVENUTTI REGARDING MATTERS RELATED TO SAME (0.3); CONFER WITH P.CROSBY REGARDING MATTERS RELATED TO SAME (0.4); CONFER WITH LITIGATION SUPPORT REGARDING MATTERS RELATED TO SAME (0.3). |
| 04/15/09 | S. Chandler
Task: L440 | 1.00 | WORK ON REVIEW OF DOCUMENTS FOR TRIAL PREPARATION (0.6); CONFER WITH TEAM MEMBERS REGARDING GATHERING AND ORGANIZATION OF SAME (0.4). |
| 04/15/09 | M. Kaufman
Task: L330 | 8.20 | PREPARE FOR FINAL DAY OF KONTRABECKI DEPOSITION (3.0); ATTEND AND CONDUCT KONTRABECKI DEPOSITION (3.5); SUBSEQUENT MEETING WITH P. BENVENUTTI, P. CROSBY AND D. GORDON REGARDING STEPS GOING FORWARD (1.7). |
| 04/15/09 | F.L. Russell
Task: L320 | 2.80 | MEET WITH J. HOGAN REGARDING DATABASES,
SEARCHES, DOCUMENT PRODUCTION STATUS, AND
SEARCHING DISKS AND DATABASES FOR INFORMATION. |
| 04/16/09 | F.L. Russell
Task: L320 | .50 | TELEPHONIC CONFERENCES WITH PARALEGALS REGARDING SUMMATION AND APPLIED DISCOVERY DATABASES FOR DOCUMENT PRODUCTION. |
| 04/16/09 | F.L. Russell
Task: L320 | .30 | TELEPHONIC CONFERENCE WITH N. SCHREINER OF APPLIED DISCOVERY REGARDING UPLOADING OF DOCUMENTS FOR PRODUCTION. |
| 04/16/09 | F.L. Russell
Task: L320 | .70 | REVIEW AND RESPOND TO S. CHANDLER E-MAILS REGARDING DOCUMENT PRODUCTIONS ISSUES. |

June 8, 2009

| 04/16/09 | M. Kaufman
Task: L440 | 4.20 | TRAVEL FROM SAN FRANCISCO TO ATLANTA (8.4 HOURS REDUCED BY 50% TO 4.2 HOURS). |
|----------|---------------------------|------|--|
| 04/16/09 | M. Kaufman
Task: L390 | 4.10 | WORK ON FUTURE DISCOVERY, PRE-TRIAL PLANNING OUTLINE ISSUES AND ASSIGN RESPONSIBILITIES FOR DEALING WITH SAME (3.4); CONSIDERATION OF EVIDENCE TO BE UTILIZED IN CONJUNCTION WITH TRIAL (0.7). |
| 04/16/09 | S. Chandler
Task: L320 | 2.30 | TELEPHONIC CONFERENCE WITH TEAM MEMBERS REGARDING DOCUMENT PRODUCED BY KONTRABECKI (1.2); FOLLOW-UP CORRESPONDENCE WITH TEAM MEMBERS REGARDING MATTERS RELATED TO SAME (0.4); CONFER WITH P.BENVENUTTI REGARDING STATUS OF MATTERS RELATED TO KONTRABECKI PRODUCTION ISSUES (0.4); EXCHANGES MESSAGES WITH OPPOSING COUNSEL REGARDING DOCUMENT PRODUCTION MATTERS (0.3). |
| 04/16/09 | S. Chandler
Task: L420 | 5.50 | REVIEW AND REVISE TOPICS TO BE ADDRESSED BY POLISH LAW EXPERT; (0.3); WORK ON EXPERT REPORT (3.9); WORK ON REVIEW OF DOCUMENTS IN CONNECTION WITH SAME (1.3). |
| 04/16/09 | D. Gordon
Task: L330 | 5.00 | NON-WORKING TRAVEL FROM SAN FRANCISCO TO ATLANTA (7.0 HOURS REDUCED BY 50% TO 3.5 HOURS); REVIEW ROUGH TRANSCRIPTS FROM KONTRABECKI DEPOSITION (1.5). |
| 04/16/09 | A.C. Redick
Task: L320 | .20 | RESPOND TO E-MAIL FROM S. CHANDLER REGARDING FOLLOW-UP RESEARCH ON DISCOVERY ISSUE. |
| 04/17/09 | D. Gordon
Task: L350 | .50 | MESSAGES WITH P. CROSBY, P. BENVENUTTI AND S. CHANDLER REGARDING ISSUES RELATED TO MOTION TO QUASH SUBPOENA (0.5). |
| 04/17/09 | S. Chandler
Task: L320 | .40 | MESSAGE TO OPPOSING COUNSEL REGARDING DOCUMENT PRODUCTION (0.1); CONFER WITH F.RUSSELL REGARDING SAME (0.3). |
| 04/17/09 | S. Chandler
Task: L420 | 6.30 | WORK ON EXPERT REPORT (5.6); REVIEW DOCUMENTS IN CONNECTION WITH SAME (0.4); CONFER WITH TEAM MEMBERS REGARDING SAME (0.3). |

June 8, 2009 PAGE 16

| 04/17/09 | S. Chandler
Task: L240 | .20 | CORRESPONDENCE WITH TEAM MEMBERS REGARDING MOTION FOR PROTECTIVE ORDER FILINGS. |
|----------|----------------------------|------|---|
| 04/17/09 | M. Kaufman
Task: L440 | 3.20 | CONFER WITH W. OLSHAN WITH REGARD TO RESULTS OF DEPOSITION AND WITH REGARD TO MATTERS PERTAINING TO FIFTH AMENDMENT ISSUES (0.9); CONFER WITH P. BENVENUTTI REGARDING VARIOUS FIFTH AMENDMENT ISSUES (0.8); WORK ON PLANS FOR FURTHER TRIAL PREPARATION AND DISCOVERY ISSUES (1.5). |
| 04/17/09 | F.L. Russell
Task: L320 | | REVIEW AND ORGANIZE SUMMATION AND APPLIED DISCOVERY DATABASES. |
| 04/17/09 | F.L. Russell
Task: L320 | .30 | E-MAIL CORRESPONDENCE WITH B. STONE OF JONES DAY REGARDING DOCUMENTS PRODUCED BY HELLER EHRMAN. |
| 04/20/09 | F.L. Russell
Task: L320 | 3.70 | SUMMATION AND APPLIED DISCOVERY OCR DATABASE DOCUMENT SEARCH FOR SELECTED POLISH TERMS SUGGESTED BY POLISH COUNSEL AND EXPERT; REVIEW AND ANALYZE SEARCH RESULTS. |
| 04/20/09 | M. Kaufman
Task: L350 | | REVIEW OF DRAFT PAPERS PREPARED BY P. BENVENUTTI REGARDING MOTION OF LEHMAN FOR PROTECTIVE ORDER WITH REGARD TO SUBPOENAS (0.8); REVIEW EDITS THERETO (0.3); REVIEW REVISIONS AND ADDITIONS ADDED BY D. GORDON AND MAKE FURTHER COMMENTS THEREUPON (0.4); WORK ON MATTERS RELATING TO OBTAINING EXPERT WITNESSES AND OTHER ISSUES RELATING TO OPPOSITION TO KONTRABECKI'S LATEST EFFORTS TO EXPAND HIS CAPACITY TO TESTIFY (1.7); CONFER WITH COUNSEL WITH REGARD TO ISSUES RELATING TO STRATEGIES AND DEVELOPMENT OF EVIDENCE IN REGARD THERETO (0.8). |
| 04/20/09 | S. Chandler
Task: L420 | .90 | CORRESPONDENCE WITH TEAM MEMBERS REGARDING MATTERS RELATED TO EXPERT REPORT (0.1); REVIEW OF DOCUMENTS FOR POTENTIAL PRODUCTION TO EXPERT (0.8). |

LEHMAN BROTHERS HOLDINGS INC. June 8, 2009 PAGE 17
MATTER NUMBER: 30837.0001 INVOICE NO.: 654985

| 04/20/09 | S. Chandler
Task: L320 | 1.10 | FORWARD DOCUMENTS TO D.GORDON FOR POTENTIAL PRODUCTION AND CONFER WITH D.GORDON REGARDING SAME (0.8); CONFER WITH TEAM MEMBERS REGARDING DOCUMENT PRODUCTION MATTERS (0.3). |
|----------|---------------------------|------|--|
| 04/20/09 | S. Chandler
Task: L250 | 4.80 | CONFER WITH P.CROSBY REGARDING MATTERS RELATED TO MOTION FOR PROTECTIVE ORDER AND RELATED FILINGS (0.5); WORK ON REVIEW OF DOCUMENTS RELATED TO SAME (3.1): CONFER WITH P.CROSBY AND P.BENVENUTTI REGARDING SAME (0.3); WORK ON REVISIONS TO BRIEF IN SUPPORT OF MOTION (0.9). |
| 04/20/09 | D. Gordon
Task: L350 | 8.30 | REVIEW MOTION FOR PROTECTIVE ORDER (1.3); RESEARCH MITIGATION ISSUES IN CONNETION WITH SAME (0.9); REVISE SAME (0.3); LOCATE RECORD CITATIONS IN CONNECTION WITH SAME (2.0); DRAFT DECLARATION IN CONNECTION WITH SAME (2.0); GATHER EXHIBITS TO SAME (0.5); CONFERENCES WITH P. CROSBY REGARDING SAME (0.4); MESSAGES WITH S. CHANDLER REGARDING SAME (0.2); CONFERENCE WITH P. CROSBY AND P. BENENUTTI REGARDING SAME (0.1); REVIEW OBJECTION TO SUBPOENA (0.5); MESSAGE TO M. KAUFMAN REGARDING SAME (0.1). |
| 04/20/09 | D. Gordon
Task: L320 | .70 | WORK IN CONNECTION WITH OPEN DISCOVERY ISSUES. |
| 04/21/09 | S. Chandler
Task: L420 | 5.40 | REVIEW DRAFT OF FACT SUMMARY AND LIST OF ISSUES TO BE ADDRESSED IN EXPERT REPORT (0.7); CALL WITH TEAM MEMBERS REGARDING EXPERT REPORT FACT SUMMARY (1.3); WORK ON REVISIONS TO EXPERT REPORT FACT SUMMARY (3.4). |
| 04/21/09 | S. Chandler
Task: L320 | .30 | REVIEW STATUS OF VARIOUS MATTERS RELATED TO DISCOVERY (0.1); CONFER WITH D.GORDON REGARDING SAME (0.2). |
| 04/21/09 | S. Chandler
Task: L190 | 3.90 | CONFERENCE WITH M.KAUFMAN AND D.GORDON REGARDING NEXT STEPS (1.3); TELEPHONIC CONFERENCE WITH P.BENVENUTTI, D.GORDON, P.CROSBY AND M.KAUFMAN REGARDING SAME (2.6). |

June 8, 2009

| 04/21/09 | M. Kaufman
Task: L390 | 7.30 | REVIEW EMAIL FROM R. OLINER WITH RESPECT TO FIFTH AMENDMENT ISSUES (0.3); CONFER WITH P. BENVENUTTI REGARDING SAME (0.2); REVIEW AND ANALYZE P. BENVENUTTI'S DRAFT OF LEHMAN'S RESPONSE TO REQUESTS FOR PRODUCTION OF DOCUMENTS (0.7); EXTENSIVE CONFERENCE WITH S. CHANDLER AND D. GORDON REGARDING TRIAL PREPARATION MATTERS (1.3); SUBSEQUENT PARTICIPATION IN TELEPHONIC CONFERENCE TO DISCUSS VARIOUS TRIAL PREPARATION MATTERS AND DISCOVERY ISSUES (2.4); PRELIMINARY REVIEW OF CERTAIN ASPECTS OF KONTRABECKI'S DEPOSITION AS PREPARED BY COURT REPORTER (0.5); COMMENCE INITIAL REVIEW OF KONTRABECKI'S OPPOSITION PAPERS FILED WITH REGARD TO FIFTH AMENDMENT (1.0); REVIEW VARIOUS EMAILS TRANSMITTED BY OTHERS PROVIDING INITIAL REACTION THERETO AND PRELIMINARY ASSESSMENT OF POTENTIAL STRATEGIES (0.9). |
|----------|----------------------------|------|---|
| 04/21/09 | D. Gordon
Task: L320 | 1.60 | REVIEW STATUS OF DISCOVERY ISSUES (0.8);
CONFERENCE WITH S. CHANDLER REGARDING SAME
(0.1); MESSAGE TO F. RUSSELL REGARDING SAME
(0.1); MESSAGE TO T. GERKING REGARDING SAME
(0.1); MEETING WITH F. RUSSELL REGARDING
VARIOUS ISSUES RELATING TO LEHMAN PRODUCTION
OF DOCUMENTS AND DOCUMENT DATABASES (0.5). |
| 04/21/09 | D. Gordon
Task: L440 | 4.10 | CONFERENCE WITH M. KAUFMAN AND S. CHANDLER REGARDING TRIAL PREPARATION ISSUES (1.4); CONFERENCE WITH M. KAUFMAN, P. BENVENUTTI, S. CHANDLER AND P. CROSBY REGARDING SAME (2.4); RESEARCH ADMISSIBILITY OF TRIAL EXHIBITS (0.3). |
| 04/21/09 | D. Gordon
Task: L310 | .30 | REVIEW KONTRABECKI RESPONSE TO LEHMAN'S THIRD SET OF INTERROGATORIES. |
| 04/21/09 | F.L. Russell
Task: L320 | .30 | E-MAIL CORRESPONDENCE WITH B. STONE OF JONES DAY REGARDING DOCUMENTS PRODUCED BY HELLER EHRMAN. |

June 8, 2009 PAGE 19

| 04/22/09 | D. Gordon
Task: L320 | 2.60 | MESSAGES WITH M. KAUFMAN, F. RUSSELL AND S. CHANDLER REGARDING DOCUMENT PRODUCTION ISSUES (0.2); RESEARCH ISSUES IN CONNECTION WITH SAME (0.9); MESSAGE TO M. KAUFMAN AND P. BENVENUTTI REGARDING SAME (0.2); CONFERENCE WITH T. GERKING REGARDING OUTSTANDING DISCOVERY ISSUES (0.1); SEND CONFIRMATION MESSAGE REGARDING SAME (0.2); BEGIN REVIEW OF ATTORNEY FEE STATEMENTS FOR PRODUCTION TO KONTRABECKI (1.0). |
|----------|---------------------------|------|---|
| 04/22/09 | D. Gordon
Task: L240 | .90 | REVIEW KONTRABECKI PAPERS REGARDING NEW FIFTH AMENDMENT CLAIM (0.7); CONFER WITH M. KAUFMAN REGARDING SAME (0.2). |
| | Task: L250 | | REVIEW KONTRABECKI FILINGS. |
| 04/22/09 | S. Chandler
Task: L320 | .90 | REVIEW CORRESPONDENCE REGARDING DOCUMENT PRODUCED TO R.OLINER (0.3); CONFER WITH P.CROSBY REGARDING SAME (0.1); CONFER WITH D.GORDON REGARDING DISCOVERY MATTERS (0.3); CONFER WITH F.RUSSELL REGARDING DOCUMENT PRODUCTION MATTERS (0.2). |
| | S. Chandler
Task: L440 | | REVIEW DOCUMENT FROM POLAND ACTION (0.6); CONFER WITH TEAM MEMBERS REGARDING SAME (0.3). |
| 04/22/09 | S. Chandler
Task: L420 | 1.50 | FINALIZE DRAFT OF FACT SUMMARY (1.0); FORWARD SAME TO EXPERT (0.2); CONFER WITH TEAM MEMBERS REGARDING MATTERS RELATED TO POLISH LAW EXPERT REPORT (0.3). |
| 04/22/09 | M. Kaufman
Task: L390 | 7.60 | EXTENSIVE WORK ON COMPREHENSIVE EMAIL TO ASSESS ALL PAPERS FILED IN REGARD TO KONTRABECKI'S CONTENTION THAT HE WOULD HAVE WAIVED THE FIFTH AMENDMENT (0.7); COMPREHENSIVE ANALYSIS OF ALL ARGUMENTS BEING ADVANCED INCLUDING THOSE CONTAINED IN VARIOUS DECLARATIONS (1.5); CONFER WITH VARIOUS COUNSEL INCLUDING P. BENVENUTTI AND OTHERS THROUGHOUT THE DAY WITH REGARD TO CERTAIN MATTERS AND IN PREPARATION FOR TELEPHONIC CONFERENCE TO DISCUSS SAME (1.2); PARTICIPATE IN TELEPHONIC CONFERENCE AMONG |

LEHMAN BROTHERS HOLDINGS INC. June 8, 2009 PAGE 20 MATTER NUMBER: 30837.0001 INVOICE NO.: 654985

COUNSEL HANDLING THE FIFTH AMENDMENT ISSUE, TO DISCUSS TACTICS, RETENTION OF EXPERTS AND APPROACH TO BE TAKEN WITH REGARD TO DISCOVERY (0.6); REVIEW EMAIL FROM R. SLOSS REGARDING HEARING SCHEDULED TENTATIVELY FOR APRIL 24, 2009 REGARDING STATUS CONFERENCE AND ISSUES REGARDING RESET OF SAME (0.3); CONFER WITH P. BENVENUTTI AND OTHERS WITH REGARD TO STRATEGIES RELATING THERETO (1.8); REVIEW EMAIL BY P. BENVENUTTI TO R. SLOSS WITH REGARD TO STATUS CONFERENCE CONTINUANCE (0.3); CONFER WITH D. GORDON REGARDING ADDIITONAL SUPPLEMENTAL DOCUMENTS SUBMITTED BY KONTRABECKI RESPONSIVE TO LEHMAN'S REQUEST (0.2); TELEPHONIC CONFERENCE WITH P. BENVENUTTI FOLLOWING TELEPHONIC CONFERENCE WITH CO-COUNSEL TO EVALUATE STATUS OF LEHMAN'S RESPONSE (1.0).

04/23/09 M. Kaufman Task: L420

5.20 VARIOUS COMMUNICATIONS REGARDING SELECTION OF POTENTIAL EXPERTS TO SERVE IN CONNECTION WITH FIFTH AMENDMENT ISSUES (0.3); CONFER WITH P. BENVENUTTI REGARDING POSTPONEMENT OF HEARING AND POSITION OF KONTRABECKI WITH REGARD TO SAME AND RELATING TO STATUS CONFERENCE AND TIMING AND RIGHTS OF CONDUCTING DISCOVERY (0.2); VARIOUS COMMUNICATIONS AND CORRESPONDENCE AMONG CO-COUNSEL WITH REGARD TO STRATEGIES AND ISSUES TO BE EXPLORED WITH REGARD TO RESPONSE TO KONTRABECKI'S ALLEGATIONS (0.5); VARIOUS COMMUNICATIONS REGARDING SCHEDULING OF STATUS CONFERENCE BEFORE JUDGE MONTALI AND POSSIBLE POSTPONEMENT (0.7); PARTICIPATE IN TELEPHONIC CONFERENCE AMONG COUNSEL FURTHER DEALING STRATEGIC ISSUES PERTAINING TO LEHMAN'S RESPONSE (0.4); REVIEW CORRESPONDENCE PERTAINING TO ALLEGATIONS THAT LEHMAN HAD DISCOVERY OBLIGATIONS RELATED TO THE FIFTH AMENDMENT ISSUE AND COMMUNICATIONS REGARDING SAME (0.5); PROVIDE FURTHER BACKGROUND INFORMATION TO COUNSEL HANDLING MATTER ON FIFTH AMENDMENT ISSUES (0.5); COMMUNICATIONS WITH REGARD TO PRODUCTION OF DOCUMENTS REQUESTED BY R. OLINER AND BY LEHMAN (0.2); VARIOUS COMMUNICATIONS WITH REGARD TO RETENTION OF

June 8, 2009 PAGE 21

ETHICS EXPERT (0.6); COMMUNICATION WITH D. GORDON WITH REGARD TO SCHEDULING DEPOSITION OF S. GRENADIER AND ISSUES RELATING THERETO (0.3); COMMUNICATIONS WITH COURT AND KONTRABECKI COUNSEL WITH REGARD TO SCHEDULING CONFERENCE STATUS WITH JUDGE MONTALI (0.3); REVIEW AND EDIT PROPOSED DRAFT OF LETTER TO R. SLOSS REGARDING LEHMAN'S POSITION AS PREPARED BY P. BENVENUTTI (0.3); REVIEW EMAIL FROM R. SLOSS TO P. BENVENUTTI IN RESPONSE TO FOREGOING MESSAGE REGARDING LEHMAN'S POSITION (0.2); CONFER WITH P. BENVENUTTI FURTHER WITH REGARD TO STRATEGIES RELATING TO APRIL 24, 2009 HEARING (0.2).

| 04/23/09 | E.W. Bolte
Task: L140 | 1.00 | ASSIST F. RUSSELL IN SETTING UP LITIGATION DOCUMENT DATABASE SEARCHES. |
|----------|----------------------------|------|---|
| 04/23/09 | S.E. Forshee
Task: L190 | 1.10 | REVIEW AND ORGANIZE LEHMAN DISKS (0.7); CREATE INDEX (0.4). |
| 04/23/09 | D. Gordon
Task: L320 | 6.20 | REVIEW DOCUMENTS RECENTLY PRODUCED BY KONTRABECKI (1.6); MESSAGE TO F. RUSSELL REGARDING SAME (0.1); COMPLETE REVIEW OF WHITE AND CASE INVOICES FOR PRODUCTION TO KONTRABECKI (1.5); BEGIN REVIEW OF HELLER EHRMAN INVOICES (3.0). |
| 04/23/09 | D. Gordon
Task: L330 | .90 | CONFERENCE WITH M. KAUFMAN REGARDING GRENADIER DEPOSITION AND RELATED DOCUMENT PRODUCTION MATTER (0.3); DRAFT MESSAGE TO OPPOSING COUNSEL REGARDING SAME (0.6). |
| 04/23/09 | S. Chandler
Task: L190 | .30 | CONFER WITH M.KAUFMAN REGARDING CASE DEVELOPMENTS AND NEXT STEPS. |
| 04/23/09 | S. Chandler
Task: L320 | .40 | REVIEW RESPONSE TO DOCUMENT REQUESTS. |
| 04/23/09 | S. Chandler
Task: L250 | .30 | REVIEW M. KAUFMAN ANALYSIS OF KONTRABECKI
FILINGS AND PLANNED RESPONSES THERETO. |
| 04/23/09 | S. Chandler
Task: L420 | 1.20 | REVIEW STATUS OF DOCUMENTS AND INFORMATION PROVIDED TO POLISH LAW EXPERT (0.6); FORWARD ADDITIONAL DOCUMENTATION TO POLISH LAW EXPERT (0.2); CONFER WITH J.GASOWSKI REGARDING STATUS OF MATTERS RELATED TO POLISH LAW REPORT (0.3); |

June 8, 2009 PAGE 22

| | | | CALL TO P.BENVENUTTI REGARDING SAME (0.1). |
|----------|----------------------------|------|--|
| 04/23/09 | F.L. Russell
Task: L320 | 3.70 | CONTINUED OCR SEARCH FOR POLISH DOCUMENTS EVIDENCING RZB'S REASON FOR FILING BANKRUPTCY. |
| 04/23/09 | F.L. Russell
Task: L320 | .20 | REVIEW AND RESPOND TO S. CHANDLER E-MAIL REGARDING OCR DOCUMENT SEARCH FOR SELECTED TERMS. |
| 04/23/09 | F.L. Russell
Task: L320 | 2.50 | OCR DATABASE DOCUMENT SEARCH FOR SELECTED TERMS. |
| 04/24/09 | F.L. Russell
Task: L320 | 2.00 | PREPARATION OF DOCUMENTS FOR UPLOADING AND PRODUCING TO OPPOSING COUNSEL. |
| 04/24/09 | D. Gordon
Task: L320 | 4.80 | COMPLETE REVIEW OF HELLER EHRMAN FEES FOR PRODUCTION TO KONTRABECKI. |
| 04/24/09 | | 5.50 | |

June 8, 2009

PAGE 23

| 04/24/09 | S. Chandler
Task: L190 | .40 | REVIEW CORRESPONDENCE REGARDING STATUS CONFERENCE AND FILINGS RELATED THERETO. |
|----------|---------------------------|-----|--|
| 04/24/09 | S. Chandler
Task: L420 | .60 | CONFER WITH F.RUSSELL REGARDING DOCUMENTS FOR EXPERT (0.3); CONFER WITH J.GASOWSKI REGARDING MATTERS RELATED TO EXPERT REPORT (0.3). |
| 04/26/09 | S. Chandler
Task: L190 | .30 | REVIEW VARIOUS E-MAIL MESSAGES REGARDING SCHEDULING AND BRIEFING MATTERS. |
| 04/27/09 | M. Kaufman
Task: L390 | | REVIEW MESSAGE FROM R. SLOSS AND RESPOND THERETO REGARDING STATUS CONFERENCE AND LEHMAN'S POSITION (0.3); OUTLINE LEHMAN'S POSITION WITH REGARD TO DISCOVERY REQUESTS PENDING HEARING ON APRIL 29, 2009 (0.6); CONFER WITH W. OLSHAN REGARDING SAME (0.2); WORK ON ISSUES RELATED TO ANTICIPATED DISCOVERY WITH REGARD TO FIFTH AMENDMENT (0.5); REVIEW EMAIL FROM R. SLOSS IN RESPONSE TO MY EMAIL AND ASSESS IMPLICATIONS OF SAME (0.3); REVIEW TRANSCRIPTS OF RECENT HEARINGS BEARING ON FIFTH AMENDMENT ISSUES AND ASSESSMENT OF SAME FOR USE IN LEHMAN'S OPPOSITION PAPERS (0.9); COMMUNICATION WITH CALENDAR CLERK WITH REGARD TO SETTING OF HEARING (0.2); COMMUNICATIONS REGARDING SELECTION OF EXPERT ON ETHICS ISSUES AND REVEIW OF VARIOUS EMAILS FROM CO-COUNSEL WITH REGARD TO SAME (0.5); CONFER WITH GEORGIA COUNSEL REGARDING FIFTH AMENDMENT ISSUES AND |

KONTRABECKI'S APRIL 6, 2009 LETTER REGARDING

REINHARDT REGARDING SAME AND STRATEGIC APPROACH TO HANDLE SAME (0.4); FOLLOW-UP CONVERSATIONS WITH J. THERIOT REGARDING SAME (0.3); EMAIL TO FELLOW COUNSEL WITH REGARD TO INCREMENTAL GRIEVANCE RELATING TO FIFTH AMENDMENT ISSUES AND CONSIDERATION OF IMPACT THEREOF ON HEARING (0.4); EMAIL TO W. OLSHAN WITH REGARD TO NEWEST ALLEGATIONS RELATING TO FIFTH AMENDMENT (0.2); FOLLOW-UP EMAIL TO D. PURCELL WITH REGARD TO MISCHARACTERIZED ALLEGATIONS CONTAINED IN

KONTRABECKI LETTER (0.4); FURTHER EMAIL TO SAME

SAME (0.4); CONFER WITH J. THERIOT AND

EFFECT BUT TO DIFFERENT ISSUE (0.3).

June 8, 2009 PAGE 24

| 04/27/09 | M.S. Grycner
Task: L320 | 4.00 | CONFERRED WITH S. CHANDLER REGARDING REVIEW OF DISCOVERY DATABASE (0.2); TELEPHONIC CONFERENCE WITH LEXIS ADI REPRESENTATIVE TO DISCUSS LOG IN AND SEARCH GUIDELINES (0.2); RAN DETAILED SEARCHES IN ELECTRONIC DATABASE OF PRODUCED MATERIALS FOR E-MAILS (3.5); DRAFTED E-MAIL MEMORIALIZING FINDINGS TO S. CHANDLER (0.1). |
|----------|----------------------------|-------|--|
| 04/27/09 | S. Chandler
Task: L420 | 1.80 | REVIEW REVISED FACT SUMMARY (0.6); REVIEW LIST OF DOCUMENTS FOR EXPERT (0.3); CALL WITH J.GASOWSKI REGARDING STATUS OF MATTERS RELATED TO EXPERT REPORT (0.7); CORRESPONDENCE RELATED TO EXPERT REPORT (0.2). |
| 04/27/09 | S. Chandler
Task: L320 | 3.20 | CONFER WITH TEAM MEMBERS REGARDING RESPONSE TO DOCUMENT REQUESTS (0.3); REVIEW PRIVILEGE LOG (2.4); CONFER WITH TEAM MEMBERS REGARDING FOLLOW-UP RELATED THERETO (0.5). |
| 04/27/09 | D. Gordon
Task: L320 | .7.90 | REVIEW MCKENNA LONG AND ALDRIDGE FEE STATEMENTS FOR PRODUCTION TO KONTRABECKI (5.6); REDACT SAME AND ALL FEES OF ALL LEHMAN COUNSEL FROM PRIOR REVIEW (1.0); INSTRUCT F. RUSSELL ON PRODUCTION OF SAME (0.2); DRAFT COVER LETTER TO OPPOSING COUNSEL TRANSMITTING SAME (0.6); MESSAGE TO M. KAUFMAN AND P. BENVENUTTI REGARDING COVER LETTER (0.1); SEND KONTRABECKI CRIMINAL REFERRAL DOCUMENTS TO B. STONE (0.1); MESSAGES WITH S. CHANDLER AND F. RUSSELL REGARDING VARIOUS DISCOVERY ISSUES (0.3). |
| 04/27/09 | D. Gordon
Task: L240 | .20 | REVIEW MESSAGES FROM M. KAUFMAN REGARDING KONTRABECKI'S FIFTH AMENDMENT MOTION (0.2). |
| 04/27/09 | D. Gordon
Task: L240 | .70 | RESEARCH EVIDENTIARY ISSUES IN CONNECTION WITH PRESENTATION OF LEHMAN'S CASE. |
| 04/27/09 | F.L. Russell
Task: L320 | 2.00 | REVIEW SUMMATION AND APPLIED DISCOVERY DATABASES WITH RESPECT TO DOCUMENTS PRODUCED TO T. GERKING. |
| 04/27/09 | F.L. Russell
Task: L320 | 1.50 | PREPARE DOCUMENTS FOR UPLOADING AND PRODUCTION TO OPPOSING COUNSEL. |

June 8, 2009

| 04/27/09 | F.L. Russell
Task: L320 | .50 | TELEPHONIC CONFERENCE AND E-MAIL CORRESPONDENCE WITH B. STONE OF JONES DAY REGARDING DOCUMENTS PRODUCED BY HELLER EHRMAN. |
|----------|----------------------------|------|---|
| 04/28/09 | F.L. Russell
Task: L320 | .30 | REVIEW AND RESPOND TO S. CHANDLER E-MAIL REGARDING DOCUMENTS PRODUCED TO T. GERKING, NEW PRODUCTION AND HELLER EHRMAN DISKS OF DOCUMENTS. |
| 04/28/09 | F.L. Russell
Task: L320 | 1.30 | PREPARE DOCUMENTS FOR UPLOADING AND PRODUCTION TO OPPOSING COUNSEL. |
| 04/28/09 | F.L. Russell
Task: L320 | 1.70 | REVIEW SUMMATION AND APPLIED DISCOVERY DATABASES WITH RESPECT TO DOCUMENTS TO PRODUCED TO T. GERKING. |
| 04/28/09 | F.L. Russell
Task: L320 | .60 | TELEPHONE CONFERENCE AND E-MAIL CORRESPONDENCE WITH B. STONE OF JONES DAY AND N. SCHREINER OF APPLIED DISCOVERY REGARDING DOCUMENTS PRODUCED BY HELLER EHRMAN. |
| 04/28/09 | M.S. Grycner
Task: L320 | 3.00 | BRIEF TELEPHONE CONFERENCE WITH S. CHANDLER TO DISCUSS FURTHER SEARCHES FOR DOCUMENTS IN ELECTRONIC DISCOVERY DATABASE (0.2); SEARCH, REVIEW AND ANALYZE RESULTS (2.5); DRAFT E-MAIL TO S. CHANDLER ATTACHING RELEVANT DOCUMENTS (0.3). |
| 04/28/09 | D. Gordon
Task: L240 | 2.00 | RESEARCH ISSUES IN CONNECTION WITH LEHMAN'S MOTION FOR PARTIAL SUMMARY JUDGMENT (1.8); CONFERENCE WITH M. KAUFMAN REGARDING SAME (0.2). |
| 04/28/09 | D. Gordon
Task: L330 | .10 | MESSAGES WITH T. GERKING REGARDING GRENADIER DEPOSITION. |
| 04/28/09 | D. Gordon
Task: L320 | .70 | CONFERENCES WITH F. RUSSELL AND L. JACKSON REGARDING DOCUMENT PRODUCTION ISSUES (0.2); ATTENTION TO SAME (0.5). |
| 04/28/09 | D. Gordon
Task: L440 | 2.90 | RESEARCH EVIDENTIARY ISSUES WITH RESPECT TO PRESENTATION OF LEHMAN'S AFFIRMATIVE TRIAL EVIDENCE. |
| | | | |

LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 30837.0001

INVOICE NO.: 654985

June 8, 2009 PAGE 26

Task: L320

04/28/09 S. Chandler 3.30 CORRESPONDENCE WITH TEAM MEMBERS REGARDING DOCUMENT PRODUCTION (0.6); WORK ON ADDITIONAL REVIEW OF PRIVILEGE LOG (1.1); MESSAGE TO P.BENVENUTTI REGARDING SAME (0.2); CONFER WITH P.CROSBY REGARDING PRIVILEGE LOG AND MATTERS RELATED TO SAME (0.5); CONFER WITH M.GRAYCNER REGARDING GATHERING DOCUMENTS FOR REVIEW (0.3); REVIEW MESSAGES RELATED TO SAME (0.2); REVIEW CORRESPONDENCE RELATED TO DOCUMENT PRODUCTION (0.4).

Task: L420

04/28/09 S. Chandler 4.10 REVIEW DRAFT REPORT (1.1); CALL WITH EXPERT AND TEAM MEMBERS REGARDING SAME (0.4); FOLLOW-UP TELEPHONIC CONFERENCE WITH TEAM MEMBERS REGARDING SAME (1.2); REVIEW STATUS OF DOCUMENTS PROVIDED TO EXPERT (0.9); MESSAGE TO J.GASOWSKI REGARDING SAME (0.3); REVIEW CORRESPONDENCE REGARDING SAME (0.2).

04/28/09 M. Kaufman Task: L390

6.80 EMAIL TO CO-COUNSEL WITH REGARD TO SELECTION OF ETHICS EXPERTS AND HANDLING OF APRIL 29, 2009 STATUS CONFERENCE (0.3); NUMEROUS COMMUNICATIONS WITH P. BENVENUTTI REGARDING SAME (0.5); REVIEW OF EXCERPT FROM R. OLINER DEPOSITION FROM APRIL 2008 REGARDING REASONS FOR REPORTING CRIMINAL REFERRAL TO JUDGE MONTALI NOT IN RESPONSE TO PRODUCTION OF DOCUMENTS (0.8); CONFER WITH LITIGATION ON FIFTH AMENDMENT ISSUES (0.6); COMMUNICATIONS WITH OPPOSING COUNSEL WITH REGARD TO VAPNEK DEPOSITION (0.6); CONFER WITH J. THERIOT AND REINHARDT WITH REGARD TO TACTICS RELATING TO KONTRABECKI LETTER (0.4); REVIEW DRAFT PREPARED BY J. THERIOT AND COMMENT THEREUPON (0.5); REVIEW REVISED LETTER AS PREPARED BY J. THERIOT (0.3); REPORT TO CALIFORNIA CO-COUNSEL WITH REGARD TO LATEST ISSUES PERTAINING TO KONTRABECKI'S LETTER (0.3); CONFER WITH P. BENVENUTTI AND W. OLSHAN WITH REGARD TO TACTICS AND HANDLING OF FIFTH AMENDMENT LITIGATION (0.3); EMAIL TO GEORGIA COUNSEL WITH REGARD TO ALLEGATIONS OF INTENT TO CONCEAL AS MADE BY KONTRABECKI AND TIMING OF ANY ISSUES ADDRESSING INTENT (0.2); EXTENSIVE TELEPHONIC CONFERENCE AMONG TO DISCUSS STRATEGIES FOR APRIL 29, 2009

LEHMAN BROTHERS HOLDINGS INC. June 8, 2009 PAGE 27 MATTER NUMBER: 30837.0001 INVOICE NO.: 654985

HEARING BEFORE JUDGE MONTALI AND TACTICAL ISSUES RELATING TO SAME, ALL PERTAINING TO FIFTH AMENDMENT MATTERS (0.9); COMPREHENSIVE MEMORANDUM CIRCULATED TO CALIFORNIA COUNSEL REGARDING STRATEGIES FOR APRIL 29, 2009 HEARING AS IMPLICATED BY KONTRABECKI'S ALLEGATIONS (0.7); EMAIL TO R. SLOSS RESPONSIVE TO HIS EMAIL SETTING FORTH REASONS TO DEPOSE VAPNEK AND REQUESTING DOCUMENTS IN CONJUNCTION THEREWITH (0.2); FURTHER EMAIL TO CALIFORNIA COUNSEL WITH REGARD TO PREPARATION FOR HEARING (0.2).

04/29/09 M. Kaufman Task: L130 3.10 CONFER WITH D. GORDON REGARDING KONTRABECKI'S FAILURE TO SEEK INFORMATION REGARDING STATUS OF PROSECUTION FROM LEHMAN AND/OR THE TRUSTEE (0.2); SUBSEQUENT PREPARATION OF EMAIL AND CIRCULATION OF SAME TO ATTORNEY GROUP REPRESENTING LEHMAN (0.6); EMAIL TO W. OLSHAN TO REPORT COMMUNICATIONS BETWEEN CALIFORNIA COUNSEL REGARDING STRATEGIES AND EXPLICATION OF SAME (0.4); VARIOUS COMMUNICATIONS WITH CALIFORNIA COUNSEL TO PREPARE FOR STATUS CONFERENCE (0.5); CIRCULATION OF FINALIZED LETTER RESPONDING TO KONTRABECKI'S APRIL 16, 2009 LETTER (0.8); FURTHER COMMUNICATIONS WITH CALIFORNIA COUNSEL REGARDING SELECTION OF EXPERT ON ETHICS ISSUES (0.4); REVIEW EMAIL FROM D. PURCELL REGARDING POTENTIAL EXPERT (0.2).

04/29/09 S. Chandler Task: L420

2.40 CONFER WITH TEAM MEMBERS REGARDING REPORT (0.5); REVIEW REVISED REPORT (0.9); TELEPHONIC CONFERENCE WITH EXPERT AND TEAM MEMBERS REGARDING REPORT (0.8); FOLLOW-UP CORRESPONDENCE REGARDING MATTERS RELATED TO REPORT (0.2).

04/29/09 S. Chandler Task: L320 2.10 CONFER WITH P.BENVENUTTI REGARDING DOCUMENT PRODUCTION MATTERS (0.2); CONTINUE REVIEW OF PRIVILEGE LOG AND COMPILE LIST OF ISSUES TO BE ADDRESSED (0.6); MEET AND CONFER REGARDING ISSUES RELATED TO ADVICE OF COUNSEL AND PRIVILEGE LOG (0.8); WORK ON DRAFT OF MESSAGE REGARDING MATTERS RELATED TO SAME (0.5).

June 8, 2009

| 04/29/09 | S. Chandler
Task: L250 | .30 | REVIEW CORRESPONDENCE RELATED TO UPCOMING FILINGS AND RELATED MATTERS. |
|----------|-----------------------------|------|---|
| | L.D. Williams
Task: L320 | | PRODUCTION. |
| 04/29/09 | D. Gordon
Task: L240 | .10 | REVIEW MESSAGES REGARDING KONTRABECKI FIFTH AMENDMENT CLAIM. |
| | D. Gordon
Task: L320 | | (0.1). |
| 04/29/09 | D. Gordon
Task: L440 | 3.20 | RESEARCH EVIDENTIARY ISSUES IN CONNECTION WITH LEHMAN'S AFFIRMATIVE PROOF IN CASE. |
| | | | REVIEW HELLER EHRMAN, AND WHITE AND CASE
DISKS FOR DOCUMENTS TO BE PRODUCED. |
| 04/29/09 | F.L. Russell
Task: L320 | .40 | REVIEW AND RESPOND TO S. CHANDLER E-MAIL REGARDING DOCUMENTS PRODUCED TO T. GERKING, NEW PRODUCTION AND HELLER EHRMAN DISKS OF DOCUMENTS. |
| 04/29/09 | F.L. Russell
Task: L320 | 2.80 | SUMMATION AND APPLIED DISCOVERY OCR DATABASE DOCUMENT SEARCH. |
| 04/29/09 | M. Kaufman
Task: L230 | 4:30 | EXTENSIVE CONFERENCES WITH P. BENVENUTTI PRIOR TO TELEPHONIC STATUS CONFERENCE (1.9); PARTICIPATE IN TELEPHONIC CONFERENCE WITH JUDGE MONTALI, P. BENVENUTTI, KONTRABECKI'S COUNSEL, E. PETERS AND D. PURCELL (1.4); SUBSEQUENT CONVERSATION WITH D. PURCELL, E. PETERS, AND P. BENVENUTTI REGARDING RESULTS OF AND IMPLICATIONS OF TELEPHONIC CONFERENCE WITH JUDGE MONTALI AND PRELIMINARY DISCUSSION OF TACTICAL ISSUES IN RESPONSE THERETO (1.0). |
| 04/30/09 | M. Kaufman
Task: L230 | 1.00 | EMAIL TO CALIFORNIA COUNSEL WITH REGARD TO REPORT ON APRIL 30 HEARING (0.7); REVIEW OF P. BENVENUTTI'S SEPARATE REPORT WITH RESPECT TO SAME CIRCULATED TO CALIFORNIA COUNSEL (0.3). |

June 8, 2009

| 04/30/09 | M. Kaufman
Task: L350 | 1.60 | REVIEW OF KONTRABECKI'S PAPERS IN OPPOSITION TO LEHMAN'S MOTION FOR A PROTECTIVE ORDER INCLUDING DECLARATIONS SUBMITTED IN SUPPORT AND MEMORANDUM IN OPPOSITION TO LEHMAN'S MOTION FOR PROTECTIVE ORDER (1.3); CONSIDER SAME AND CONFER WITH P. BENVENUTTI REGARDING PRELIMINARY REACTION THERETO AND STRATEGIC ISSUES PROMPTED THEREBY (0.3). |
|----------|----------------------------|------|--|
| 04/30/09 | M. Kaufman
Task: L390 | .40 | WORK ON ISSUES RELATING TO EXPERT DEPOSITION OF GRENIDIER (0.4) . |
| 04/30/09 | F.L. Russell
Task: L320 | 2.00 | REVIEW SUMMATION AND APPLIED DISCOVERY DATABASES WITH RESPECT TO DOCUMENTS PRODUCED TO T. GERKING. |
| 04/30/09 | F.L. Russell
Task: L320 | 2.00 | REVIEW HELLER EHRMAN, AND WHITE AND CASE
DISKS FOR DOCUMENTS TO BE PRODUCED. |
| 04/30/09 | D. Gordon
Task: L440 | 1.00 | RESEARCH EVIDENTIARY ISSUES IN CONNECTION WITH LEHMAN'S CASE IN CHIEF. |
| 04/30/09 | D. Gordon
Task: L240 | .30 | CONFERENCE WITH M. KAUFMAN REGARDING FIFTH AMENDMENT ISSUES. |
| 04/30/09 | S. Chandler
Task: L320 | 1.10 | MESSAGE TO P.BENVENUTTI REGARDING MATTERS RELATED TO DOCUMENT PRODUCTION (0.3); CONFER WITH F.RUSSELL REGARDING DOCUMENT PRODUCTION MATTERS (0.3); PREPARE STATUS MEMORANDUM TO OPPOSING COUNSEL REGARDING OPEN DISCOVERY MATTERS (0.5). |
| 04/30/09 | S. Chandler
Task: L250 | 1.60 | WORK ON MOTION TO COMPEL PRODUCTION. |
| 04/30/09 | S. Chandler
Task: L420 | 2.10 | PREPARE LETTER FOR EXPERT TO ASSIST WITH OBTAINING VISA (0.4); CONFER WITH EXPERT REGARDING SAME (0.2); REVIEW LIST OF DOCUMENTS ANALYZED BY EXPERT (0.4); CONFER WITH J.GASOWSKI REGARDING SAME (0.1); REVIEW REVISED REPORT (1.0). |

June 8, 2009

PAGE 30

04/30/09 M. Kaufman Task: L130 3.40 CONSIDER USE OF EXPERTS WITH KONTRABECKI DEPOSITION FOR INCLUSION IN LEHMAN'S OPPOSITION PAPERS ON FIFTH AMENDMENT AND CONSIDERATION OF SAME (0.5); FURTHER REPORT REGARDING RETENTION OF EXPERTS ON ETHICAL ISSUES RELATING TO FIFTH AMENDMENT AND DECISIONS WITH RESPECT TO SAME (0.7); REVIEW SUMMARY ANALYSIS BY P. CROSBY REGARDING ALLEGED DUTIES ARISING OUT OF DISCOVERY REQUESTS OF LEHMAN PERTAINING TO FIFTH AMENDMENT (1.2); CONFER WITH P. BENVENUTTI REGARDING STRATEGIES IN LIGHT OF APRIL 29, 2009 HEARING BEFORE JUDGE MONTALI (0.8); CONSIDER VARIOUS EMAILS BEING TRANSMITTED AMONG COUNSEL WITH REGARD TO OUTSTANDING DISCOVERY ISSUES AND PRODUCTION OF DOCUMENTS (0.2).

| L110 Fact Investigation/Development D. Gordon I. Francois | .30
.60 | 285.00
190.00 | \$85.50
\$114.00 |
|--|-----------------------|------------------|------------------------------------|
| TOTAL L110 | .90 | | \$199.50 |
| L130 Experts/Consultants
M. Kaufman | 14.10 | 600.00 | \$8,460.00 |
| TOTAL L130 | 14.10 | | \$8,460.00 |
| L140 Document/File Management
E.W. Bolte
J.L. Tobin
S. Chandler | 1.00
9.60
.30 | | \$160.00
\$2,016.00
\$106.50 |
| TOTAL L140 | 10.90 | | \$2,282.50 |
| L190 Oth Case Assessment, Deve. & S. Chandler S.E. Forshee | Admin
6.80
1.10 | 355.00
85.00 | \$2,414.00
\$93.50 |
| TOTAL L190 | 7.90 | | \$2,507.50 |

LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 30837.0001

June 8, 2009

PAGE 31

INVOICE NO.: 654985

| L230 | Court Mandated Conference D. Gordon M. Kaufman | .30 | 285.00
600.00 | |
|------|--|---|--|--|
| | TOTAL L230 | 10.20 | | \$6,025.50 |
| L240 | Dispositive Motions D. Gordon S. Chandler | 6.00
.20 | 285.00
355.00 | \$1,710.00
\$71.00 |
| | TOTAL L240 | 6.20 | | \$1,781.00 |
| L250 | Other Written Motions and M. Kaufman S. Chandler | nd Submissions
7.40
18.70 | 600.00
355.00 | \$4,440.00
\$6,638.50 |
| | TOTAL L250 | 26.10 | | \$11,078.50 |
| L310 | Written Discovery
D. Gordon
S. Chandler | .30
7.80 | 285.00
355.00 | \$85.50
\$2,769.00 |
| | TOTAL L310 | 8.10 | | \$2,854.50 |
| L320 | Document Production A.C. Redick D. Gordon F.L. Russell L.D. Williams M. Kaufman M.S. Grycner S. Chandler | 3.30
25.20
41.00
2.60
1.70
7.00
19.40 | 285.00
285.00
225.00
160.00
600.00
215.00
355.00 | \$940.50
\$7,182.00
\$9,225.00
\$416.00
\$1,020.00
\$1,505.00
\$6,887.00 |
| | TOTAL L320 | 100.20 | | \$27,175.50 |
| L330 | Depositions D. Gordon F.L. Russell M. Kaufman S. Chandler | 105.40
6.10
100.40
22.50 | 225.00 | \$30,039.00
\$1,372.50
\$60,240.00
\$7,987.50 |

M. Kaufman

June 8, 2009

PAGE 32

| TOTAL L330 | 234.40 | \$99,639.00 |
|---|--------------|--|
| L350 Discovery Motions
D. Gordon
M. Kaufman | 8.80
5.20 | 285.00 \$2,508.00
600.00 \$3,120.00 |
| TOTAL L350 | 14.00 | \$5,628.00 |
| L390 Other Discovery
M. Kaufman | 45.00 | 600.00 \$27,000.00 |

| TOTAL L390 | 45.00 | \$27,000.00 |
|-----------------------|-------|-------------------|
| L420 Expert Witnesses | 5 20 | 600.00 \$3.120.00 |

|
Kaurman
Chandler | | 355.00 \$13,277.00 |
|-------------------------|-------|--------------------|
| TOTAL L420 | 42.60 | \$16,397.00 |

| L440 Other Trial | Preparation | and | Support | | |
|------------------|-------------|-----|---------|--------|------------|
| D. Gordon | - | | 11.20 | 285.00 | \$3,192.00 |
| M. Kaufman | | | 12.20 | 600.00 | \$7,320.00 |
| S. Chandler | | | 2.60 | 355.00 | \$923.00 |

\$11,435.00 26.00 TOTAL L440

| Date Ir | Invoice Date | Initials | Name | Invoice # Cost Code Quantity | | Rate | Amount | description
Out OF TOWN TRAVEL HOTEL WHILE IN SAN |
|-----------------------|--------------|----------|-----------------|------------------------------|--------------|--------|--------------|---|
| 04/01/2009 06/08/2009 | 6/08/2009 | 0034 | MARK S. KAUFMAN | 654985 110H | ~ | 932.61 | \$ 932.61 | |
| 04/01/2009 06/08/2009 | 6/08/2009 | 0034 | MARK S. KAUFMAN | 654985 110H | 4 | 9.00 | o
\$ | 9.00 3/29/09-4/01/09
OUT OF TOWN TRAVEL HOTEL INTERNET CONNECTION |
| 04/01/2009 06/08/2009 | 9/08/2009 | 0034 | MARK S. KAUFMAN | 654985 110H | ८ | 19.90 | \$ 19 | 19.90 FEES-TRAVEL DATES 3/29/09-4/01/09
OUT OF TOWN TRAVEL MISCELLANEOUS
MEALS/FOOD/DRINK (SOME RECEIPTS MI SSING)- |
| 04/01/2009 06/08/2009 | 9/08/2009 | 0034 | MARK S. KAUFMAN | 654985 110H | € | 185.21 | \$ 185.21 | .21 TRAVEL DATES 3/29/09-4/01/09 OUT OF TOWN TRAVEL TAXI FROM AND TO AIRPORT- |
| 04/01/2009 06/08/2009 | 9/08/2009 | 0034 | MARK S. KAUFMAN | 654985 110H | ₩ | 104.00 | \$ 104.00 | |
| 04/01/2009 0 | 06/08/2009 | 0034 | MARK S. KAUFMAN | 654985 110H | 4 | 35.00 | (1) | |
| | 06/08/2009 | 4003 | DAVID GORDON | 654985 101S | | 0.10 | | 2.10 COPY CHARGES |
| 04/08/2009 0 | 06/08/2009 | 2967 | JANET L. TOBIN | 654985 101S | 87 P | 9 5 | e € | 6.20 COPT CHARGES |
| 04/08/2009 0 | 06/08/2009 | 4003 | DAVID GORDON | 624965 1013 | | | | |
| 04/02/2009 06/08/2009 | 96/08/2009 | 6660 | MLA MLA | 654985 105S | . | 0.25 | & | 0.25 74120
LONG DISTANCE TELEPHONE 10:07 1(212)473-1573 |
| 04/02/2009 06/08/2009 | 06/08/2009 | 6660 | MLA MLA | 654985 105S | 4 | 1.85 | € | 1.85 74120
LONG DISTANCE TELEPHONE 14:13 1(415)957-3104 |
| 04/02/2009 06/08/2009 | 06/08/2009 | 6660 | MLA MLA | 654985 105S | 4 | 0.65 | & | 0.65 74120
LONG DISTANCE TELEPHONE 17:14 1(415)676-2273 |
| 04/02/2009 06/08/2009 | 36/08/2009 | 6660 | MLA MLA | 654985 105S | ₽ | 0.85 | \$ | 0.85 74120 |
| | 0000/80/80 | 0000 | MI A MI A | 654985 1055 | ₹- | 0.35 | 69 | LONG DISTANCE LELEPHONE 10:39 (413)673-3620
0.35 78517 |
| 04/03/2009 | 6007/00/00 | 6660 | | 3 | | | | |
| 04/03/2009 06/08/2009 | 06/08/2009 | 6660 | MLA MLA | 654985 105S | ₩ | 7.15 | € | 7.15 74120
LONG DISTANCE TELEPHONE 13:16 1(415)875-5826 |
| 04/03/2009 06/08/2009 | 06/08/2009 | 6660 | MLA MLA | 654985 105S | ₩ | 0.35 | . | 0.35 78517
I ONG DISTANCE TEI EDHONE 16:09 1(415)875-5753 |
| 04/03/2009 06/08/2009 | 06/08/2009 | 6660 | MLA MLA | 654985 105S | € | 2.75 | € | 2.75 78617 |
| 9002/80/90 00/08/2008 | 9002/80/90 | 6660 | MIAMIA | 654985 105S | ← | 4.55 | ↔ | LONG DISTANCE TELEPHONE 17:30 1(413)0/0-22/3
4.55 74120 |
| | | | | | | | | |
| 04/03/2009 06/08/2009 | 06/08/2009 | 6660 | MLA MLA | 654985 105S | ₩ | 5.25 | ⇔ | 5.25 74120
LONG DISTANCE TELEPHONE 18:24 1(415)875-5826 |
| 04/03/2009 06/08/2009 | 06/08/2009 | 6660 | MLA MLA | 654985 105S | - | 0.35 | ⇔ | 0.35 74120
LONG DISTANCE TELEPHONE 15:17 1(415)875-5826 |
| 04/05/2009 06/08/2009 | 06/08/2009 | 6660 | MLA MLA | 654985 105S | ← | 0.35 | ⇔ | 0.35 74120
LONG DISTANCE TELEPHONE 09:55 1(917)797-2261 |
| 04/06/2009 06/08/2009 | 06/08/2009 | 6660 | MLA MLA | 654985 105S | ~ | 0.85 | ↔ | 0.85 74120
LONG DISTANCE TELEPHONE 09:53 1(415)875-5826 |
| 04/06/2009 06/08/2009 | 06/08/2009 | 6660 | MLA MLA | 654985 105S | ← | 3 2.75 | ⇔ | 2.75 74120 |

| LONG DISTANCE TELEPHONE 16:00 1(415)875-5826
0.25 78517 | LONG DISTANCE TELEPHONE 16:24 1(415)875-5826 | 2.33 7937
2.40 COPY CHARGES | | 1,157.21 DATED 03/30/09 - V#37608 | | 27.00 DATED 03/30/09 - V#37608
OUT OF TOWN TRAVEL PAYEE: AMERICAN EXPRESS | 863.20 DATED 03/30/09 - V#37608 | | | 2.50 COPY CHARGES | DELIVERY SERVICE/MESSENGER RCVD:OMNI SAN | 59.74 TRACKING#:979567116200 FEDEX INV:915322029 | DELIVERY SERVICE/MESSENGER ROVD:JONES | DAY/PETER J. BENVENOTTI, EOG. | 105.3/ IRACKING#:9/930/TI023Z FEDEA INV.9133ZZOZ9 | DELIVERT SERVICE/MICSSENGER NOVE.SONES DAY/PETER J. BENVENUTTI, ESQ. | 103.36 TRACKING#:979567116243 FEDEX INV:915322029 | DELIVERY SERVICE/MESSENGER RCVD:JONES | 90.52 TRACKING#:9/956/116254 FEDEX INV:915322029 | DAY/PETER J. BENVENUTTI, ESQ. | 101.27 TRACKING#:979567116265 FEDEX INV:915322029 | DELIVERY SERVICE/MESSENGER RCVD:JONES
DAY/PETER CROSBY TRACKING#:797504884429 FEDEX | 51.40 INV:916145388 | 34.40 COPY CHARGES | 71.90 COPY CHARGES | 170.00 COPY CHARGES | _ | 160.52 M. KAUFMAN.
OUT OF TOWN TRAVEL TAXI SERVICE FROM HOTEL TO | 45.00 AIRPORT IN SAN FRANCI SCO. | |
|--|--|--------------------------------|-----------------------|-----------------------------------|-----------------------|--|---------------------------------|-----------------------|------------------|-------------------|--|--|---------------------------------------|-------------------------------|---|--|---|---------------------------------------|--|-------------------------------|---|--|---|-----------------------|--------------------|---------------------|---|---|---|-----------------------|
| € | | A 45 | | 69 | | ↔ | \$ | | &
C | | | ↔ | | | ∌ | | ⇔
9 | | 8 | | \$ | | | у | | | | \$ | 8 | |
| 0.25 | 0 | 0.00 | 5 | \$ 1,157.21 | | 27.00 | 863.20 | 863.20 | 0.10 | 0.10 | | 59.74 | | | 105.37 | | 103.36 | | 90.52 | | 101.27 | | 51.40 | 0.10 | 0.10 | 0.10 | | 160.52 | 45.00 | |
| ← | | - 4 | | 1 \$ 1 | • | ₩ | ₩ | - | ⇔
∞ | 25 \$ | | ₩ | | | . | | ₩ | | ~ | | ~ | | ₩ | 344 \$ | 719 \$ | 1700 \$ | | ~ | 69 | |
| 654985 105S | | 654985 1055
654085 1018 | | 654985 110H | | 654985 110H | 654985 110H | 654985 110H | 654985 101S | 654985 101S | | 654985 107S | | | 654985 107S | | 654985 107S | | 654985 107S | | 654985 107S | | 654985 107S | 654985 1018 | | | | 654985 110H | 654985 110H | |
| MLA | | MLA MLA | | MARKS KALIFMAN | | MARK S. KAUFMAN | MARK S. KAUFMAN | DAVID GORDON | SHARON L. BROOKS | DAVID GORDON | | MLA MLA | | | MLA MLA | | MLA MLA | | MLA MLA | | MLA MLA | | MI A MI A | SHAMER CHANDLER | DAVID GORDON | DAVID GORDON | | DAVID GORDON | NOCIONO CIVIDON | |
| 6660 | | 0999 | -
800 | 0034 | t
S | 0034 | 0034 | 4003 | 0748 | 4003 | 2 | 6660 | | | 6660 | | 6660 | | 6660 | | 6660 | | 0000 | 0683 | 4003 | 4003 | | 4003 | 7007 | 5 |
| 04/16/2009 06/08/2009 | | | 04/17/2009 06/08/2009 | 9006/80/90 9006/06/70 | 04/20/2009 00/00/2009 | 04/20/2009 06/08/2009 | 04/20/2009 06/08/2009 | 04/20/2009 06/08/2009 | | | | 04/06/2009 06/08/2009 | | | 04/06/2009 06/08/2009 | | 04/06/2009 06/08/2009 | | 04/06/2009 06/08/2009 | | 9002/80/90 6002/90/70 | | 000000000000000000000000000000000000000 | 04/14/2009 06/06/2009 | | | | 04/15/2009 06/08/2009 | 000000000000000000000000000000000000000 | 04/16/2009 06/06/2009 |

| OUT OF TOWN TRAVEL YELLOW CAB FEETRAVEL 4 AR 65 DATES 4/07/09-4/16/09 | S
F | \$ 7.25 KAUFMANTRAVEL DATES 4/07/09-4/16/09 OLIT OF TOWN TRAVEL FARE FROM SAN FRANCISCO | 45.00 | \$ 11.97 OUT OF TOWN TRAVEL LUNCH AT PIZZA ORGASMICA. | \$ 10.45 OUT OF TOWN TRAVEL CAB FARE. | \$ 9.85 OUT OF TOWN TRAVEL FOOD | \$ 15.00 OUT OF TOWN TRAVEL TAXI FROM HOTEL TO DINNER. | \$ 22.93 WITH M. KAUFMAN. OUT OF TOWN TRAVEL BREAKFAST WITH M KAUFMAN | 7.24 | \$ 108.34 OUT OF TOWN TRAVEL DINNER AT TADICH GRILL.
OUT OF TOWN TRAVEL BREAKFAST AT THE TOASTER | \$ 9.07 OVEN. | \$ 88.65 FRANCISCO WITH M. KAUFMAN. | COLL OF LOWN IRAVEL DINNER AT SEARS FOOD WITH \$ 36.00 M KATIEMAN | | SAN FRANCISCO OFFICE TO AI RPORTTRAVEL DATES | - | 5.29 | \$ 94.19 BISTRO. OUT OF TOWN TRAVEL BREAKFAST AT THE TOASTER | 7.96 | _ | OUT OF TOWN TRAVEL HOTEL ROOM FOR DAVID | GORDON FOR ENTIRE STAY AT O MNI HOTEL FOR | - ! | 2,770.47 | | 3.70 | \$ 19.60 MARK KAUFMANTRAVEL DATES 4/07/09-4/16/09 | \$ 99.70 BISTRO WITH M. KAUFMAN. | | _ | LONG DISTANCE TELEPHONE 18:00 1(415)875-5753
\$ 0.35 74117 |
|---|-----------------------|---|-----------------------|---|---------------------------------------|---------------------------------|--|---|-----------------------|---|-----------------------|-------------------------------------|---|-----------------------|--|-----------------------|-----------------------|--|-----------------------|--------------|---|---|-----|-----------------------|-----------------------|-----------------------|---|----------------------------------|--------------|-------------|---|
| 16 65 | 3 | 7.25 | 45.00 | 11.97 | 10.45 | 9.85 | 15.00 | 22.93 | 7.24 | 108.34 | 9.07 | 88.65 | 36.00 | 8 | | 32.00 | 5.29 | 94.19 | 7.96 | 15.00 | | | | 2,770.47 | 11.30 | 3.70 | 19.60 | 99.70 | 15.00 | 0.10 | 0.35 |
| 6 | | - | ← | ~ | ~ | | ₽ | ₩ | د | ₩ | ← | ~
\$ | 4 |)
- | | - | ~ | . | ← | ~ | | | | | ~ | ⇔ | ← | € | ₩ | 10 \$ | |
| 25408E 440U | 1011 000400 | 654985 110H | 654985 110H | 654985 110H | 654985 110H | 654985 110H | 654985 110H | 654985 110H | 654985 110H | 654985 110H | 654985 110H | 654985 110H | 25.400 t 440L | | | 654985 110H | 654985 110H | 654985 110H | 654985 110H | 654985 110H | | | | | 654985 110H | 654985 110H | 654985 110H | 654985 110H | 654985 110H | 654985 101S | 654985 105S |
| | NOGNOS GIARO | DAVID GORDON | DAVID GORDON | DAVID GORDON | DAVID GORDON | DAVID GORDON | DAVID GORDON | DAVID GORDON | DAVID GORDON | DAVID GORDON | DAVID GORDON | DAVID GORDON | | אַסְקְיסָס מַאָּעַם | | DAVID GORDON | DAVID GORDON | DAVID GORDON | DAVID GORDON | DAVID GORDON | | | | DAVID GORDON | DAVID GORDON | DAVID GORDON | DAVID GORDON | DAVID GORDON | DAVID GORDON | MLA MLA | MIAMIA |
| 9 | 4003 | 4003 | 4003 | 4003 | 4003 | 4003 | 4003 | 4003 | 4003 | 4003 | 4003 | 4003 | 4003 | 5 | | 4003 | 4003 | 4003 | 4003 | 4003 | | | | 4003 | 4003 | 4003 | 4003 | 4003 | 4003 | 6660 | 6660 |
| | 04/07/2009 06/06/2009 | 04/07/2009 06/08/2009 | 6002/80/90 6002/20/90 | | | | | 04/12/2009 06/08/2009 | 04/10/2009 06/08/2009 | | 04/13/2009 06/08/2009 | 04/12/2009 06/08/2009 | 000000000000000000000000000000000000000 | 04/11/2009 00/00/2009 | | 04/07/2009 06/08/2009 | 04/09/2009 06/08/2009 | 04/11/2009 06/08/2009 | 04/14/2009 06/08/2009 | | | | | 04/07/2009 06/08/2009 | 04/08/2009 06/08/2009 | 04/11/2009 06/08/2009 | 04/07/2009 06/08/2009 | 04/08/2009 06/08/2009 | | | 9002/80/90 6002/02/06 |

| | | | | | | | LONG DISTANCE TELEPHONE 15:26 1(415)954-4968 |
|---|------|------------------|-------------|-------------------|-----------|-----------|---|
| 04/21/2009 06/08/2009 | 6660 | MLAMLA | 654985 105S | ₩ | 0.25 \$ | 0.25 | |
| | 3354 | FRAN L. RUSSELL | 654985 101S | 30 | 0.10 | 3.00 | _ |
| | | | | | | | LONG DISTANCE TELEPHONE 12:43 1(415)875-5753 |
| 04/20/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ₩ | 0.65 \$ | 0.65 | • |
| | | | | | | | |
| 04/20/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S |
& | 1.05 \$ | 1.05 | • |
| | | | | | | | |
| 04/16/2009 06/08/2009 | 6660 | MIAMIA | 654985 105S | - | | 0.35 | |
| | 0681 | SUMMER CHANDLER | 654985 101S | 9 | 0.10 | 09.0 | COPY CHARGES |
| | 900 | MI A MI A | 654985 1018 | | | 7.20 | _ |
| | 3 | | | | | | |
| 9002/80/90 6002/82/70 | 6660 | MIAMIA | 654985 105S | ~ | 0.25 \$ | 0.25 | |
| | | | | | | | LITIGATION SUPPORT VENDORS PAYEE: IKON |
| 04/22/2009 06/08/2009 | 0034 | MARK S. KAUFMAN | 654985 118H | . | 136.99 \$ | 136.99 | _ |
| | 3376 | AMANDA C. REDICK | 654985 406S | ⇔ | 305.00 \$ | 305.00 | - |
| | 3376 | AMANDA C. REDICK | 654985 406S | | 138.68 \$ | 138.68 | _ |
| | 3376 | AMANDA C. REDICK | 654985 406S | - | 4.21 | 4.21 | |
| | 4003 | DAVID GORDON | 654985 406S | ~ | 31.25 \$ | 31.25 | _ |
| | | | | | | | LONG DISTANCE TELEPHONE 09:42 1(415)875-5826 |
| 04/20/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ₩ | 0.25 \$ | 0.25 | 5 74120
1 ONC DISTANCE TELEBHONE 10:10 1/415)875-5826 |
| | | | | | | | |
| 04/20/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | | 67.0 | 0.25 | 7 /4120
1 ONG DISTANCE TELEPHONE 10:17 1(415)875-5826 |
| | 0 | 4 | 6E408E 40EC | 4 | 285 | 2 85 | |
| 04/20/2009 06/08/2009 | 6660 | MLAMLA | 654965 1055 | | | | |
| 000000000000000000000000000000000000000 | 0000 | MI A MI A | 654985 105S | - | 0.45 \$ | 0.45 | |
| 04/20/2009 00/00/2009 | 6660 | | | | | | LONG DISTANCE TELEPHONE 13:38 1(917)797-2261 |
| 9002/90/90 8002/02/70 | 0000 | MIAMIA | 654985 105S | \$ | 3.15 \$ | 3.15 | - |
| 04/20/2009 00/00/2009 | 0037 | MARK S KALIFMAN | 654985 101S | 20 | 0.10 | 7.00 |) COPY CHARGES |
| | 1 00 | DAVAD GODDON | 654985 4065 | | | 27 | 0 WESTLAW RESEARCH |
| | 2 6 | NOCIO CINTO | 654985 406S | | | | 0 WESTLAW RESEARCH |
| | 2 6 | NOCIO CINVO | | · • | 183.75 \$ | | - |
| 04/29/2009 06/08/2009 | 5004 | | 0001 | •
- | | | _ |
| 04/27/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | - | 3.72 \$ | 3.72 | |
| | | | | | | | |
| 04/27/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ₩ | 92.99 \$ | 92.99 | 9 78517
I ONG DISTANCE TEI EDHONE 13:07 1(415)875-5753 |
| | | | 0004 | 4 | 1 GF. | 1 65 | 78517 |
| 04/27/2009 06/08/2009 | 6660 | MLA MLA | 004800 1000 |)
- | | | |
| 04/27/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ₩ | 0.65 \$ | 9.05 | 5 78517
I ONG DISTANCE TELEPHONE 11:00 1(415)875-5826 |
| 04/28/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ← | 0.25 | \$ 0.25 | |
| | | | | | | | |
| 04/28/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ← | 214.40 | \$ 214.40 | 0 78517 |

| | | | | | | | LONG DISTANCE TELEPHONE 16:01 1(415)875-5753 |
|-------------------------|------|-------------|-------------|--------------|----------|-------------|---|
| 04/28/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ÷ | 1.85 \$ | 1.85 | |
| | | | | | | (| |
| 04/29/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | | 0.25 | 0.25 | /851/
LONG DISTANCE TELEPHONE 10:03 1(510)763-5563 |
| 04/29/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ₩ | 2.05 \$ | 2.05 | 78517 |
| 9002/80/90 6002/62/70 | 6660 | MLAMIA | 654985 105S | . | 3.72 \$ | 3.72 | 78517 |
| | | | | | | | |
| 04/29/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | - | 10.86 \$ | 10.86 | |
| 0000/80/90/00/00/700/70 | 0000 | MI A MI A | 654085 105S | € | 3.95 | 3.95 | 78517 |
| 6002100100 6002162140 | 666 | | | . | |)
)
) | |
| 04/30/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ~ | 3.72 \$ | 3.72 | 73865 |
| | | | | | | | |
| 04/30/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ~ | 3.72 \$ | 3.72 | 73865
LONG DISTANCE TELEPHONE 13:08 011-48225205556 |
| 04/30/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ~ | 3.72 \$ | 3.72 | 73865
I ONG DISTANCE TEI EDHONE 13:24 1/416/875 5826 |
| | | | | • | | | |
| 04/30/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | € | 1.35 | 1.35 | |
| 04/22/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | - | 2.95 | 2.95 | 74120
I ONG DISTANCE TEI EDHONE 14:52 1/415/875-5826 |
| | 0 | | 4000 | 6 | 4 | 4.4 | - ' |
| 04/22/2009 06/08/2009 | 6880 | MICA MICA | 654965 1058 | - | | - | |
| 9002/80/90 9002/20/90 | 0660 | MIAMIA | 654985 105S | ~ | 0.55 \$ | 0.55 | |
| | | | | • | | | |
| 04/22/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ₩ | 0.35 \$ | 0.35 | |
| | | | | | | | |
| 04/24/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | - | 2.05 \$ | 2.05 | 74120 |
| | | | | | | | |
| 04/24/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ← | 0.95 \$ | 0.95 | ; 74120
1 ONG DISTANCE TEI EPHONE 10:21 1/415/676-2273 |
| 04/24/2009 06/08/2009 | 0000 | ANI O BAI O | 654085 105S | € | 55.55 | 0.55 | 74120 |
| 6007/00/00 6007/47/40 | | | | . | | | |
| 04/24/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ~ | 2.15 \$ | 2.15 | 74120 |
| | | | | | | | |
| 04/24/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ~ | 0.35 \$ | 0.35 | 74120
LONG DISTANCE TELEDHONE 15:38 1/415)875-5836 |
| 04/24/2009 06/08/2009 | 6660 | MIAMIA | 654985 105S | € | 0.35 \$ | 0.35 | 74120 |
| | | | | | | | |
| 04/24/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | \$ | 0.45 \$ | 0.45 | 74120 |
| | 9 | | | • | | 27.0 | |
| 04/24/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ₩ | 0.75 \$ | 0.75 | , 74120 |

| 04/27/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | - | 0.25 \$ | 0.25 | |
|--|--------|---------------------|-------------|-------------------|----------------|----------|---|
| 9002/80/90 6002/20/90 | 6660 | MIAMIA | 654985 105S | <u>-</u> | 0.35 \$ | 0.35 | 14653 |
| | | | | - | | | |
| 04/27/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ₽ | 5.95 | 5.95 | 74120
LONG DISTANCE TELEPHONE 09:53 1(415)875-5826 |
| 04/28/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ~ | 0.35 \$ | 0.35 | |
| | | V 194 V 194 | 254085 405C | 4 | 4 45 \$ | 4.45 | LONG DISTANCE LELEPHONE 19:41 1(Z1Z)326-0461
74120 |
| 04/28/2009 06/08/2009 | 6660 | MLA MLA | 004800 1000 |)
- | | r
ř | |
| 04/28/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ~ | 0.35 \$ | 0.35 | 74120 1 ONIC DISTANCE TELEDHONE 13:42 1(415)875, 5826 |
| | | A 1 A 1 A 1 A 1 A 1 | 654085 105C | 4 | 0.35 | 0.35 | |
| 04/29/2009 06/08/2009 | 8880 | | 001.008400 |)
- | | 8 | |
| 04/29/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ~ | 0.55 \$ | 0.55 | 74120
LONG DISTANCE TELEPHONE 19:12 1(415)875-5826 |
| 04/29/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | - | 2.65 \$ | 2.65 | 74120
PEDOSITION TRANSCRIPTS PAYEE: LEGALINK INC - |
| | | | | • | | 100 | |
| 04/29/2009 06/08/2009 | 0034 | MARK S. KAUFMAN | 654985 115H | , | 4 60.09/ | cn.cs/ | |
| 04/28/2009 06/08/2009 | 0034 | MARK S. KAUFMAN | 654985 115H | 1 \$ 1,4 | \$ 1,490.20 \$ | 1,490.20 | - |
| | } | | | | | | |
| 04/30/2009 06/08/2009 | 0034 | MARK S. KAUFMAN | 654985 115H | 1 \$ 1,0 | \$ 1,029.40 \$ | 1,029.40 | |
| | | | | | | | |
| 04/16/2009 06/08/2009 | 6660 | MLA MLA | 654985 105H | \$ | 63.77 \$ | 63.77 | _ |
| 04/27/2009 06/08/2009 | 6660 | MLA MLA | 654985 124S | ⇔ | | 3.00 | _ |
| | 6660 | MLA MLA | 654985 112H | ↔ | 20.00 | 20.00 | |
| | 6660 | MLAMIA | 654985 112H | - | \$ 00.06 | 90.00 | _ |
| | | | | | | | LITIGATION SUPPORT VENDORS PAYEE: LEXISNEXIS |
| 04/30/2009 06/08/2009 | 0034 | MARK S. KAUFMAN | 654985 118H | 1 \$ 4,3 | 4,332.92 \$ | 4,332.92 | • |
| | | | | | | | DELIVERY SERVICE/MESSENGER RCVD:JONES DAY/GIDGET MOODY TRACKING#:796566263117 FEDEX |
| 9002/90/90 8002/02/08 | 9000 | MIAMIA | 654985 107S | د | 19.01 | 19.01 | I INV:918548945 |
| 04/02/2009 00/02/2009 | 4003 | DAVID GOBDON | 654985 101S | 161 \$ | | |) COPY CHARGES |
| | 4003 | DAVID GORDON | 654985 1018 | 4 | 0.10 | |) COPY CHARGES |
| | 4003 | DAVID GORDON | 654985 411S | . | | 8.00 | _ |
| |)
• | | | | | | |
| 04/01/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ~ | 0.35 \$ | 0.35 | 5 78517
LONG DISTANCE TELEPHONE 16:04 1(415)875-5753 |
| 04/01/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ~ | 1.85 \$ | 1.85 | 5 78517
I ONG DISTANCE TELEPHONE 17:03 1(415)954-4968 |
| 04/01/2009 06/08/2009 | 0660 | MIAMIA | 654985 105S | € | 1.65 \$ | 1.65 | 78517 |
| 02/00/00/00/00/00/00/00/00/00/00/00/00/0 | | | | | | | |
| 04/01/2009 06/08/2009 | 6660 | MLA MLA | 654985 105S | ~ | 0.35 \$ | 0.35 | 5 78517 |

| LONG DISTANCE TELEPHONE 14:09 1(415)875-5753 | 0.35 78517 | 312.40 COPY CHARGES | 137.29 WESTLAW RESEARCH | 0.20 COPY CHARGES | 35.70 COPY CHARGES | \$ 19.150.04 | |
|--|-----------------------|-----------------------|-------------------------|-----------------------|-----------------------|--------------|---|
| | 0.35 \$ | 0.10 | 37.29 \$ | 0.10 | 0.10 | ક્ક | • |
| | | | - \$ | | 327 \$ | | |
| | 654985 105S | 654985 101S | 654985 406S | 654985 101S | 654985 101S | | |
| | MLA MLA | DAVID GORDON | SUMMER CHANDLER | PAMELA G. MATTHEWS | DAVID GORDON | | |
| | 6660 | 4003 | 0681 | 0914 | 4003 | | |
| | 04/02/2009 06/08/2009 | 04/03/2009 06/08/2009 | 04/03/2009 06/08/2009 | 04/06/2009 06/08/2009 | 04/06/2009 06/08/2009 | | |

Albany
Atlanta
Brussels
Denver

Los Angeles

McKenna Long & Aldridge LLP

Tet: 404.527.4000 www.mckennalong.com

Remittance Address: P.O. Box 116573, Atlanta, GA 30368 New York
Philadelphia
San Diego
San Francisco
Washington, DC

ATTORNEY-CLIENT PRIVILEGED TAX ID NO. 52-1237458

LEHMAN BROTHERS HOLDINGS INC. Attn: Ms. Evanthe Papastathis TriMont Real Estate Advisors, Inc. Monarch Tower 3424 Peachtree Road, NE Suite 2200

Client No.: 30837

Invoice No. 654483

Matter No.: 30837.0002

Invoice Date: May 31, 2009

FOR PROFESSIONAL SERVICES RENDERED through April 30, 2009

RE: BANKRUPTCY EMPLOYMENT MATTERS

| Name | Hours
Worked | Billed
Per Hour | Bill
Amount |
|---|---|--|---|
| C.F. Graham P. McGeehan G. Marsh C. Weiss S. Chandler A. Elko | 0.80
0.70
1.50
1.30
1.80
61.60 | 725.00
525.00
475.00
475.00
355.00
305.00 | 580.00
367.50
712.50
617.50
639.00
18,788.00 |
| Total | === ===
67.70 | ======= | 21,704.50 |
| TOTAL FEES: | | | \$ 21,704.50 |
| COPY CHARGES
DELIVERY SERVICE/MESSEI | NGER | 705.80
511.07 | |
| TOTAL CHARGES: | | | \$ 1,216.87 |
| TOTAL THIS STA | FEMENT: | | \$ 22,921.37 |

PAGE 2

DESCRIPTION OF SERVICES

| 04/01/09 | A. Elko
Task: B160 | 4.20 | REVIEW AND EDIT TIME FOR BANKRUPTCY EMPLOYMENT MATTER (1.6); REVIEW AND REVISE SUPPORTING DOCUMENTATION FOR FEBRUARY MONTHLY STATEMENT (1.0); REVIEW DRAFT INVOICES FOR MONTHLY STATEMENT (0.8); COMMUNICATIONS WITH C. CHIN REGARDING FORMAT OF AND REVISIONS TO INVOICES (0.5); CORRESPOND WITH G. MARSH REGARDING STATUS OF STATEMENT (0.1); CONFERENCE WITH S. CHANDLER REGARDING MATTERS RELATED TO FEE APPLICATION (0.2). |
|----------|---------------------------|------|---|
| 04/01/09 | S. Chandler
Task: B160 | .20 | CONFER WITH A.ELKO REGARDING MATTERS RELATED TO FEE APPLICATION. |
| 04/02/09 | A. Elko
Task: B160 | 3.00 | REVIEW AND REVISE COVER LETTER AND SUPPORTING DOCUMENTATION FOR FEBRUARY MONTHLY STATEMENT (1.7); REVIEW AND REVISE SUMMARY OF EXPENSES (0.7); PREPARE STATEMENT FOR SERVICE (0.3); CORRESPOND WITH G. MARSH REGARDING STATUS OF STATEMENT (0.1); CORRESPOND WITH K. ROHLING REGARDING EDITS AND SERVICE OF STATEMENT (0.2). |
| 04/03/09 | A. Elko
Task: B160 | 1.00 | TELEPHONIC CONFERENCES WITH K. ROHLING REGARDING REVISED INVOICES AND EDITS TO FEBRUARY MONTHLY STATEMENT (0.4); TELEPHONIC CONFERENCE WITH K. ROHLING AND C. CHIN REGARDING INVOICES (0.1); REVIEW MONTHLY STATEMENT (0.3); CONFERENCE WITH K. ROHLING REGARDING MONTHLY STATEMENT (0.2). |
| 04/06/09 | A. Elko
Task: B160 | .90 | REVIEW FEBRUARY MONTHLY STATEMENT (0.2); REVISE SUMMARY OF HOURS AND FEES (0.2); DRAFT LETTER TO NOTICE PARTIES REGARDING AMENDED FEBRUARY MONTHLY STATEMENT (0.2); PREPARE FOR SERVICE OF AMENDED STATEMENT (0.2); CORRESPOND WITH G. MARSH REGARDING AMENDED STATEMENT (0.1). |

May 31, 2009

| 04/06/09 | A. Elko
Task: B160 | 1.60 | REVIEW CONFLICTS REPORT FOR UPDATED MASTER CONFLICTS LIST (0.3); DRAFT SECOND SUPPLEMENTAL DECLARATION FOR CHARLES D. WEISS DISCLOSING RELATIONSHIPS WITH ADDITIONAL POTENTIAL PARTIES IN INTEREST (1.2); CORRESPONDENCE WITH G. MARSH REGARDING DECLARATION (0.1). |
|----------|-----------------------|------|---|
| 04/06/09 | A. Elko
Task: B160 | | REVIEW AND EDIT FIRST INTERIM FEE APPLICATION (1.9); DRAFT PROPOSED ORDER (0.4). |
| 04/07/09 | A. Elko
Task: B160 | 7.30 | REVIEW AND REVISE FIRST INTERIM FEE APPLICATION (2.4); DRAFT ATTORNEY CERTIFICATION (0.5); REVIEW AND REVISE PROPOSED ORDER (0.3); CALCULATE SUMMARY OF HOURS AND FEES FOR EACH TIMEKEEPER (3.5); CORRESPOND WITH J. SAPP AND Z. WINN, COUNSEL FOR DEBTORS, REGARDING SERVICE OF APPLICATION (0.3); CORRESPOND WITH C. WEISS REGARDING SUMMARY OF MATTER FOR APPLICATION (0.1); CORRESPOND WITH C. WEISS REGARDING REVISED SUMMARY OF FEES AND COVER LETTER FOR FEBRUARY MONTHLY STATEMENT (0.1); CORRESPOND WITH C. WEISS REGARDING SECOND SUPPLEMENTAL DECLARATION IN SUPPORT OF RETENTION APPLICATION (0.1). |
| 04/08/09 | A. Elko
Task: B160 | 4.20 | REVIEW AND REVISE FIRST INTERIM FEE
APPLICATION (0.5); CALCULATE AND SUMMARIZE
HOURS AND FEES FOR EACH TIMEKEEPER FOR EACH
MATTER FOR EACH MONTH (3.7). |
| 04/09/09 | A. Elko
Task: B160 | 4.80 | CONFERENCES WITH G. MARSH REGARDING FIRST INTERIM FEE APPLICATION, SUPPLEMENTAL DECLARATION IN SUPPORT OF RETENTION APPLICATION AND LETTER ADDRESSED TO NOTICE PARTIES CORRECTING FEBRUARY MONTHLY STATEMENT (0.5); REVIEW AND REVISE FIRST INTERIM FEE APPLICATION AND SUPPORTING DOCUMENTATION ATTACHED THERETO (1.8); CORRESPONDENCE WITH G. MARSH, P. MCGEEHAN, C. WEISS, M. KAUFMAN, C. GRAHAM, S. CHANDLER AND A. KAUFMAN REGARDING FILING OF APPLICATION (0.3); |

May 31, 2009

PAGE 4

TELEPHONIC CONFERENCE WITH L. HATFIELD REGARDING MARCH HOURS AND FEES (0.2); CORRESPONDENCE WITH L. HATFIELD REGARDING MARCH PRO FORMAS (0.2); CORRESPONDENCE WITH G. MARSH, P. MCGEEHAN, C. WEISS, M. KAUFMAN AND S. CHANDLER REGARDING MARCH PRO FORMAS (0.2); REVIEW AND REVISE LETTER REGARDING FEBRUARY MONTHLY STATEMENT (0.2); GATHER SUPPORTING DOCUMENTATION FOR FEBRUARY MONTHLY STATEMENT AND REVISE SUMMARIES (0.6); CONFERENCES WITH K. ROHLING REGARDING SERVICE OF FEBRUARY MONTHLY STATEMENT (0.2); CORRESPONDENCE WITH C. WEISS REGARDING EXECUTION OF CERTIFICATION AND FILING OF APPLICATION (0.2); CORRESPONDENCE WITH C. GRAHAM AND A. KAUFMAN REGARDING FILING OF APPLICATION (0.2); CORRESPONDENCE WITH Z. WINN, DEBTOR'S COUNSEL, REGARDING SERVICE OF APPLICATION ON MASTER SERVICE LIST (0.2).

(1.4); ASSIST WITH FILING AND SERVICE OF APPLICATION (0.2); CORRESPONDENCE WITH C.

| 04/09/09 | C.F. Graham
Task: B110 | .20 | E-MAILS WITH A. ELKO REGARDING FILING OF FEE APPLICATION. |
|----------|---------------------------|------|--|
| 04/09/09 | G. Marsh
Task: B160 | 1.00 | WORK ON INTERIM FEE APPLICATION, SUPPLEMENTAL DECLARATION AND MONTHLY BILLING. |
| 04/09/09 | C. Weiss
Task: B160 | .80 | E-MAILS WITH A. ELKO REGARDING FEE
APPLICATION MATTERS (0.2); REVIEW DRAFT
APPLICATION AND SUPPLEMENTAL AFFIDAVIT (0.8). |
| 04/10/09 | C. Weiss
Task: B160 | .50 | FURTHER REVIEW OF FEE APPLICATION AND WEISS DECLARATION. |
| 04/10/09 | C.F. Graham
Task: B110 | .50 | REVIEW FEE APPLICATION. |
| 04/10/09 | A. Elko
Task: B160 | 2.60 | CONFERENCES WITH G. MARSH REGARDING FIRST INTERIM FEE APPLICATION (0.3); REVIEW AND REVISE APPLICATION (0.2); REVIEW, REVISE AND PREPARE APPLICATION AND EXHIBITS FOR FILING |

May 31, 2009

PAGE 5

GRAHAM, A. KAUFMAN, R. GEE AND J. VARGAS REGARDING APPLICATION (0.2); TELEPHONIC CONFERENCE WITH C. GRAHAM REGARDING APPLICATION (0.1); TELEPHONIC CONFERENCE WITH R. GEE REGARDING FILING OF APPLICATION (0.1); CORRESPONDENCE WITH G. MARSH, P. MCGEEHAN, C. WEISS, M. KAUFMAN AND S. CHANDLER REGARDING APPLICATION (0.1).

04/12/09 S. Chandler Task: B160 .10 REVIEW CORRESPONDENCE REGARDING FEE APPLICATIONS.

04/13/09 A. Elko

Task: B160

5.50 CORRESPOND WITH S. CHANDLER REGARDING KONTRABECKI PRO FORMA (0.2); CORRESPOND WITH J. MURPHY REGARDING KONTRABECKI PRO FORMA (0.1); CORRESPOND WITH C. CHIN REGARDING KONTRABECKI PRO FORMA (0.2); VOICE MAIL MESSAGE AND CORRESPOND WITH L. HATFIELD REGARDING MARCH PRO FORMAS FOR LEHMAN MATTERS (0.2); CORRESPOND WITH G. MARSH REGARDING STATUS OF MARCH MONTHLY STATEMENT AND ESTIMATION OF FEES AND EXPENSES (0.2); TELEPHONIC CONFERENCE AND CORRESPONDENCE WITH D. GEIGER REGARDING MIDDLE MOUNTAIN TIME ENTRIES (0.1); CORRESPONDENCE WITH Z. WINN, COUNSEL FOR DEBTOR, REGARDING FILING OF SECOND SUPPLEMENTAL DECLARATION IN SUPPORT OF RETENTION APPLICATION TO DISCLOSE CONNECTIONS WITH PARTIES IN INTEREST (0.2); CORRESPOND WITH C. WEISS REGARDING SECOND SUPPLEMENTAL DECLARATION (0.2); REVIEW AND EDIT LEHMAN PRO FORMAS FOR SEVEN MATTERS (4.0); REVIEW EXECUTED DECLARATION (0.1).

04/14/09 S. Chandler Task: B160 .20 CONFER WITH A.ELKO REGARDING MATTERS RELATED TO FEE APPLICATION.

04/14/09 A. Elko Task: B160 3.10 REVIEW AND EDIT PRO FORMAS (1.6); CORRESPOND WITH TIMEKEEPERS REGARDING EDITS TO TIME NARRATIVES (0.4); CORRESPOND WITH L. HATFIELD REGARDING MARCH FEES AND EXPENSES (0.2); REVIEW AND CALCULATE AMOUNT OF MARCH FEES AND EXPENSES (0.2); CORRESPOND WITH G. MARSH

May 31, 2009

REGARDING MARCH FEES AND EXPENSES (0.2); REVIEW EXECUTED SECOND SUPPLEMENTAL WEISS DECLARATION AND FORWARD TO Z. WINN, COUNSEL

| | | | DECLARATION AND FORWARD TO Z. WINN, COUNSEL
TO THE DEBTOR (0.2); CORRESPOND WITH C. CHIN
REGARDING EDITS TO MARCH PRO FORMAS, TRANSFER
OF TIME TO DIFFERENT MATTERS AND DRAFT
INVOICES (0.3). |
|----------|---------------------------|------|---|
| 04/15/09 | C.F. Graham
Task: B110 | .10 | E-MAILS WITH J. MAYES & A. ELKO REGARDING XANADU CASE RESEARCH. |
| 04/15/09 | A. Elko
Task: B160 | 2.30 | REVIEW AND EDIT PRO FORMAS FOR MONTHLY STATEMENT (1.8); CORRESPOND WITH TIMEKEEPERS REGARDING REVISING NARRATIVES (0.5). |
| 04/16/09 | A. Elko
Task: B160 | 5.00 | EDIT SIX PRO FORMAS (4.5); CORRESPOND WITH C. CHIN REGARDING EDITS TO PRO FORMAS AND EXPENSES (0.2); REVIEW INTERIM FEE APPLICATIONS AND HEARING DATE (0.2); CORRESPOND WITH Z. WINN, COUNSEL FOR DEBTORS, REGARDING SUPPLEMENTAL WEISS DECLARATION (0.1). |
| 04/16/09 | P. McGeehan
Task: B160 | .70 | REVIEW AND EDIT INVOICES ON MATTERS FOR LEHMAN ESTATE. |
| 04/17/09 | A. Elko
Task: B160 | .30 | REVIEW AND REVISE SECOND SUPPLEMENTAL DECLARATION (0.2); CORRESPOND WITH Z. WINN, COUNSEL FOR DEBTORS, REGARDING FILING OF DECLARATION (0.1). |
| 04/17/09 | S. Chandler
Task: B160 | 1.10 | REVIEW AND REVISE TIME ENTRIES FOR MARCH FOR KONTRABECKI MATTER. |
| 04/20/09 | S. Chandler
Task: B160 | .20 | EXCHANGE MESSAGES WITH A.ELKO REGARDING REVISIONS TO BILLING STATEMENTS. |
| 04/20/09 | A. Elko
Task: B160 | 4.00 | REVIEW FILED COPY OF SECOND SUPPLEMENTAL WEISS DECLARATION (0.1); CORRESPOND WITH C. WEISS, G. MARSH, P. MCGEEHAN AND M. KAUFMAN REGARDING FILING OF DECLARATION (0.1); REVIEW NOTICE OF HEARING ON FIRST INTERIM FEE APPLICATION (0.1); CORRESPOND WITH G. MARSH, C. WEISS, P. |
| | | | |

May 31, 2009 PAGE 7

MCGEEHAN, M. KAUFMAN AND S. CHANDLER REGARDING HEARING (0.1); CORRESPOND WITH G. MARSH REGARDING APPEARANCE AT HEARING (0.1); REVIEW DOCKET FOR STATUS OF CASE AND CERTIFICATE OF SERVICE FOR FIRST INTERIM FEE APPLICATION (0.2); CORRESPOND WITH Z. WINN, COUNSEL FOR THE DEBTOR, REGARDING SERVICE OF FIRST INTERIM FEE APPLICATION (0.1); REVIEW AND EDIT KONTRABECKI PRO FORMA (2.3); CORRESPOND WITH S. OWENS REGARDING TIME ENTRIES (0.2); CORRESPOND WITH A. REDICK REGARDING TIME ENTRIES (0.2); CORRESPOND WITH S. OWENS REGARDING TIME ENTRIES (0.2); CORRESPOND WITH J. MURPHY REGARDING EXPENSES (0.1); CORRESPOND WITH S. CHANDLER REGARDING KONTRABECKI TIME (0.2).

- 04/21/09 A. Elko
- A. Elko .50 CORRESPOND WITH C. CHIN REGARDING EDITS TO KONTRABECKI PRO FORMA. STATUS OF DRAFT INVOICES AND HOURS FOR CERTAIN MATTERS (0.3); TELEPHONIC CONFERENCE WITH C. CHIN REGARDING EDITS TO INVOICES (0.2).
- Task: B160 04/22/09 A. Elko
- 3.80 REVIEW AND EDIT DRAFTS OF INVOICES (1.8); DRAFT SUMMARY OF HOURS AND FEES (0.5); DRAFT SUMMARY OF EXPENSES FOR EACH MATTER AND EACH CATEGORY OF EXPENSE (0.8); DRAFT COVER LETTER FOR NOTICE PARTIES (0.2); CORRESPOND WITH C. CHIN REGARDING EDITS AND CHANGES TO FORMAT OF INVOICES (0.3); TELEPHONIC CONFERENCE WITH C. CHIN REGARDING INVOICES (0.2).
- 04/24/09 A. Elko Task: B160
- 2.30 REVIEW AND REVISE DRAFT INVOICE FOR KONTRABECKI MATTER (1.2); REVIEW FINAL INVOICES (0.4); UPDATE SUMMARIES OF FEES AND EXPENSES (0.3); CORRESPOND WITH C. CHIN REGARDING EDITS TO FINAL INVOICES (0.2); CORRESPOND WITH C. CHIN REGARDING EXPENSES FOR KONTRABECKI MATTER (0.1); CORRESPOND WITH G. MARSH REGARDING STATUS OF MARCH MONTHLY STATEMENT (0.1).
- 04/27/09 A. Elko A. Elko Task: B160
- 1.30 REVIEW FINAL INVOICES FOR MARCH MONTHLY STATEMENT (0.3); DRAFT SUMMARY OF EXPENSES (0.2); REVIEW SUMMARIES (0.2); EDIT COVER LETTER (0.1); PREPARE TO SERVE MONTHLY STATEMENT ON NOTICE PARTIES (0.3);

LEHMAN BROTHERS HOLDINGS INC.

MATTER NUMBER: 30837.0002

TOTAL B160

INVOICE NO.: 654483

May 31, 2009

PAGE 8

| | | | CORRESPONDENCE WITH C. CHIN REGARDING TIME FOR CERTAIN MATTERS AND MISSING EXPENSE DETAIL (0.2). |
|--|-------------------------|-------|--|
| 04/28/09 | G. Marsh
Task: B160 | .50 | WORK ON MONTHLY BILLING. |
| 04/28/09 | A. Elko
Task: B160 | 1.10 | INTEROFFICE CONFERENCE WITH G. MARSH REGARDING MARCH MONTHLY STATEMENT (0.1); REVIEW DOCUMENTATION FOR MARCH MONTHLY STATEMENT (0.3); SEND OUT MARCH MONTHLY STATEMENT (0.2); CORRESPOND WITH Z. WINN, COUNSEL TO DEBTOR, REGARDING AFFIDAVIT OF SERVICE FOR FIRST INTERIM FEE APPLICATION (0.1); REVIEW AFFIDAVIT (0.1); CORRESPOND WITH G. MARSH REGARDING AFFIDAVIT (0.1); CORRESPOND WITH L. HATFIELD REGARDING PAYMENT OF FEBRUARY MONTHLY STATEMENT (0.2). |
| 04/29/09 | A. Elko
Task: B160 | .50 | TELEPHONIC CONFERENCE WITH B. FROLICH REGARDING RECEIPT AND APPLICATION OF PAYMENT FOR LEHMAN MONTHLY STATEMENTS AND FEE APPLICATIONS (0.3); CORRESPOND WITH G. MARSH REGARDING SAME (0.2). |
| B110 Case
C.F. G | Administration
raham | | .80 725.00 \$580.00 |
| TOT | AL B110 | | .80 \$580.00 |
| B160 Fee/E
A. Elk
C. Wei
G. Mar
P. McG
S. Cha | ss
sh
eehan | cions | 61.60 305.00 \$18,788.00
1.30 475.00 \$617.50
1.50 475.00 \$712.50
.70 525.00 \$367.50
1.80 355.00 \$639.00 |

66.90

\$21,124.50

Albany
Atlanta
Brussels
Denver

Los Angeles

McKenna Long & Aldridge LLP

Tel: 404.527.4000 www.mckennalong.com

Remittance Address: P.O. Box 116573, Atlanta, GA 30368 New York
Philadelphia
San Diego
San Francisco
Washington, DC

ATTORNEY-CLIENT PRIVILEGED TAX ID NO. 52-1237458

LEHMAN BROTHERS HOLDINGS INC. Attn: Ms. Evanthe Papastathis TriMont Real Estate Advisors, Inc. 3424 Peachtree Road, NE Suite 2200 Atlanta, GA. 30326

Client No.: 30837

Invoice No. 654543

Matter No.: 30837.0003

Invoice Date: May 28, 2009

FOR PROFESSIONAL SERVICES RENDERED through April 30, 2009 RE: AZ 72, LLC

RB. HA 72, BEC

| Name | Hours
Worked | Billed
Per Hour | Bill
Amount |
|---|---|--|--|
| C.F. Graham C. Weiss J. Levine A.F. Kaufman T. Hall J.M. Mayes D. Flaum | 5.60
11.40
2.50
19.50
16.00
3.00
0.70 | 725.00
475.00
460.00
400.00
390.00
350.00 | 4,060.00
5,415.00
1,150.00
7,800.00
6,240.00
1,050.00
213.50 |
| Total | 58.70 | 305.00 | 213.50
=========
25,928.50 |
| TOTAL FEES: | | | \$ 25,928.50 |
| CHARGES: | | | |
| LONG DISTANCE TELEPHONE
WESTLAW RESEARCH | | 5.25
300.66 | |
| TOTAL CHARGES: | | | \$ 305.91 |
| TOTAL THIS STAT | E M E N T: | | \$ 26,234.41 |

May 28, 2009

PAGE 2

克兰

DESCRIPTION OF SERVICES

| 04/01/09 | T. Hall
Task: B120 | .10 | TELEPHONIC CONFERENCE WITH S. STIGLIANO REGARDING FORMATION OF NEW ENTITY TO TAKE TITLE AT FORECLOSURE. |
|----------|----------------------------|------|--|
| 04/01/09 | T. Hall
Task: B120 | .20 | CONFERENCE WITH C. WEISS REGARDING CREATION OF OPERATING AGREEMENT FOR NEW ENTITY. |
| 04/02/09 | T. Hall
Task: B120 | .10 | TELEPHONIC CONFERENCE WITH C. WILLIAMS TO DISCUSS UCC SALE QUESTION. |
| 04/02/09 | T. Hall
Task: B120 | .20 | REVISE DRAFT OF DEMAND LETTER REGARDING GUARANTOR FINANCIAL INFORMATION. |
| 04/02/09 | T. Hall
Task: B120 | .30 | TELEPHONIC CONFERENCE WITH W. ANTONIEWICZ REGARDING INSTRUCTIONS FOR TRANSMITTING DEMAND LETTER. |
| 04/02/09 | T. Hall
Task: B120 | .40 | PREPARE INSTRUCTIONS FOR TRANSMITTAL OF
DEMAND LETTER TO BORROWER AND GUARANTORS
REGARDING DELIVERY OF FINANCIAL INFORMATION. |
| 04/02/09 | A.F. Kaufman
Task: B110 | 3.40 | REVIEW AND REVISE COMPLAINT. |
| 04/03/09 | A.F. Kaufman
Task: B110 | 4.30 | REVIEW AND REVISE COMPLAINT. |
| 04/03/09 | C. Weiss
Task: B120 | .40 | REVIEW FINAL NOTICE LETTER REGARDING FINANCIALS AND COVER E-MAILS (0.2); TELEPHONIC CONFERENCE WITH T. HALL REGARDING SAME AND NEXT STEPS (0.2). |
| 04/06/09 | J.M. Mayes
Task: B120 | 2.60 | RESEARCH REGARDING NEW YORK LAW ON PREJUDGMENT INTEREST IN CONNECTION WITH ENFORCEMENT OF LIMITED GUARANTY (2.2); CONFERENCE WITH C. GRAHAM AND A. KAUFMAN REGARDING SAME (0.4). |

May 28, 2009

| 04/06/09 | C.F. Graham
Task: B120 | 2.80 | REVISE COMPLAINT(1.3); REVIEW CORRESPONDENCE AND EXHIBITS (1.1); CONFERENCE WITH A. KAUFMAN REGARDING CHANGES TO COMPLAINT(0.4). |
|----------|----------------------------|------|---|
| 04/06/09 | A.F. Kaufman
Task: B120 | 3.80 | REVIEW AND REVISE COMPLAINT (3.4); CONFER WITH C. GRAHAM AND J. MAYES REGARDING RESEARCH RELATED TO SAME (0.4). |
| 04/07/09 | A.F. Kaufman
Task: B110 | 2.60 | REVIEW AND REVISE COMPLAINT (1.9); CONFER WITH C. WEISS REGARDING SAME (0.7). |
| 04/07/09 | C. Weiss
Task: B120 | 1.10 | CONFERENCE WITH A. KAUFMAN REGARDING ISSUES AND STRATEGY FOR GUARANTY COMPLAINT FULL RECOURSE COUNT FOR FAILURE TO PROVIDE FINANCIALS (0.7); REVIEW DRAFT OF COMPLAINT (0.4). |
| 04/07/09 | J.M. Mayes
Task: B250 | .40 | PREPARE CORRESPONDENCE TO C. GRAHAM AND A. KAUFMAN REGARDING PREJUDGMENT INTEREST WITH RESPECT TO LIMITED GUARANTY. |
| 04/07/09 | T. Hall
Task: B120 | .20 | RESPOND TO W. ANTONIEWICZ INQUIRY ABOUT EFFECTIVENESS OF DELIVERY OF CERTIFIED MAIL NOTICE TO BORROWER. |
| 04/08/09 | C. Weiss
Task: B120 | .20 | VOICE MAIL FROM C. WILLIAMS REGARDING PERSONAL PROPERTY FORECLOSURE (0.1); E-MAILS WITH T. HALL REGARDING SAME (0.1). |
| 04/09/09 | C. Weiss
Task: B120 | .20 | REVIEW AND REPLY TO E-MAILS REGARDING
APPRAISAL AND POSSIBLE PURCHASE CONTRACT. |
| 04/10/09 | C.F. Graham
Task: B120 | .60 | REVIEW C. WEISS REVISIONS TO COMPLAINT(0.5);
CORRESPONDENCE WITH C. WEISS REGARDING
REVISIONS (0.1). |
| 04/10/09 | C. Weiss
Task: B120 | 3.50 | REVIEW AND REVISE GUARANTY COMPLAINT (2.2);
E-MAILS WITH C. GRAHAM AND A. KAUFMAN REGARDING
SAME (0.3); REVIEW LETTER FOR A. GLENDON
REGARDING FINANCIAL DELIVERIES (0.3);
COMMUNICATIONS WITH T. HALL AND C. GRAHAM
REGARDING SAME (0.3); E-MAIL TO J. NASTASI
REGARDING SPECIAL PURPOSE ENTITY FORMATION
(0.3); TELEPHONIC CONFERENCE WITH T. HALL
REGARDING (0.1). |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 53 of 108

LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 30837.0003 INVOICE NO.: 654543 May 28, 2009

| 04/13/09 | C.F. Graham
Task: B120 | 1.30 | REVISE COMPLAINT (0.5); CONFERENCE WITH A. KAUFMAN REGARDING REVISIONS (0.3); CORRESPONDENCE WITH C. WEISS REGARDING FORMATION OF SPECIAL PURPOSE ENTITY (0.5). |
|----------|----------------------------|------|---|
| 04/13/09 | A.F. Kaufman
Task: B120 | 1.80 | REVIEW AND REVISE COMPLAINT. |
| 04/14/09 | C.F. Graham
Task: B120 | .50 | REVIEW AND REVISE DRAFT COMPLAINT. |
| 04/14/09 | T. Hall
Task: B120 | .30 | TELEPHONIC CONFERENCE WITH C. WILLIAMS
REGARDING NECESSITY OF CONDUCTING UCC SALE
CONTEMPORANEOUSLY WITH REALTY FORECLOSURE SALE. |
| 04/14/09 | C. Weiss
Task: B120 | .20 | CONFERENCE WITH T. HALL REGARDING PERSONAL PROPERTY FORECLOSURE ISSUES AND DIRECTION TO AZ COUNSEL. |
| 04/15/09 | C. Weiss
Task: B120 | 1.00 | REVIEW E-MAILS REGARDING PHASE I ENVIRONMENTAL REPORT AND CONSIDER NEXT STEPS (0.2); COMMUNICATIONS WITH J. LEVINE REGARDING SAME (0.3); E-MAIL TRIMONT REGARDING SAME (0.1); CONFERENCE WITH T. HALL REGARDING APPRAISER'S PRELIMINARY VALUE CONCLUSIONS AND QUESTIONS REGARDING PRESENTATION OF SAME (0.3); E-MAILS REGARDING SAME (0.1). |
| 04/15/09 | T. Hall
Task: B120 | .80 | TELEPHONIC CONFERENCE WITH S. GRAGG REGARDING PRELIMINARY RESULTS OF APPRAISAL AND REGARDING METHODOLOGY ISSUE. |
| 04/15/09 | T. Hall
Task: B120 | .70 | TELEPHONIC CONFERENCE WITH W. ANTONIEWICZ AND D. WILLIAMS REGARDING PRELIMINARY RESULTS OF APPRAISAL AND APPRAISER ISSUES RAISED IN TELEPHONIC CONFERENCE. |
| 04/15/09 | T. Hall
Task: B120 | .80 | TELEPHONIC CONFERENCE WITH W. ANTONIEWICZ, D. WILLIAMS AND S. GRAGG TO DISCUSS APPRAISAL RESULTS AND REMAINING APPRAISAL ISSUES AND TIMING OF APPRAISAL DELIVERY. |

May 28, 2009

| 04/15/09 | T. Hall
Task: B120 | .40 | REVIEW EMAIL CORRESPONDENCE FROM S. STIGLIANO REGARDING CREATION OF SUBSIDIARY ENTITY TO BID AT FORECLOSURE (0.2); REVIEW ATTACHMENT TO S. STIGLIANO EMAIL (0.2). |
|----------|-------------------------|------|---|
| 04/16/09 | T. Hall
Task: B120 | .70 | REVIEW AND RESPOND TO ARIZONA COUNSEL DRAFTS OF UCC SALE NOTICE AND BILL OF SALE. |
| 04/16/09 | T. Hall
Task: B120 | .30 | REVIEW W. ANTONIEWICZ EMAIL EXCHANGE WITH S. GRAGG REGARDING RELEVANCE OF PRIOR OFFERS TO APPRAISAL. |
| 04/16/09 | T. Hall
Task: B120 | .30 | TRANSMIT DRAFT OF OPERATING AGREEMENT TO S.
STIGLIANO AND J. NASTASI AND REQUEST IDENTITY
OF AUTHORIZED SIGNATORIES. |
| 04/16/09 | C. Weiss
Task: B120 | 1.30 | COMMUNICATIONS WITH W. ANTONIEWICZ AND J. LEVINE REGARDING ENVIRONMENTAL WORK (0.5); COMMUNICATIONS WITH AZ COUNSEL (0.3); WORK WITH T. HALL REGARDING PERSONAL PROPERTY FORECLOSURE (0.2); COMPILE AND REVIEW MATERIALS REGARDING FULL RECOURSE CONSENT IN GUARANTY SUIT AND LETTER FROM A. GLENDON (0.3). |
| 04/16/09 | D. Flaum
Task: B120 | .70 | CONFERENCE WITH T. HALL REGARDING OPERATING AGREEMENT FOR TRANSFEREE ENTITY (0.1); REVIEW FILE FOR OWNERSHIP CHAIN AND OTHER TRANSFEREE INFORMATION (0.2); DRAFT, REVIEW AND REVISE OPERATING AGREEMENT (0.4). |
| 04/16/09 | J. Levine
Task: B120 | 2.10 | REVIEW PHASE I REPORT (0.8); REVIEW ARIZONA STATUTE REGULATIONS REGARDING PHASE I ASSESSMENT REQUIREMENTS (0.5); TELEPHONIC CCONFERENCE WITH F. DICKERSON AT LIESCH (0.3); PREPARE MEMORANDUM REGARDING SAME (0.5). |
| 04/17/09 | T. Hall
Task: B120 | .30 | REVISE DRAFTS OF UCC SALE NOTICE AND TRANSFER DOCUMENTS. |
| 04/17/09 | C. Weiss
Task: B120 | .20 | REVIEW E-MAILS FROM W. ANTONIEWICZ AND T. HALL REGARDING ENVIRONMENTAL WORK AND BORROWER RESPONSE. |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 55 of 108

LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 30837.0003 INVOICE NO.: 654543

May 28, 2009 PAGE

6

| 04/20/09 | C. Weiss
Task: B120 | .40 | COMMUNICATIONS WITH J. NASTASI REGARDING STATUS UPDATE (0.2); REVIEW CORRESPONDENCE REGARDING GUARANTY FULL RECOURSE COUNT ISSUES (0.2). |
|----------|----------------------------|------|---|
| 04/20/09 | A.F. Kaufman
Task: B110 | 3.30 | REVIEW AND REVISE COMPLAINT (0.9); RESEARCH RELATING TO SAME (2.4). |
| 04/21/09 | A.F. Kaufman
Task: B110 | .30 | CONFER WITH C. GRAHAM AND T. HALL REGARDING COMPLAINT. |
| 04/21/09 | C. Weiss
Task: B120 | 1.60 | REVIEW CORRESPONDENCE AND GUARANTY LANGUAGE REGARDING FULL RECOURSE COUNT (0.4); CONFERENCE WITH T. HALL REGARDING SAME AND NEXT STEPS (0.4); TELEPHONIC CONFERENCE WITH T. HALL AND C. GRAHAM REGARDING SAME (0.2); TELEPHONIC CONFERENCE WITH J. NASTASI AND N. HORSFIELD REGARDING MATTER BACKGROUND AND STATUS OF NEGOTIATIONS, FORECLOSURE AND GUARANTY SUIT AND NEXT STEPS (0.6). |
| 04/21/09 | C.F. Graham
Task: B120 | .40 | TELEPHONIC CONFERENCE WITH C. WEISS AND T. HALL REGARDING RECOURSE CLAIMS(0.3); CONFERENCE WITH A. KAUFMAN REGARDING RECOURSE CLAIMS(0.1). |
| 04/21/09 | T. Hall
Task: B120 | .30 | DISCUSS STRATEGY WITH C. WEISS REGARDING FULL RECOURSE CLAIM IN GUARANTY SUIT IN LIGHT OF RESPONSE FROM GUARANTOR COUNSEL. |
| 04/21/09 | T. Hall
Task: B120 | .40 | CONFERENCE WITH C. GRAHAM AND A. KAUFMAN
REGARDING FULL RECOURSE CLAIM UNDER GUARANTY. |
| 04/21/09 | T. Hall
Task: B120 | .30 | TELEPHONIC CONFERENCE WITH C. GRAHAM AND A. KAUFMAN REGARDING CLAIM FOR COSTS AND LEGAL FEES IN GUARANTY SUIT AND REGARDING EFFECT ON GUARANTY SUIT OF ASSIGNMENT OF LOAN TO NEW SPECIAL PURPOSE ENTITY. |
| 04/22/09 | T. Hall
Task: B120 | 1.70 | DRAFT DOCUMENTS TO ASSIGN LOAN AND LOAN DOCUMENTS TO NEWLY CREATED SPECIAL PURPOSE ENTITY. |
| 04/23/09 | T. Hall
Task: B120 | .30 | ORDER RECORD SEARCHES OF SIX GUARANTORS. |

May 28, 2009

| 04/24/09 | T. Hall
Task: B120 | | EMAIL EXCHANGE WITH APPRAISER REGARDING SUBMISSION OF PRELIMINARY APPRAISAL. |
|----------|-------------------------|------|---|
| 04/27/09 | T. Hall
Task: B120 | 70 | REVIEW APPRAISAL AND TRANSMIT TO W. ANTONIEWICZ AND N. HORSFIELD. |
| 04/27/09 | T. Hall
Task: B120 | 1.50 | DRAFT OMNIBUS ASSIGNMENT OF LOAN DOCUMENTS (0.5); REVISE DRAFTS OF ASSIGNMENT OF DEED OF TRUST AND ALLONGE (1.0). |
| 04/27/09 | C. Weiss
Task: B120 | .80 | REVIEW E-MAILS AND APPRAISAL (0.5); WORK WITH T. HALL REGARDING SAME AND ALTERNATIVE VALUE CONCLUSIONS (0.3). |
| 04/29/09 | C. Weiss
Task: B120 | .50 | REVIEW AND REPLY TO E-MAILS REGARDING ENVIRONMENTAL TESTING (0.2); PRELIMINARY REVIEW OF SEARCH REPORTS ON GUARANTORS (0.3). |
| 04/29/09 | J. Levine
Task: B120 | .40 | REVIEW MEMORANDUM FROM CLIENT (0.1); TELEPHONIC CONFERENCE WITH TO LIESCH REGARDING SAME (0.2); PREPARE MEMORANDUM TO T. HALL REGARDING SAME (0.1). |
| 04/29/09 | T. Hall
Task: B120 | .40 | REVISE DRAFTS OF ASSIGNMENT OF LOAN DOCUMENTS BASED ON COMMENTS FROM ARIZONA COUNSEL. |
| 04/29/09 | T. Hall
Task: B120 | .60 | REVIEW ACCURINT REPORTS ON THREE GUARANTORS. |
| 04/29/09 | T. Hall
Task: B120 | .40 | REVIEW AND RESPOND TO W. ANTONIEWICZ EMAIL REGARDING POSSIBLE NEED FOR FURTHER ENVIRONMENTAL TESTING. |
| 04/30/09 | T. Hall
Task: B120 | 1.20 | REVIEW RESULTS OF ACCURINT SEARCH ON HASKEL INY AND GREAT AMERICAN ENTITIES. |
| 04/30/09 | T. Hall
Task: B120 | .70 | FINALIZE DRAFTS OF DOCUMENTS TO EFFECT ASSIGNMENT OF LOAN AND LOAN DOCUMENTS. |
| 04/30/09 | T. Hall
Task: B120 | .10 | EMAIL CORRESPONDENCE TO W. ANTONIEWICZ REGARDING INQUIRY ABOUT NEED TO DO FURTHER ENVIRONMENTAL TESTING ON SITE. |
| 04/30/09 | T. Hall
Task: B120 | .90 | REVIEW APPRAISAL AND COMMENTS OF W. ANTONIEWICZ REGARDING APPRAISAL. |

LEHMAN BROTHERS HOLDINGS INC.

MATTER NUMBER: 30837.0003

INVOICE NO.: 654543

May 28, 2009

| B110 Case Administration
A.F. Kaufman | 13.90 | 400.00 | \$5,560.00 |
|--|---|--|--------------------------------------|
| TOTAL B110 | 13.90 | | \$5,560.00 |
| B120 Asset Analysis and Recovery A.F. Kaufman C. Weiss C.F. Graham D. Flaum J. Levine J.M. Mayes T. Hall | 5.60
11.40
5.60
.70
2.50
2.60
16.00 | 400.00
475.00
725.00
305.00
460.00
350.00
390.00 | \$5,415.00
\$4,060.00
\$213.50 |
| TOTAL B120 | 44.40 | | \$20,228.50 |
| B250 Real Estate
J.M. Mayes | .40 | 350.00 | \$140.00 |
| TOTAL B250 | .40 | | \$140.00 |

| e Amount description | 1 \$ 0.35 \$ 0.35 LONG DISTANCE TELEPHONE 16:59 1(602)382-6331 78125 | \$ 211.38 \$ 211.38 WESTLAW RESEARCH | 1 \$ 15.63 \$ 15.63 WESTLAW RESEARCH | ; 1.55 \$ 1.55 LONG DISTANCE TELEPHONE 13:45 1(602)382-6331 78125 | 1 \$ 72.16 \$ 72.16 WESTLAW RESEARCH | 1.49 \$ 1.49 WESTLAW RESEARCH | 3.35 \$ 3.35 LONG DISTANCE TELEPHONE 14:01 1(646)333-8725 78411 |
|----------------------------------|--|--------------------------------------|--------------------------------------|---|--------------------------------------|-------------------------------|---|
| Quantity Rat | ← | 1 \$2 | ₽ | - | | - | <u>-</u> |
| nvoice # Cost Code Quantity Rate | 654543 105S | 654543 406S | 654543 406S | 654543 105S | 654543 406S | 654543 406S | 654543 105S |
| Name | MLA MLA | JESSICA H. MAYES | JESSICA H. MAYES | MLA MLA | CINDY ADAMS | CINDY ADAMS | MLA MLA |
| Initials | 6660 | 4663 | 4663 | 6660 | 0269 | 0269 | 6660 |
| Invoice Date | 05/28/2009 | 9 05/28/2009 | 4/07/2009 05/28/2009 | 4/14/2009 05/28/2009 | 4/29/2009 05/28/2009 | 4/29/2009 05/28/2009 | 4/21/2009 05/28/2009 |
| Date | 04/02/2009 | 04/06/2009 | 04/07/2009 | 04/14/2009 | 04/29/2009 | 04/29/2005 | 04/21/2005 |

McKenna Long & Aldridge LLP

Tel: 404.527.4000 www.mckennalong.com

Remittance Address:

New York Philadelphia San Diego San Francisco Washington, DC

P.O. Box 116573, Atlanta, GA 30368

ATTORNEY-CLIENT PRIVILEGED TAX ID NO. 52-1237458

LEHMAN BROTHERS HOLDINGS INC. Attn: Ms. Evanthe Papastathis 3424 Peachtree Street, NE Suite 2200 Atlanta, GA 30326

Client No.: 30837

Albany

Atlanta

Brussels

Denver

Los Angeles

Invoice No. 654484

Invoice Date: May 27, 2009

Matter No.: 30837.0005 ______

FOR PROFESSIONAL SERVICES RENDERED through April 30, 2009

RE: WALKER SQUARE/RIVERBEND LOAN RESTRUCTURING

* * * * * * SUMMARY OF ACTIVITY * * *

| | Hours | Billed | | Bill |
|------------------|--------|----------|------|----------|
| Namo | Worked | Per Hour | | Amount |
| Name | WOLKEG | | | |
| | 0.00 | 525.00 | | 105.00 |
| P. McGeehan | 0.20 | | | |
| G. Marsh | 1.50 | 475.00 | | 712.50 |
| C. Weiss | 4.60 | 475.00 | | 2,185.00 |
| P. Hurdle III | 1.90 | 475.00 | | 902.50 |
| G. Walling | 32.20 | 410.00 | 1 | 3,202.00 |
| S. Plunkett | 1.30 | 195.00 | | 253.50 |
| | ====== | ======= | ==== | ======= |
| Total | 41.70 | | 1 | 7,360.50 |
| | | | ė 1 | 7,360.50 |
| TOTAL FEES: | | | ŞΤ | 7,300.30 |
| CHARGES: | | | | |
| COPY CHARGES | | 4.10 | | |
| TOTAL CHARGES: | | | \$ | 4.10 |
| TOTAL THIS STATE | MENT: | | \$ 1 | 7,364.60 |

LEHMAN BROTHERS HOLDINGS INC. May 27, 2009 MATTER NUMBER: 30837.0005

INVOICE NO.: 654484

PAGE 2

DESCRIPTION OF SERVICES

04/01/09 G. Walling Task: B120 2.70 PREPARE FOR CONFERENCE WITH R. BRUSCO, M. CZREVIONKE AND J. SCAFFIN REGARDING MEZZANINE REMEDY EXERCISE AND MORTGAGE LOAN EXTENSION (0.3); TELEPHONIC CONFERENCE WITH R. BRUSCO, M. CZREVIONKE AND J. SCAFFIN REGARDING MEZZANINE REMEDY EXERCISE AND MORTGAGE LOAN EXTENSION (1.0); COMMUNICATIONS WITH R. BRUSCO REGARDING INTERCREDITOR AGREEMENT (0.1); COMMUNICATION WITH M. SCHULMAN REGARDING REVISED COOLEY OPINION REGARDING MEZZANINE LOAN (0.1); COMMUNICATION FROM M. DEV-SIDHU REGARDING COOLEY MEZZANINE LOAN OPINION (0.1); COMMUNICATION WITH M. CZREVIONKE REGARDING DEAL BACKGROUND RELATED DOCUMENTS (0.1); DISCUSSION WITH C. WEISS REGARDING TELEPHONIC CONFERENCE WITH R. BRUSCO, M. CZREVIONKE AND J. SCAFFIN (0.2); COMMUNICATIONS WITH M. DEV-SIDHU REGARDING CONDOMINIUM DOCUMENTS (0.2); COMMUNICATIONS WITH M. DEV-SIDHU REGARDING TITLE SEARCHES AND PROFORMA LOAN POLICY ENDORSEMENTS (0.2); COMMUNICATIONS WITH M. SCHULMAN REGARDING LEHMAN INTERNAL REVIEW OF MEZZANINE REMEDY EXERCISE AND MORTGAGE LOAN EXTENSION (0.2); REVIEW INTERCREDITOR AGREEMENT REGARDING NOTICES INCIDENT TO REMEDY EXERCISE (0.2).

04/01/09 C. Weiss Task: B120 1.90 WORK WITH G. WALLING REGARDING OPEN ITEMS FOR CLOSING, CLIENT QUESTIONS AND COOLEY OPINION ISSUES (0.7); REVIEW AND RESPOND TO E-MAILS REGARDING SAME (0.3); TELEPHONIC CONFERENCE WITH LEHMAN AND TRIMONT REGARDING SAME (0.6); E-MAILS WITH G. WALLING AND P. HURDLE REGARDING LEGAL OPINIONS (0.3).

Task: B240

04/01/09 P. Hurdle III .20 REVIEW MCKENNA LONG & ALDRIDGE OPINIONS WITH G. WALLING.

May 27, 2009

PAGE 3

| 04/01/09 | P. Hurdle III
Task: B250 | .30 | REVIEW COOLEY OPINIONS. |
|----------|-----------------------------|------|--|
| 04/02/09 | P. Hurdle III
Task: B250 | .30 | REVIEW KILPATRICK STOCKTON'S COMMENTS TO COOLEY LEGAL OPINION WITH G. WALLING. |
| 04/02/09 | G. Walling
Task: B120 | 1.50 | COMMUNICATIONS WITH J. SCAFFIN REGARDING PAYMENT OF CAPITOL SERVICES INVOICES (0.1); COMMUNICATION WITH M. SCHULMAN REGARDING DELAY IN CLOSING DUE TO LEHMAN REVIEW OF TRANSACTION (0.1); COMMUNICATIONS WITH M. DEV-SIDHU REGARDING LOAN POLICY ENDORSEMENTS AND REVISION OF SAME (0.2); COMMUNICATION FROM M. DEV-SIDHU RELATED TO LOAN POLICY ENDORSEMENT CHANGES (0.1); REVIEW OF RECORD SEARCHES RELATED CORRESPONDENCE AND CAPITOL SERVICES INVOICES FROM MID-2008 AND FROM FIRST QUARTER OF 2009 (0.7); COMMUNICATIONS TO K. VIGUE REGARDING PAYMENT STATUS OF 2008 AND 2009 CAPITOL SERVICES INVOICES (0.2); COMMUNICATION TO J. SCAFFIN REGARDING PAYMENT STATUS OF 2008 CAPITOL SERVICES INVOICES (0.1). |
| 04/03/09 | C. Weiss
Task: B120 | 1.70 | WORK ON LENDING AND NONCONSOLIDATION OPINION (1.0); WORK WITH G. WALLING (0.3); REVIEW E-MAILS REGARDING OPEN ITEMS FOR CLOSING OF TAKE BACK (0.4). |
| 04/03/09 | G. Walling
Task: B120 | 6.50 | COMMUNICATION FROM K. VIGUE REGARDING 2008 INVOICE PAYMENT STATUS (0.1); COMMUNICATION FROM K. VIGUE REGARDING SECOND 2008 INVOICE PAYMENT STATUS (0.1); COMMUNICATION TO K. VIGUE REGARDING 2009 INVOICES AND APPARENT REDUNDANCY IN SAME (0.2); REVIEW 2009 CAPITOL SERVICES INVOICES (0.3); COMMUNICATIONS WITH M. DEV-SIDHU, J. SCAFFIN, AND M. PLANER REGARDING PAYMENT STATUS OF CAPITOL SERVICES INVOICES (0.2); COMMUNICATIONS WITH K. VIGUE REGARDING CAPITOL SERVICES WIRE TRANSFER INSTRUCTIONS (0.2); COMMUNICATIONS WITH H. PERLIN REGARDING COMMERCIAL TITLE GROUP WIRE TRANSFER INSTRUCTIONS (0.2); COMMUNICATION TO M. PLANER REGARDING KILPATRICK STOCKTON LEGAL FEES AND |

WIRE TRANSFER INSTRUCTIONS (0.2); COMMUNICATION TO J. SCAFFIN REGARDING THIRD PARTY INVOICES

May 27, 2009

PAGE

(0.1); WORK ON PREPARATION OF MEZZANINE REMEDY EXERCISE AND MORTGAGE LOAN EXTENSION CLOSING STATEMENT (1.5); REVIEW REVISED EXTENSION AGREEMENT (0.3); COMMUNICATION TO M. DEV-SIDHU REGARDING EXTENSION AGREEMENT (0.1); REVIEW OF COOLEY OPINION (1.5); REVIEW OF DRAFT MCKENNA LONG & ALDRIDGE OPINION (0.9); COMMUNICATION WITH P. HURDLE REGARDING COMMENTS ON DRAFT MCKENNA LONG & ALDRIDGE OPINION (0.1); COMMUNICATIONS WITH M. SCHULMAN REGARDING BORROWER COUNSEL CONTACT PERSON (0.1); REVIEW OF NOTES FROM TELEPHONIC CONFERENCE WITH K. BRUSCO, M. CZREVIONKE, AND J. SCAFFIN (0.2); COMMUNICATION TO M. PLANER, M. DEV-SIDHU REGARDING NEED TO REVISE EXTENSION AGREEMENT TO INCLUDE EXPRESS AGREEMENT REGARDING CURING OF MORTGAGE LOAN DEFAULTS IN CONNECTION WITH MORTGAGE LOAN EXTENSION (0.2).

LEHMAN TRANSACTION REVIEW, APPROVAL AND OTHER

TRANSACTION-RELATED MATTERS (0.5).

| 04/03/09 | S. Plunkett
Task: B120 | .60 | REVIEW NUMEROUS DETAILED EMAILS REGARDING INVOICES FROM CAPITOL SERVICES AND CLOSING FROM G. WALLING. |
|----------|-----------------------------|------|--|
| 04/03/09 | P. Hurdle III
Task: B250 | .50 | REVISE COOLEY OPINION. |
| 04/06/09 | P. Hurdle III
Task: B250 | .30 | REVISE MCKENNA LONG & ALDRIDGE LEGAL OPINION; EMAIL TO G. WALLING. |
| 04/06/09 | C. Weiss
Task: B120 | .30 | WORK WITH G. MARSH REGARDING NONCONSOLIDATION OPINION ISSUES. |
| 04/06/09 | G. Walling
Task: B120 | 4.00 | COMMUNICATION FROM M. PLANER REGARDING INTEREST RATE CAP AGREEMENT (0.1); UPDATE DOCUMENT SCHEDULE (0.4); MADE RELATED REVIEW OF FILE (0.4); REVISE ANCILLARY TRANSACTION RELATED DOCUMENTS (3.1). |
| 04/07/09 | G. Walling
Task: B120 | .60 | COMMUNICATION TO M. PLANER REGARDING MCKENNA LONG & ALDRIDGE OPINION (0.1); TELEPHONIC CONFERENCE WITH J. SCAFFIN REGARDING STATUS OF |

LEHMAN BROTHERS HOLDINGS INC.
MATTER NUMBER: 30837.0005

INVOICE NO.: 654484

May 27, 2009

PAGE 5

04/08/09 G. Walling Task: B120 7.70 TELEPHONIC CONFERENCE WITH J. SCAFFIN REGARDING DOCUMENTATION REQUESTS FROM LEHMAN (0.4); REVIEW OF REVISED EXTENSION AGREEMENT (0.2); COMMUNICATION TO R. BRUSCO REGARDING REVISED EXTENSION AGREEMENT (0.1); CALL FROM J. SCAFFIN REGARDING DOCUMENT RETRIEVAL (0.2); REVIEW OF ORIGINAL LOAN CLOSING FILES FOR MEZZANINE LOAN AND MORTGAGE LOAN (0.5); COMMUNICATIONS WITH J. SCAFFIN RELAYING REQUESTED DOCUMENTS (0.5); TELEPHONIC CONFERENCE WITH J. SCAFFIN REGARDING EMAIL ISSUES (0.1); TELEPHONIC CONFERENCE WITH J. SCAFFIN REGARDING COUNTERPART FILINGS OF RECORDABLE DOCUMENTS IN CITY AND COUNTY RECORDS (0.2); COMMUNICATION TO M. PLANER AND M. DEV-SIDHU REQUESTING DRAFT REMIC OPINION (0.1); REVIEW OF PRO FORMA TITLE POLICY ENDORSEMENTS (0.6); CALL FROM M. DEV-SIDHU REGARDING REMIC OPINION (0.1); REVISION OF EXHIBITS FOR AGREEMENT REGARDING LOAN (0.8); COMMUNICATIONS WITH R. JACOBS, M. SCHULMAN AND H. PERLIN CONCERNING ERROR IN TITLE ENDORSEMENTS REGARDING UNSOLD INVENTORY UNITS (0.4); COMMUNICATION TO R. BUSCO REGARDING REVISION OF AGREEMENT REGARDING LOAN (0.1); TELEPHONE CONFERENCE FROM J. SCAFFIN REGARDING CO-LENDER AGREEMENT, INTERCREDITOR AGREEMENT AND PSA QUESTIONS (0.4); RELATED REVIEW OF CO-LENDER AGREEMENT, INTERCREDITOR AGREEMENT AND PSA (1.9); WORK ON MEMO TO J. SCAFFIN REGARDING RESPONSES TO QUESTION RAISED RELATED TO CO-LENDER AGREEMENT, INTERCREDITOR AGREEMENT, AND PSA (1.1).

04/09/09 G. Walling Task: B120

2.70 COMMUNICATIONS FROM MCGUIRE WOODS REGARDING UNPAID INVOICE (0.1); COMMUNICATION WITH J. SCAFFIN REGARDING PAYMENT OF MCGUIRE WOODS INVOICE (0.1); COMMUNICATION FROM H. PERLIN REGARDING REVISED TITLE POLICY PROFORMA ENDORSEMENTS (0.1); REVIEW OF REVISED TITLE POLICY ENDORSEMENTS (0.3); COMMUNICATIONS WITH H. PERLIN REGARDING OWNER AFFIDAVIT (0.1); PREPARATION OF OWNER AFFIDAVIT (0.4); COMMUNICATION TO H. PERLIN, M. SCHULMAN REGARDING DRAFT OWNER AFFIDAVIT (0.1);

LEHMAN BROTHERS HOLDINGS INC. May 27, 2009 PAGE 6 MATTER NUMBER: 30837.0005 INVOICE NO.: 654484

- t- -

COMMUNICATION TO M. PLANER REGARDING KILPATRICK STOCKTON FEES AND WIRE INSTRUCTIONS (0.1); REVISION OF SETTLEMENT STATEMENT (0.3); TELEPHONIC CONFERENCE WITH J. SCAFFIN REGARDING LEHMAN CONTINUING REVIEW OF MEZZANINE REMEDY EXERCISE (0.2); COMMUNICATION FROM M. PLANER REGARDING PAYMENT OF KILPATRICK STOCKTON FEES OUTSIDE OF CLOSING (0.1); TELEPHONIC CONFERENCE FROM J. SCAFFIN DIRECTING INCLUSION OF KILPATRICK STOCKTON FEES ON SETTLEMENT STATEMENT (0.1); COMMUNICATION FROM M. DEV-SIDHU REGARDING KILPATRICK STOCKTON WIRE INSTRUCTIONS (0.1); FURTHER REVISION OF SETTLEMENT STATEMENT (0.2); TELEPHONIC CONFERENCE FROM J. SCAFFIN REGARDING KILPATRICK STOCKTON FEE ESTIMATE (0.1); COMMUNICATIONS WITH M. SCHULMAN REGARDING LEHMAN CLOSING APPROVAL STATUS (0.1); COMMUNICATIONS FROM J. SCAFFIN REGARDING HIS SCHEDULE AND CONTACT INFORMATION (0.2).

04/10/09 G. Walling Task: B120

.10 COMMUNICATION FROM H. PERLIN REGARDING REVISED OWNER AFFIDAVIT.

04/14/09 G. Walling

G. Walling .80 COMMUNICATIONS WITH M. SCHULMAN REGARDING LEHMAN REVIEW/ADDROVAL CONTROL OF THE C LEHMAN REVIEW/APPROVAL STATUS (0.1); TELEPHONE CONFERENCE WITH M. SCHULMAN REGARDING OPINIONS AND STATUS OF LEHMAN REVIEW OF TRANSACTION (0.3); COMMUNICATIONS WITH M. DEV-SIDHU AND J. HALPERIN REGARDING DESIGNATION OF LEHMAN CONTACT PERSON UNDER TRANSACTION DOCUMENTS (0.2); WORK WITH C. WEISS REGARDING LEHMAN REVIEW/APPROVAL STATUS AND OPINION ISSUES (0.2).

04/14/09 P. Hurdle III .30 EMAILS WITH G. WALLING REGARDING MCKENNA LONG & ALDRIDGE LEGAL OPINIONS AND OTHER LEGAL. OPINIONS.

04/15/09 G. Walling

G. Walling .40 COMMUNICATION FROM M. DEV-SIDHU REGARDING Task: B120 NON-CONSOLIDATION OBTAINS NON-CONSOLIDATION OPINION (0.1); COMMUNICATIONS WITH M. DEV-SIDHU AND H. PERLIN REGARDING RESIDUAL INVENTORY CONDOMINIUM UNITS AND TITLE POLICY ENDORSEMENTS (0.2); COMMUNICATION FROM M. DEV-SIDHU REGARDING INVENTORY CONDOMINIUM

UNITS (0.1).

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 65 of 108

LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 30837.0005

INVOICE NO.: 654484

May 27, 2009 PAGE 7

| 04/20/09 | G. Marsh
Task: B110 | 1.50 | WORK ON NON-CONSOLIDATION OPINION (1.1); MEET WITH G. WALLING (0.4). |
|----------|---------------------------|------|---|
| 04/20/09 | G. Walling
Task: B120 | .80 | WORK WITH G. MARSH REGARDING NON-CONSOLIDATION OPINION AND RELATED CERTIFICATION (0.4); MADE RELATED REVIEW OF M. DEV-SIDHU COMMENTS ON NON-CONSOLIDATION OPINION (0.2); COMMUNICATIONS WITH M. SCHULMAN REGARDING INVENTORY UNITS AND LEHMAN REVIEW/APPROVAL STATUS (0.2). |
| 04/23/09 | S. Plunkett
Task: B130 | .10 | RECEIVE, REVIEW AND SUMMARIZE PAST DUE INVOICES SENT TO ACCOUNTS PAYABLE BY CAPITOL SERVICES. |
| 04/23/09 | C. Weiss
Task: B120 | .30 | TELEPHONIC CONFERENCE WITH R. BRUSCO REGARDING MATTER STATUS AND OPINION ISSUES. |
| 04/29/09 | P. McGeehan
Task: B120 | .20 | TELEPHONIC CONFERENCE WITH G. WALLING REGARDING PAMI LLC OPERATING AGREEMENT QUESTIONS. |
| 04/29/09 | G. Walling
Task: B120 | 3.10 | REVIEW AND REVISE NON-CONSOLIDATION OPINION (1.4); REVIEW OF REVISION OF CERTIFICATION RELATED TO NON-CONSOLIDATION OPINION (0.3); WORKED WITH C. WEISS AND P. MCGEEHAN REGARDING PAMI LLC ORGANIZATIONAL DOCUMENTS (0.2); REVIEW FILE TO LOCATE PAMI LLC ORGANIZATIONAL DOCUMENTS (0.4); REVIEW OF PAMI LLC OPERATING AGREEMENT (0.1); WORK WITH S. PLUNKETT TO COORDINATE PROCUREMENT OF PAMI LLC ORGANIZATIONAL DOCUMENTS FROM DELAWARE SECRETARY OF STATE (0.2); COMMUNICATIONS WITH M. PLANER AND M. DEV-SIDHU REGARDING PAMI LLC ORGANIZATIONAL DOCUMENTS (0.2); WORK WITH C. WEISS AND G. MARSH REGARDING REVISED NON-CONSOLIDATION OPINION (0.1); COMMUNICATIONS WITH M. DEV-SIDHU AND M. PLANER REGARDING NON-CONSOLIDATION CERTIFICATION AND NON-CONSOLIDATION OPINION (0.2). |
| 04/29/09 | S. Plunkett
Task: B120 | .10 | REQUEST FROM G. WALLING REGARDING PAMI CORPORATE ORDER AND RELATED EMAILS. |
| 04/29/09 | S. Plunkett
Task: B120 | .10 | PLACE PAMI CORPORATE ORDER AND RELATED EMAILS K. VIGUE OF CAPITOL SERVICES. |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 66 of 108

LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 30837.0005 INVOICE NO.: 654484

May 27, 2009

| 04/29/09 | C. Weiss
Task: B120 | .40 | REVIEW AND REPLY TO E-MAILS REGARDING NONCONSOLIDATION OPINION AND AUTHORITY/ORGANIZATION OPINION MATTERS. |
|--|---------------------------|------|--|
| 04/30/09 | G. Walling
Task: B120 | 1.30 | COMMUNICATIONS WITH M. PLANER REGARDING OPINIONS (0.2); WORK WITH S. PLUNKETT REGARDING PAMI LLC ORGANIZATIONAL DOCUMENTS (0.1); COMMUNICATION TO M. PLANER REGARDING PAMI LLC ORGANIZATIONAL DOCUMENTS (0.1); REVISE NON-CONSOLIDATION OPINION (0.2); TELEPHONIC CONFERENCE WITH J. SCAFFIN REGARDING SALIENT OPEN ISSUES (0.1); COMMUNICATIONS WITH J. SCAFFIN REGARDING SAME (0.1); REVIEW OF FILE TO IDENTIFY OPEN ISSUES (0.3); COMMUNICATION TO J. SCAFFIN REGARDING SAME (0.2). |
| 04/30/09 | S. Plunkett
Task: B120 | .10 | DELIVER CORPORATE DOCUMENTS FOR PAMI LLC TO G. WALLING. |
| 04/30/09 | S. Plunkett
Task: B120 | .10 | FORWARD CAPITOL SERVICES EMAILS CONTAINING PAMI LLC CORPORATE ORDER RESULTS AND COST ESTIMATE TO G. WALLING. |
| 04/30/09 | S. Plunkett
Task: B120 | .10 | RECEIVE AND REVIEW CONFIRMATION OF CORPORATE ORDERS FOR PAMI LLC FROM CAPITOL SERVICES VIA EMAIL FROM K. ALI. |
| 04/30/09 | S. Plunkett
Task: B120 | .10 | REVIEW PAMI LLC DELAWARE GOOD STANDING AND CERTIFIED COPY OF CERTIFICATE OF FORMATION AS PROVIDED BY CAPITOL SERVICES. |
| B110 Case
G. Mar | Administration | | 1.50 475.00 \$712.50 |
| TOT | TAL B110 | | 1.50 \$712.50 |
| B120 Asset
C. Wei
G. Wal
P. McC
S. Plu | lling
Geehan | very | 4.60 475.00 \$2,185.00
32.20 410.00 \$13,202.00
.20 525.00 \$105.00
1.20 195.00 \$234.00 |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 67 of 108

| LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 30837.0005 INVOICE NO.: 654484 | May 27 | , 2009 | | PAGE | 9 |
|---|--------|--------|-------------|------|---|
| TOTAL B120 | 38.20 | | \$15,726.00 | | |
| B130 Asset Disposition
S. Plunkett | .10 | 195.00 | \$19.50 | | |
| TOTAL B130 | .10 | | \$19.50 | | |
| B240 Tax Issues
P. Hurdle III | .20 | 475.00 | \$95.00 | | |
| TOTAL B240 | .20 | | \$95.00 | | |
| B250 Real Estate
P. Hurdle III | 1.70 | 475.00 | \$807.50 | | |
| TOTAL B250 | 1.70 | | \$807.50 | | |

| Date | Invoice Date Initials Name | Initials | | Invoice # Cost Code Quantity Rate Amount description | st Code | Quantity | Rate | Amo | unt | description |
|------------|----------------------------|----------|----------------------------|--|---------|----------|---------|---------------|------|---------------------------------|
| 04/03/2009 | 04/03/2009 05/27/2009 | 0351 | GERALD WALLING | 654484 101S | 18 | 23 | \$ 0.10 | 69 | 2.30 | 23 \$ 0.10 \$ 2.30 COPY CHARGES |
| 04/09/2009 | 04/09/2009 05/27/2009 | 0351 | GERALD WALLING 654484 101S | 654484 10 | 15 | 10 | \$ 0.10 | ↔ | 1.00 | 10 \$ 0.10 \$ 1.00 COPY CHARGES |
| 04/29/2009 | 04/29/2009 05/27/2009 | 0351 | GERALD WALLING | 654484 101S | 15 | 00 | \$ 0.10 | s | 0.80 | 8 \$ 0.10 \$ 0.80 COPY CHARGES |

Albany Atlanta Brussels McKenna Long & Aldridge LLP

Tel: 404.527.4000 www.mckennalong.com New York
Philadelphia
San Diego
San Francisco
Washington, DC

Denver Los Angeles

Remittance Address: P.O. Box 116573, Atlanta, GA 30368

ATTORNEY-CLIENT PRIVILEGED TAX ID NO. 52-1237458

LEHMAN BROTHERS HOLDINGS INC. c/o TriMont Real Estate Advisors, Inc Attn: Evanthe Papastathis Suite 2200 3424 Peachtree Road, N. E. Atlanta, GA 30326

Client No.: 04406

Invoice No. 652270

Matter No.: 04406.0113

Invoice Date: May 31, 2009

FOR PROFESSIONAL SERVICES RENDERED through April 30, 2009

RE: PLAZA AT TURTLE CREEK LOANS

| Name | Hours
Worked | Billed
Per Hour | | Bill
Amount |
|---|---------------------------------|----------------------------------|-----|--|
| G. Walling S. Plunkett ========= Total | 6.50
3.00
=======
9.50 | 410.00
185.00 | === | 2,665.00
555.00
========
3,220.00 |
| TOTAL FEES: | | | \$ | 3,220.00 |
| CHARGES: | | | | |
| COPY CHARGES
DELIVERY SERVICE/MESSEN
FILING / COURT FEES
LONG DISTANCE TELEPHONE | | 3.20
213.32
350.00
1.30 | | |
| TOTAL CHARGES: | | | \$ | 567.82 |
| TOTAL THIS STAT | rement: | | \$ | 3,787.82 |

LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 04406.0113 INVOICE NO.: 652270 May 31, 2009

PAGE 2

DESCRIPTION OF SERVICES

| 01/07/09 | G. Walling
Task: B130 | .40 | COMMUNICATIONS WITH D. BRUCE AND S. MARSHALL REGARDING PHASE II/S-50 SALE CONTRACT AND PHASE II/S-17 AND S-22 CLOSING COORDINATION. |
|----------|---------------------------|-----|---|
| 01/08/09 | G. Walling
Task: B120 | .60 | COMMUNICATIONS WITH S. MARSHALL, J. NASTASI AND D. BRUCE REGARDING NEED TO EXECUTE ORGANIZATION DOCUMENT AMENDMENTS, REGARDING SUBSTITUTED AUTHORIZED SIGNATORIES AND NEW ADDRESS, AND NEED FOR NEW MEMBER CONSENT (0.2); PREPARE MEMBER CONSENT FOR PHASE II/S-50 (0.2); COMMUNICATIONS WITH S. MARSHALL AND D. BRUCE REGARDING SAME AND ORGANIZATION DOCUMENT AMENDMENTS (0.2). |
| 01/12/09 | G. Walling
Task: B120 | .30 | COMMUNICATION WITH J. TOBAR, S. MARSHALL AND D. BRUCE REGARDING PHASE II/S-25 CLOSING STATEMENT (0.2); MADE RELATED REVIEW OF PHASE II/S-25 SALES CONTRACT (0.1). |
| 01/13/09 | G. Walling
Task: B120 | .30 | COMMUNICATIONS WITH K. HOPPER AND S. FISCHLER REGARDING MEMBER CONSENTS FOR SALES AND EXECUTION STATUS OF ORGANIZATIONAL DOCUMENT AMENDMENTS. |
| 01/15/09 | S. Plunkett
Task: B130 | .20 | EMAILS WITH G. WALLING REGARDING TEXAS SECRETARY OF STATE INQUIRIES FOR CORPORATE FILINGS. |
| 01/15/09 | S. Plunkett
Task: B130 | .30 | TELEPHONIC CONFERENCE WITH OFFICE OF TEXAS SECRETARY OF STATE CORPORATIONS DIVISION REGARDING FEES AND PROCESSESS FOR CORPORATE AMENDMENTS AND PREPARE SUMMARY. |
| 01/15/09 | G. Walling
Task: B130 | .70 | COMMUNICATIONS WITH K. HOPPER AND S. FISCHLER REGARDING ORGANIZATIONAL DOCUMENT AMENDMENTS AND MEMBER CONSENTS FOR SALES (0.2); WORK WITH S. PLUNKETT REGARDING FILING ORGANIZATIONAL DOCUMENT AMENDMENTS (0.3); COMMUNICATIONS WITH |

LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 04406.0113 INVOICE NO.: 652270 May 31, 2009

| | | | J. TOBAR REGARDING PHASE I/S-25 MEMBER CONSENT (0.1); COMMUNICATIONS WITH S. MARSHALL REGARDING ORGANIZATIONAL DOCUMENT AMENDMENTS (0.1). |
|----------|---------------------------|------|---|
| 01/20/09 | G. Walling
Task: B130 | .20 | WORK WITH S. PLUNKETT REGARDING FILING OF ORGANIZATION DOCUMENT AMENDMENTS WITH TEXAS SECRETARY OF STATE. |
| 01/27/09 | S. Plunkett
Task: B130 | .10 | PLAN AND PREPARE DOCUMENTS FOR TEXAS SECRETARY OF STATE FILINGS PER G. WALLING. |
| 01/27/09 | G. Walling
Task: B130 | .20 | WORK WITH S. PLUNKETT REGARDING FILING LLC ARTICLES OF ORGANIZATION AMENDMENTS WITH TEXAS SECRETARY OF STATE. |
| 01/28/09 | S. Plunkett
Task: B130 | 1.30 | PREPARE FOR AND FILE ARTICLES OF AMENDMENT WITH TEXAS SECRETARY OF STATE. |
| 01/29/09 | G. Walling
Task: B130 | .20 | WORK WITH S. PLUNKETT REGARDING FILING STATUS OF LLC ARTICLES OF ORGANIZATION AMENDMENTS. |
| 01/29/09 | S. Plunkett
Task: B120 | .60 | FOLLOW UP ON TRANSMITTAL OF DOCUMENTS TO TEXAS SECRETARY OF STATE (0.3); RECEIVE AND REVIEW FILING EVIDENCE VIA FAX FROM TEXAS SECRETARY OF STATE (0.2); FURNISH INFORMATION TO G. WALLING (0.1). |
| 01/30/09 | G. Walling
Task: B130 | 1.00 | WORK WITH S. PLUNKETT REGARDING ORGANIZATION DOCUMENT AMENDMENTS FILED WITH TEXAS SECRETARY OF STATE (0.2); COMMUNICATIONS REGARDING SAME WITH S. FISCHLER, D. BRUCE AND S. MARSHALL (0.2); COMMUNICATIONS WITH B. ROBERTS REGARDING UNIT SALES STATUS (0.2); COMMUNICATIONS WITH D. BRUCE REGARDING SAME (0.2); REVIEW FILE REGARDING MEMBER CONSENTS FOR PENDING CONTRACTS (0.2). |
| 01/30/09 | S. Plunkett
Task: B120 | .50 | RECEIVE AND REVIEW FILED ARTICLES OF AMENDMENT FROM TEXAS (0.3); DELIVER ORIGINALS AND PDF'S TO G. WALLING (0.2). |
| | | | |

LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 04406.0113 INVOICE NO.: 652270 May 31, 2009

| 04/06/09 | G. Walling
Task: B120 | .60 | COMMUNICATION WITH J. TOBAR REGARDING PHASE II/UNIT S-53 CLOSING COORDINATION (0.1); COMMUNICATION WITH K. HOPPER REGARDING PHASE II/S-53 CLOSING COORDINATION (0.1); REVIEW OF PHASE II/S-53 SALES CONTRACT AND CLOSING STATEMENT (0.3); COMMUNICATION WITH S. MARSHALL REGARDING RECOMMENDATION TO APPROVE S-53 CLOSING STATEMENT (0.1). |
|--------------------------------|--------------------------|-----|---|
| 04/21/09 | G. Walling
Task: B120 | .20 | COMMUNICATION FROM J. TOBAR REGARDING PHASE II/S-53 SALE CLOSING STATUS. |
| 04/22/09 | G. Walling
Task: B120 | .50 | REVIEW OF PHASE II/S-53 CLOSING STATEMENT AND SALES CONTRACT (0.3); COMMUNICATIONS WITH S. MARSHALL REGARDING APPROVAL OF PHASE II/S-53 CLOSING STATEMENT (0.1); COMMUNICATIONS WITH J. TOBAR REGARDING AUTHORIZATION TO CLOSE AND FUND SALE OF PHASE II/S-53 (0.1). |
| 04/24/09 | G. Walling
Task: B120 | .20 | COMMUNICATIONS FROM J. TOBAR REGARDING CLOSING AND FUNDING OF PHASE II/S-53. |
| 04/29/09 | G. Walling
Task: B120 | .80 | PREPARE PARTIAL RELEASE FOR PHASE II/S-53 (0.1); COMMUNICATIONS TO J. TOBAR AND S. MARSHALL REGARDING EXECUTION COORDINATION OF SAME (0.2); REVIEW OF OTHER CLOSED SALE FILES TO ASCERTAIN EXECUTION STATUS OF PARTIAL RELEASES FOR SAME (0.3); COMMUNICATIONS WITH S. MARSHALL REGARDING FOLLOW UP WITH LEHMAN AS TO EXECUTION OF PARTIAL RELEASE (0.2). |
| 04/30/09 | G. Walling
Task: B130 | .30 | COMMUNICATIONS WITH J. TOBAR REGARDING REQUEST FOR PARTIAL RELEASES FROM LB PLAZA CONDOMINIUMS LLC (0.2); CORRESPONDENCE TO CSC REGARDING NEW CONTACT PERSON FOR MATTERS PERTAINING TO PTC HOLDINGS LLC (0.1). |
| B120 Asset
G. Wal
S. Plu | | ry | 3.50 410.00 \$1,435.00
1.10 185.00 \$203.50 |
| TOT | AL B120 | | 4.60 \$1,638.50 |
| | | | |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 73 of 108

LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 04406.0113

INVOICE NO.: 652270

May 31, 2009

PAGE 5

B130 Asset Disposition

TOTAL B130

G. Walling

S. Plunkett

3.00 410.00 \$1,230.00 1.90 185.00 \$351.50

4.90

\$1,581.50

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Page 1 Billed Recap Of Cost Detail - [Invoice: 652270 Date: 05/31/2009]Pg 74 of 108 Client: -

| Date | Initials | Name / Invoice Number | Code | Quantity | Rate | Amount | Description | Cost Index |
|------------|-------------|-----------------------|------|--|--------|----------|--|------------|
| Date | | | | 1.00 | 1.05 | 1 05 | LONG DISTANCE TELEPHONE 17:40 1(512)463-5555 | 25668693 |
| 01/15/2009 | 0999 | MLA MLA | 105S | 1.00 | 1.05 | | 74656 | |
| 05/31/2009 | | Invoice=652270 | | 1.00 | 1.03 | 1.00 | 7,1000 | |
| | | | | | - 0.05 | 0.25 | LONG DISTANCE TELEPHONE 17:54 1(512)463-5555 | 25668694 |
| 01/15/2009 | 0999 | MLA MLA | 1058 | 1.00 | 0.25 | | 74656 | |
| 05/31/2009 | | Invoice=652270 | | 1.00 | 0.25 | 0.25 | 74000 | |
| | | | 1 | <u> </u> | | | COPY CHARGES | 25662138 |
| 01/20/2009 | 0351 | GERALD WALLING | 101S | 6.00 | 0.10 | | | |
| 05/31/2009 | | Invoice=652270 | | 6.00 | 0.10 | 0.60 | | |
| 00/01/2000 | | | | | | | THE WAR OF THE COUNTY OF THE C | 25705509 |
| 01/20/2009 | 0999 | MLA MLA | 107S | 1.00 | 89.55 | 89.55 | DELIVERY SERVICE/MESSENGER | |
| 05/31/2009 | | Invoice=652270 | | 1.00 | 89.55 | 89.55 | RCVD:WHITE CASE W DANILOWICZ W. JURCEWI/LECH | |
| 03/31/2003 | | | | | | | | 25705510 |
| 01/20/2009 | 0999 | MLA MLA | 107S | 1.00 | 89.55 | 89.55 | DELIVERY SERVICE/MESSENGER | 2010001 |
| 05/31/2009 | 0333 | Invoice=652270 | | 1.00 | 89.55 | 89.55 | RCVD:CMS CAMERON MCKENNA DARIUSZ GRESZT/PAWEL | |
| 05/31/2009 | | IIIVOICE-COLLI O | -+ | | | | | 25677113 |
| 04/00/0000 | 0580 | SUE PLUNKETT | 112H | 1.00 | 175.00 | | FILING / COURT FEES PAYEE: TEXAS SECRETARY | 23077110 |
| 01/28/2009 | 0560 | Invoice=652270 | | 1.00 | 175.00 | 175.00 | OF STATE FILING FEES | |
| 05/31/2009 | | Voucher=1702774 Paid | | | | | Vendor=TEXAS SECRETARY OF STATE Balance= .00 Amount= | |
| | | Voucner=1702774 Palu | | | | | | 05077444 |
| | | | 112H | 1.00 | 175.00 | 175.0 | FILING / COURT FEES PAYEE: TEXAS SECRETARY | 25677114 |
| 01/28/2009 | 0580 | SUE PLUNKETT | 1120 | 1.00 | | 175.0 | OF STATE FILING FEES | |
| 05/31/2009 | ! | Invoice=652270 | | 1.00 | 173.00 | | Vendor=TEXAS SECRETARY OF STATE Balance= .00 Amount= | |
| | | Voucher=1702775 Paid | | ····· | | | | |
| | | | | 22.00 | 0.10 | 26 | 0 COPY CHARGES | 25677591 |
| 01/28/2009 | 0580 | SUE PLUNKETT | 101S | 26.00 | | | | |
| 05/31/2009 | | Invoice=652270 | | 26.00 | 0.10 | 2.0 | | |
| | T | | | | | 47.0 | 2 DELIVERY SERVICE/MESSENGER | 25724929 |
| 01/28/2009 | 0999 | MLA MLA | 107S | 1.00 | 17.92 | 17.9 | 2 RCVD:OFFICE OF THE TEXAS SECRETARY/CORPORATIONS | |
| 05/31/2009 | | Invoice=652270 | | 1.00 | 17.92 | 17.9 | 2 RCVD.OFFIGE OF THE 1270 GESTER STATE OF THE | |
| | T . | | | | | <u> </u> | 0 DELIVERY SERVICE/MESSENGER | 25724930 |
| 01/29/2009 | 0999 | MLA MLA | 107S | 1.00 | | | 0 DELIVERY SERVICE/MESSENGER 0 RCVD:MCKENNA LONG & ALDRIDGE LLP/SUE E. PLUNKETT | |
| 05/31/2009 | | Invoice=652270 | | 1.00 | 16.30 | 16.3 | 0 RCVD:MCKENNA LONG & ALDRIDGE EEF 700E EFF 201111 | |
| 00/01/2000 | <u> </u> | | | | | ! | | |
| | + | BILLED TOTALS: WOR | RK: | | ! | | 10 records | |
| | | BILLED TOTALS: BILL | : | : | | . 567.8 | 2 | |
| | | DICCED 1011.251 | | | | | | |
| | | GRAND TOTAL: WO | RK: | | | 567.8 | 32 10 records | |
| | | GRAND TOTAL: BILL | | | | 567.8 | 32 | |

Albany Atlanta

Brussels

Denver

Los Angeles

McKenna Long & Aldridge LLP

Tel: 404.527.4000 www.mckennalong.com

Remittance Address: P.O. Box 116573, Atlanta, GA 30368 New York
Philadelphia
San Diego
San Francisco

Washington, DC

ATTORNEY-CLIENT PRIVILEGED TAX ID NO. 52-1237458

LEHMAN BROTHERS HOLDINGS INC.

Attn: Ms. Evanthe (Sam) Papastathis

3424 Peachtree Road NE

Suite 2200

Atlanta, GA 30326

Client No.: 04406

Matter No.: 04406.0191

Invoice No. 654651

Invoice Date: May 31, 2009

FOR PROFESSIONAL SERVICES RENDERED through April 30, 2009

RE: ALLIANCE PJ

| Name | Hours
Worked | Billed
Per Hour | | Bill
Amount |
|---|---------------------------------------|--|-----|---|
| P. McGeehan P. Hurdle III H. Sewell J.H. Ludlam S. Plunkett | 4.80
0.80
10.50
6.70
0.30 | 525.00
475.00
460.00
305.00
195.00 | | 2,520.00
380.00
4,830.00
2,043.50
58.50 |
| Total | 23.10 | | === | 9,832.00 |
| TOTAL FEES: | | | \$ | 9,832.00 |
| CHARGES: | | | | |
| COPY CHARGES
LONG DISTANCE TELEPHONE | | 131.00
4.50 | | |
| TOTAL CHARGES: | | | \$ | 135.50 |
| TOTAL THIS STAT | EMENT: | | \$ | 9,967.50 |

LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 04406.0191 INVOICE NO.: 654651 May 31, 2009

PAGE

DESCRIPTION OF SERVICES

| 04/14/09 | P. McGeehan
Task: L120 | .50 | TELEPHONE CONFERENCE WITH H. SEWELL TO COORDINATE RESPONSE TO DOCUMENT PRODUCTION IN CONNECTION WITH COOK COUNTY LITIGATION FILED BY SENIOR MEZZANINE LOAN HOLDER. |
|----------|-----------------------------|------|--|
| 04/15/09 | P. McGeehan
Task: L320 | .90 | WORK ON DEVELOPMENT OF EMAIL CATEGORIES FOR PRODUCTION TO SENIOR MEZZANINE LOAN PLAINTIFF IN COOK COUNTY LITIGATION. |
| 04/15/09 | J.H. Ludlam
Task: L140 | .40 | REVIEW FILES FOR DOCUMENTS REGARDING IVANKOVICH GUARANTY SETTLEMENT. |
| 04/15/09 | P. Hurdle III
Task: B250 | .20 | EMAILS WITH H. SEWELL REGARDING PAPER AND ELECTRONIC DISCOVERY IN LITIGATION AND RETURN OF COLLATERAL FILE. |
| 04/15/09 | P. Hurdle III
Task: B250 | .30 | EMAILS WITH P. MCGEEHAN REGARDING PAPER AND ELECTRONIC DISCOVERY IN LITIGATION AND RETURN OF COLLATERAL FILE. |
| 04/16/09 | H. Sewell
Task: L120 | .50 | TELEPHONE CONFERENCE WITH ATTORNEY FOR PJ
FINANCE REGARDING HEARING AND SETTLEMENT AND
DOCUMENT PRODUCTION. |
| 04/16/09 | H. Sewell
Task: L320 | 1.00 | REVIEW DISCOVERY REQUESTS FROM PLAINTIFF AND OUTLINE REQUIREMENTS TO RESPOND THERETO. |
| 04/16/09 | H. Sewell
Task: L320 | .50 | PREPARE LETTER TO COURT REGARDING STATUS OF DISCOVERY DISPUTE. |
| 04/16/09 | P. McGeehan
Task: L320 | .30 | FURTHER EMAIL COMMUNICATIONS WITH H. SEWELL REGARDING APPROACH TOWARD COMPLETION OF RESPONSE TO DOCUMENT PRODUCTION IN COOK COUNTY LITIGATION. |
| 04/17/09 | H. Sewell
Task: L320 | 2.00 | REVIEW AND ORGANIZE DOCUMENTS FOR PRODUCTION TO PJ FINANCE. |

LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 04406.0191 INVOICE NO.: 654651 May 31, 2009

| 04/18/09 | H. Sewell
Task: L320 | 1.50 | REVIEW AND ORGANIZE DOCUMENTS FOR PRODUCTION TO PJ ALLIANCE. |
|----------|-----------------------------|------|--|
| 04/20/09 | H. Sewell
Task: L320 | 3.00 | REVIEW AND ORGANIZE FILES RECEIVED FROM P. MCGEEHAN AND OTHERS IN CONNECTION WITH DOCUMENT PRODUCTION TO PLAINTIFF. |
| 04/22/09 | P. McGeehan
Task: B120 | .20 | WORK ON COORDINATION OF DOCUMENT PRODUCTION IN COOK COUNTY LITIGATION MATTER. |
| 04/22/09 | P. McGeehan
Task: B120 | .30 | REVIEW EMAIL AND RESPOND TO MR. BRODERICK, COUNSEL TO IVANKOVICH, REGARDING POSSIBLE SETTLEMENT OF SAME. |
| 04/22/09 | P. McGeehan
Task: B120 | .40 | TELEPHONIC CONFERENCE WITH H.SEWELL REGARDING STRUCTURE OF RELEASES IN SETTLEMENT OF COOK COUNTY SUIT. |
| 04/22/09 | H. Sewell
Task: L160 | .30 | ATTENTION TO EMAILS FROM D. BRODERICK REGARDING SETTLEMENT POSSIBILITIES. |
| 04/22/09 | H. Sewell
Task: L120 | .30 | REVIEW DOCUMENTS AND MATERIALS REGARDING SETTLEMENT AND EMAIL REGARDING SAME. |
| 04/23/09 | P. Hurdle III
Task: B250 | .30 | ATTENTION TO DISCOVERABLE EMAILS AND PAPER FILES. |
| 04/23/09 | H. Sewell
Task: L120 | 1.00 | ATTENTION TO CORRESPONDENCE REGARDING DEVELOPMENTS IN SETTLEMENT OF CLAIMS. |
| 04/24/09 | H. Sewell
Task: L120 | .40 | ATTENTION TO EMAILS WITH D. BRODERICK REGARDING SETTLEMENT WITH PJ FINANCE. |
| 04/24/09 | P. McGeehan
Task: B120 | .20 | EMAIL COMMUNICATIONS WITH MR. BRODERICK REGARDING PROPOSED SETTLEMENT OF COOK COUNTY SUIT. |
| 04/24/09 | P. McGeehan
Task: B120 | .20 | EMAIL COMMUNICATIONS WITH MR. NASTASI OF LEHMAN REGARDING PROPOSED SETTLEMENT OF COOK COUNTY SUIT. |
| 04/27/09 | P. McGeehan
Task: B120 | .70 | TELEPHONIC CONFERENCE WITH MR. BRODERICK REGARDING TERMS OF PROPOSED SETTLEMENT OF COOK COUNTY LAWSUIT UNDER DISCUSSION. |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 78 of 108

LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 04406.0191 INVOICE NO.: 654651 May 31, 2009

| 04/29/09 | S. Plunkett
Task: B120 | | WORK WITH
COLLATERAL | P. HURDLE
FILES BO | E ASSISTANT ON LOCATION OF
DXED AND SENT TO NEW YORK | F
• |
|--------------------------------|---------------------------|---------|---|--|--|--------|
| 04/30/09 | P. McGeehan
Task: B120 | .90 | COUNSEL R | EGARDING | MR. BRODERICK, IVANKOVICH
TERM OF PROPOSED
COUNTY LITIGATION. | 'S |
| | Task: B120 | | | | SI REGARDING SAME. | |
| 04/30/09 | J.H. Ludlam
Task: L160 | 2.00 | TNFORMATIO | N REGARD: | NCE AND ORIGINAL LOAN EDITOR AGREEMENT, AGREEMENT) FOR BACKGROUNI ING DISPUTE BETWEEN PJ LC AND LEHMAN BROTHERS IPJ LLC. | D |
| 04/30/09 | J.H. Ludlam
Task: L160 | 4.30 | HALPERIN R BETWEEN PJ BROTHERS M RELEASE OF LITIGATION LEHMAN BRO CURRENT TE SETTLEMENT AGREEMENT | FINANCE EZZANINE A. IVAN BETWEEN THERS ME CRMS AND OFFER (BETWEEN | TRATEGY MEMORANDUM TO J. BACKGROUND OF DISPUTE COMPANY, LLC AND LEHMAN LENDER RTPJ LLC AND THE KOVICH FROM HIS GUARANTY, PJ FINANCE COMPANY AND ZZANINE LENDER RTPJ, AND CONDITIONS OF PROPOSED 3.5); DRAFT SETTLEMENT PJ FINANCE COMPANY LLC AN ZZANINE LENDER (0.8). | |
| B120 Asset
P. McG
S. Plu | | ecovery | 3.10 | | \$1,627.50
\$58.50 | |
| TOT | 'AL B120 | | 3.40 | | \$1,686.00 | |
| B250 Real
P. Hur | Estate
dle III | | .80 | 475.00 | \$380.00 | |
| TOT | 'AL B250 | | .80 | | \$380.00 | |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 79 of 108

| LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 04406.0191 INVOICE NO.: 654651 | May 31 | ., 2009 | | PAGE | 5 |
|---|-------------|---------|------------------------|------|---|
| L120 Analysis/Strategy
H. Sewell
P. McGeehan | 2.20
.50 | | \$1,012.00
\$262.50 | | |
| TOTAL L120 | 2.70 | | \$1,274.50 | | |
| L140 Document/File Management
J.H. Ludlam | .40 | 305.00 | \$122.00 | | |
| TOTAL L140 | .40 | | \$122.00 | | |
| L160 Settlement/Non-Binding
H. Sewell
J.H. Ludlam | .30
6.30 | | \$138.00
\$1,921.50 | | |
| TOTAL L160 | 6.60 | | \$2,059.50 | | |
| L320 Document Production
H. Sewell
P. McGeehan | 1.20 | | · | | |
| TOTAL L320 | 9.20 | | \$4,310.00 | | |

| Date | Initials | Name / Invoice Number | Code | Quantity | Rate | Amount | Description | Cost Index |
|--------------|-------------|---------------------------|----------------|----------|----------|--------|--|------------|
| 04/13/2009 | 0999 | MLA MLA | 105S | 1.00 | 0.25 | 0.25 | LONG DISTANCE TELEPHONE 13:38 1(312)782-4128 | 25813732 |
| 05/31/2009 | | Invoice=654651 | - | 1.00 | 0.25 | 0.25 | 74592 | |
| | | | | | | | LONG DISTANCE TELEPHONE 14:36 1(312)782-4450 | 25813742 |
| 04/13/2009 | 0999 | MLA MLA | 105S | 1.00 | 0.35 | | 74592 | |
| 05/31/2009 | | Invoice=654651 | | 1.00 | 0.35 | 0.33 | 14092 | |
| 04/14/2009 | 0509 | HENRY F. SEWELL | 101S | 28.00 | 0.10 | 2.80 | COPY CHARGES | 25806726 |
| 05/31/2009 | 0309 | Invoice=654651 | 10.0 | 28.00 | 0.10 | 2.80 | | |
| 03/3 1/2003 | | intelide de l'ec. | | | | | | 05000507 |
| 04/14/2009 | 0999 | MLA MLA | 105S | 1.00 | 0.55 | | LONG DISTANCE TELEPHONE 18:03 1(312)782-4128 | 25829507 |
| 05/31/2009 | | Invoice=654651 | | 1.00 | 0.55 | 0.55 | 78120 | <u> </u> |
| | | | 1 | | | | CORVOLLAROES | 25807608 |
| 04/15/2009 | 0509 | HENRY F. SEWELL | 101S | 605.00 | 0.10 | 60.50 | COPY CHARGES | |
| 05/31/2009 | | Invoice=654651 | ! | 605.00 | 0.10 | 00.00 | | |
| 0.44510000 | 0000 | MI A MI A | 105S | 1.00 | 0.25 | 0.25 | LONG DISTANCE TELEPHONE 15:14 1(212)610-6403 | 25840750 |
| 04/15/2009 | 0999 | MLA MLA
Invoice=654651 | 1000 | 1.00 | 0.25 | | 78120 | |
| UDI 3 11ZUU9 | | 11140108-004001 | | | | | | |
| 04/16/2009 | 0509 | HENRY F. SEWELL | 101S | 40.00 | 0.10 | 4.00 | COPY CHARGES | 25811306 |
| 05/31/2009 | | Invoice=654651 | | 40.00 | 0.10 | 4.00 | | |
| | | | | | | | | 25814085 |
| 04/16/2009 | 0999 | MLA MLA | 1058 | 1.00 | 0.25 | | LONG DISTANCE TELEPHONE 16:44 1(312)603-5910 | 2001-000 |
| 05/31/2009 | | Invoice=654651 | | 1.00 | 0.25 | 0.25 | 74592 | |
| | | | 4050 | 1.00 | 0.25 | 0.25 | LONG DISTANCE TELEPHONE 16:58 1(312)782-4128 | 25814090 |
| 04/16/2009 | 0999 | MLA MLA | 105\$ | 1.00 | 0.25 | | 74592 | |
| 05/31/2009 | | Invoice=654651 | <u>:</u> | 1.00 | 0.20 | | | |
| 04/16/2009 | 0999 | MLA MLA | 105S | 1.00 | 0.35 | 0.35 | LONG DISTANCE TELEPHONE 17:14 1(312)603-5911 | 25814095 |
| 05/31/2009 | 0000 | Invoice=654651 | | 1.00 | 0.35 | 0.35 | 73842 | |
| 00/01/2000 | | | - : | | | | | 25814096 |
| 04/16/2009 | 0999 | MLA MLA | 105S | 1.00 | 0.25 | | LONG DISTANCE TELEPHONE 17:16 1(312)782-4154 | 23814090 |
| 05/31/2009 | | Invoice=654651 | | 1.00 | 0.25 | 0.25 | 73842 | |
| | | | 1050 | 4.00 | 0.45 | 0.45 | LONG DISTANCE TELEPHONE 15:35 1(312)782-4128 | 25840760 |
| 04/16/2009 | 0999 | MLA MLA | 105\$ | 1.00 | 0.45 | | 78120 | |
| 05/31/2009 | | Invoice=654651 | - | 1.00 | 0.40 | | | |
| 04/17/2009 | 0509 | HENRY F. SEWELL | 101S | 603.00 | 0.10 | 60.30 | COPY CHARGES | 25814225 |
| 05/31/2009 | 0005 | Invoice=654651 | | 603.00 | | 60.30 | | |
| 00/01/2000 | ! | | | | | | | 25020566 |
| 04/17/2009 | 0999 | MLA MLA | 105S | 1.00 | | | LONG DISTANCE TELEPHONE 14:13 1(312)603-5910 | 25829566 |
| 05/31/2009 | İ | Invoice=654651 | | 1.00 | 0.35 | 0.35 | 74592 | |
| | | | | | - 0.40 | 2.47 | COPY CHARGES | 25823980 |
| 04/22/2009 | 0509 | HENRY F. SEWELL | 1015 | 34.00 | | 3.40 | · · · · · · · · · · · · · · · · · · · | |
| 05/31/2009 | | Invoice=654651 | | 34.00 | 0.10 | 3.40 | , | |
| 04/22/2009 | 0999 | MLA MLA | 1058 | 1.00 | 0.75 | 0.75 | LONG DISTANCE TELEPHONE 14:04 1(212)610-6403 | 25840919 |
| 04/22/2009 | 0999 | Invoice=654651 | 1000 | 1.00 | | | 78120 | |
| VOIO 1/2009 | · | 11170100-00-1001 | | | - | | | 07001-00 |
| 04/23/2009 | 0999 | MLA MLA | 105S | 1.00 | 0.45 | | LONG DISTANCE TELEPHONE 15:50 1(646)333-8725 | 25831702 |
| 05/31/2009 | | Invoice=654651 | | 1.00 | 0.45 | 0.4 | 74970 | |
| | | | | <u> </u> | <u>.</u> | | | |
| | | BILLED TOTALS: WORK | : | | | | 17 records | |
| | | BILLED TOTALS: BILL: | | | : | 135.50 | J | |
| | | GRAND TOTAL: WORK | · | | | 135.5 | 17 records | |
| l | | GRAND TOTAL: WORK | | | | 100.0 | · · · · · · · · · · · · · · · · · · · | |

135.50

GRAND TOTAL:

Albany Atlanta Brussels Denver

Los Angeles

McKenna Long & Aldridge LLP

Tel: 404.527.4000 www.mckennalong.com

Remittance Address: P.O. Box 116573, Atlanta, GA 30368

New York Philadelphia San Diego San Francisco Washington, DC

ATTORNEY-CLIENT PRIVILEGED TAX ID NO. 52-1237458

LEHMAN BROTHERS HOLDINGS INC. Attn: MS. EVANTHE PAPASTATHIS 3424 PEACHTREE ROAD NE **SUITE 2200** ATLANTA, GA 30326

Client No.: 04406

Invoice No. 654638

Invoice Date: May 31, 2009

Matter No.: 04406.0205 _____

FOR PROFESSIONAL SERVICES RENDERED through April 30, 2009

RE: EB DEVELOPERS INC.

* * * * * * * * * * * SUMMARY OF ACTIVITY * * * * * * * * * *

| Name | Hours
Worked | Billed
Per Hour | Bill
Amount |
|--|-----------------|--------------------|----------------|
| | | | |
| P. McGeehan | 23.50 | 525.00 | 12,337.50 |
| D. Flaum | 35.10 | 305.00 | 10,705.50 |
| S. Plunkett | 0.40 | 195.00 | 78.00 |
| ====================================== | ======== | ======= | =========== |
| | 59.00 | | 23,121.00 |
| Total | 59.00 | | 25,121.00 |
| | | | |
| TOTAL FEES: | | | \$ 23,121.00 |
| | | | |
| CHARGES: | | | |
| | | E4 00 | |
| LONG DISTANCE TELEPHONE | | 54.83 | |
| TOTAL CHARGES: | | | \$ 54.83 |
| TOTAL CHARGES: | | | \$ 54.05 |
| TOTAL THIS STAT | EMENT: | | \$ 23,175.83 |

LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 04406.0205 INVOICE NO.: 654638

May 31, 2009 PAGE

2

DESCRIPTION OF SERVICES

| Asset Analysis | and Recovery | | |
|----------------|--------------|---|------|
| 04/01/09 P. | McGeehan | TELEPHONIC CONFERENCE WITH MESSRS. NASTASI AND FISHLER REGARDING SANCTUARY BAY ASSOCIATION MATTERS. | .40 |
| | | Activity: A106 | |
| 04/02/09 P. | McGeehan | REVIEW EMAIL CORRESPONDENCE | .40 |
| | | REGARDING SANCTUARY BAY ASSOCIATION | |
| | | MATTERS. | |
| | | Activity: A104 | |
| 04/02/09 P. | McGeehan | REVIEW EMAIL CORRESPONDENCE FROM | .30 |
| | | SANCTUARY BAY BUYER'S COUNSEL. | |
| | | Activity: A104 | |
| 04/03/09 P. | McGeehan | TELEPHONIC CONFERENCE WITH D. FLAUM | .20 |
| | | REGARDING REVIEW OF CONDOMINIUM | |
| | | DOCUMENTS REGARDING SANCTUARY BAY | |
| | | AND POSSIBLE NEED TO DISCUSS WITH | |
| | | LOCAL COUNSEL IN LIGHT OF | |
| | | CONTROVERSY ON ASSOCIATION BOARD. | |
| | | Activity: A105 | |
| 04/03/09 D. | Flaum | CONFERENCE WITH P. MCGEEHAN | 1.60 |
| | | REGARDING PURCHASE AND SALE | |
| | | AGREEMENT REVISIONS (0.2); REVIEW | • |
| | | FILE REGARDING CONDOMINIUM | |
| | | DECLARATION AND OWNER'S TITLE | |
| | | POLICY (0.4); CORRESPOND WITH N. | |
| | | GARCIA REGARDING CONDOMINIUM ISSUES | |
| | | (0.2); REVIEW CONDOMINIUM | |
| | | DECLARATION AND MEMORANDUM ON | |
| | | FLORIDA TURNOVER REQUIREMENTS | |
| | | (0.6); CORRESPOND WITH P. MCGEEHAN | |
| | | REGARDING FLORIDA TURNOVER | |
| | | REQUIREMENTS (0.2). | |
| | | Activity: A104 | |
| 04/03/09 P. | McGeehan | PRELIMINARY REVIEW OF BUYER | 1.20 |
| , , | | COMMENTS ON SANCTUARY BAY CONTRACT | |
| | | AND PREPARE EMAIL COMMUNICATIONS TO | |
| | | MESSRS. FISHLER AND NASTASI | |
| | | REGARDING SAME. | |
| | | Activity: A106 | |
| | | - | |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 83 of 108

| LEHMAN BROTHER:
MATTER NUMBER:
INVOICE NO.: 6! | | May 31, 2009 | PAGE | 3 |
|--|-------------|--|------|------|
| 04/05/00 | D. Wadaalaa | TOULOW UP DISCUSSIONS WITH D. FLAIM | | 40 |
| 04/06/09 | P. McGeehan | FOLLOW UP DISCUSSIONS WITH D. FLAUM. Activity: A106 | | .40 |
| 04/06/09 | P. McGeehan | PREPARE FOR AND PARTICIPATE IN TELEPHONIC CONFERENCE WITH MESSRS. NASTASI AND FISHLER REGARDING BUYER COMMENTS ON SALES CONTRACT AND STRATEGY AND ANALYSIS REGARDING RESPONSE TO SAME. Activity: A106 | | .80 |
| 04/06/09 | D. Flaum | REVIEW FILE REGARDING OWNER'S POLICY FOR SANCTUARY BAY (0.3); REVIEW FILE REGARDING CONDOMINIUM REGIME (3.0); REVIEW PREVIOUS TITLE UPDATES REGARDING CONDOMINIUM REGIME (0.1); CORRESPOND WITH K. OLSON OF TRIMONT REGARDING CONDOMINIUM REGIME (0.3). Activity: A104 | | 3.70 |
| 04/07/09 1 | D. Flaum | CONFERENCE WITH LOCAL COUNSEL AND P. MCGEEHAN REGARDING FLORIDA CONDOMINIUM ISSUES (1.6); REVIEW FILE REGARDING FLORIDA CONDOMINIUM ISSUES (0.6); CORRESPOND WITH LOCAL COUNSEL REGARDING FLORIDA CONDOMINIUM ISSUES (0.2). Activity: A104 | | 2.40 |
| 04/07/09 | P. McGeehan | TELEPHONIC CONFERENCE WITH MS. GARCIA AND MR. ASENDORF REGARDING BUYER PROPOSAL FOR SERIES UNIT SALES AND FLORIDA CONDOMINIUM REGULATION ASPECTS Activity: A107 | | .90 |
| 04/07/09 | P. McGeehan | PREPARE FOR TELEPHONIC CONFERENCE WITH MR. ABBOTT REGARDING BUYER COMMENTS. Activity: A108 | | 1.10 |
| 04/07/09 | P. McGeehan | TELEPHONIC CONFERENCE WITH MR. NASTASI REGARDING SAME AND REGARDING HOMEOWNERS ASSOCIATION ISSUES. Activity: A106 | | .90 |
| 04/08/09 | P. McGeehan | TELEPHONIC CONFERENCE WITH MR. ASENDORF REGARDING FLORIDA CONDOMINIUM CONSIDERATIONS IN SANTUARY BAY SALE. Activity: A104 | | .70 |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 84 of 108

| LEHMAN BROTHERS H
MATTER NUMBER: 04
INVOICE NO.: 6546 | 406.0205 | May 31, 2009 | PAGE | 4 |
|---|----------|---|------|-----|
| 04/08/09 S. | Plunkett | EMAILS WITH D. NICKELSEN OF CSC
REGARDING LEHMAN PROTOCOL IN PLACE
REGARDING THIRD-PARTY BILLING TO
LEHMAN FOR REQUIRED CORPORATE
ORDERS (0.1); TELEPHONIC CONFERENCE
WITH D. FLAUM (0.1). | | .20 |
| 04/08/09 P. | McGeehan | Activity: A102 WORK ON DEVELOPMENT OF STRATEGY AND PREPARATIONS FOR DISCUSSIONS WITH LEHMAN REGARDING SAME. Activity: A104 | | .90 |
| 04/08/09 P. | McGeehan | FURTHER REVIEW OF BUYER COMMENTS ON CONTRACT. | | .50 |
| 04/08/09 P. | McGeehan | Activity: A104 TELEPHONIC CONFERENCE WITH MS. OLSON OF TRIMONT REGARDING ISSUES REGARDING SERIES SALES OF UNITS AND DISCUSSIONS WITH LEHMAN REGARDING SAME. | | .80 |
| 04/08/09 D. | Flaum | Activity: A106 REVIEW FILE REGARDING FLORIDA CONDOMINIUM ISSUES (0.3); CONFERENCE WITH P. MCGEEHAN ON FLORDIA CONDOMINIUM ISSUES (0.2). | | .50 |
| 04/08/09 S. | Plunkett | Activity: A104 ONLINE RESEARCH ON FLORIDA SUN BIZ WEBSITE TO CONFIRM FLORIDA QUALIFICATION OF SANCTUARY BAY OWNER. | | .20 |
| 04/09/09 P. | McGeehan | Activity: A102 VOICEMAIL COMMUNICATIONS WITH MR. FISHLER. Activity: A106 | | .20 |
| 04/09/09 P. | McGeehan | EMAIL TO MR. NASTASI OUTLINING ISSUES OF CONCERN IN LIGHT OF BUYER POSITIONS REGARDING SERIES CLOSINGS STRUCTURE. Activity: A106 | | .80 |
| 04/09/09 P. | McGeehan | TELEPHONIC CONFERENCE WITH MS.
GEISLER REGARDING CLOSING STRUCTURE
ISSUES IN CONTRACT. | | .40 |
| 04/13/09 P. | McGeehan | Activity: A107 TELEPHONIC CONFERENCE WITH MR. FISHLER REGARDING SANCTUARY BAY SERIES UNIT SALES ISSUE. Activity: A106 | | .60 |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 85 of 108

| LEHMAN BROTHERS HOLDINGS INC.
MATTER NUMBER: 04406.0205
INVOICE NO.: 654638 | May 31, 2009 | PAGE | 5 |
|---|---|------|------|
| 04/13/09 P. McGeehan | TELEPHONIC CONFERENCE FROM MR. FISHLER REGARDING DISCUSSIONS WITH BUYER REGARDING SERIES UNIT SALES ISSUE. | | .30 |
| 04/13/09 P. McGeehan | Activity: A106 TELEPHONIC CONFERENCE WITH MR. ASENDORF AND MR. ABBOTT, BUYER'S COUNSEL, TO NEGOTIATE SAME AND ASSESS BUYER POSITION REGARDING SAME. | | .90 |
| 04/13/09 P. McGeehan | Activity: A107 EMAIL COMMUNICATIONS WITH MS. OLSEN REGARDING COMMUNICATIONS WITH SANCTUARY BAY ASSOCIATION BOARD MEMBER. | | .20 |
| 04/13/09 D. Flaum | Activity: A107 CONFERENCE WITH P. MCGEEHAN, LEHMAN AND LOCAL COUNSEL REGARDING SELLER'S AND BUYER'S POSITIONS REGARDING THE SANCTUARY BAY SALE. | | .80 |
| 04/14/09 D. Flaum | Activity: A104 CONFERENCE S. FISCHLER OF LEHMAN, P. MCGEEHAN AND K. OLSON OF TRIMONT REGARDING STATUS OF NEGOTIATIONS (1.0); CONFERENCE WITH P. MCGEEHAN REGARDING "FOR SALE" SIGN AT SANCTUARY BAY (0.9); CORRESPOND WITH K. OLSON REGARDING SAME (0.5). Activity: A104 | | 2.40 |
| 04/15/09 D. Flaum | REVIEW AND REVISE PURCHASE AND SALES AGREEMENT (7.0); CONFERENCE WITH P. MCGEEHAN REGARDING PURCHASE AND SALE REVISIONS (1.3). | | 8.30 |
| 04/16/09 D. Flaum | Activity: A104 REVIEW, REVISE AND BLACKLINE PURCHASE AND SALES AGREEMENT (3.9); CONFERENCE WITH P. MCGEEHAN REGARDING REVISED PURCHASE AND SALES AGREEMENT (0.4); CORRESPOND WITH LEHMAN AND TRIMONT REGARDING REVISED PURCHASE AND SALES AGREEMENT (0.2). Activity: A104 | | 4.50 |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 86 of 108

| LEHMAN BROTHERS H
MATTER NUMBER: 04
INVOICE NO.: 6546 | 406.0205 | May 31, 2009 | PAGE | 6 |
|---|----------|---|------|------|
| | | | | |
| 04/16/09 D. | Flaum | REVIEW CORRESPONDENCE FROM K. OLSON REGARDING CONDOMINIUM ASSOCIATION ISSUES (0.3); CONFER AND CORRESPOND WITH K. OLSON REGARDING CONDOMINIUM ISSUES (0.4). | | .70 |
| 04/16/09 P. | McGeehan | Activity: A104 CONTINUED WORK ON DRAFTING, REVIEW AND REVISON OF SANCTUARY BAY SALES CONTRACT. Activity: A103 | | 1.70 |
| 04/17/09 D. | Flaum | CONFERENCE WITH BUYER'S COUNSEL REGARDING PURCHASE AND SALES AGREEMENT (0.2); REVIEW LOCAL COUNSEL OPINION REGARDING CONDOMINIUM TURNOVER (0.2); CORRESPOND WITH K. OLSON OF TRIMONT REGARDING OPINION (0.1). Activity: A104 | | .50 |
| 04/20/09 P. | McGeehan | EMAIL COMMUNICATIONS WITH D. FLAUM REGARDING COMPLETION OF SANCTUARY BAY SALES CONTRACT. Activity: A105 | | .40 |
| 04/20/09 D. | Flaum | REVIEW CORRESPONDENCE FROM P. MCGEEHAN REGARDING EDEN SPRINGS PROCEEDINGS (0.1); CONFERENCE WITH LOCAL COUNSEL REGARDING EDEN SPRINGS COLLATERAL FILE (0.1); CONFERENCE WITH K. OLSON REGARDING EDEN SPRINGS COLLATERAL FILE (0.1); REVIEW FILE REGARDING CUSTODIAN CONTACT INFORMATION (0.2); CORRESPOND WITH K. OLSON REGARDING CUSTODIAN CONTACT INFORMATION (0.1). Activity: A104 | | .60 |
| 04/20/09 D. | Flaum | REVIEW FILE REGARDING PRIOR OWNER'S POLICY AND REFERENCED DOCUMENTS FOR SANCTUARY BAY (0.4); CORRESPOND WITH BUYER'S COUNSEL REGARDING TITLE DOCUMENTS FOR SANCTUARY BAY (0.2); CONFERENCE WITH P. MCGEEHAN AND K. OLSON REGARDING CONDOMINIUM MEMBER ISSUE FOR SANCTUARY BAY (0.3). Activity: A104 | | .90 |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 87 of 108

| LEHMAN BROTHERS HOLDINGS INC.
MATTER NUMBER: 04406.0205
INVOICE NO.: 654638 | May 31, 2009 | PAGE | 7 |
|---|--|------|------|
| 04/20/09 D. Flaum | CONFERENCE AND CORRESPOND WITH LOCAL COUNSEL REGARDING CUSTODIAL FILE FOR EDEN SPRINGS. Activity: A104 | | .30 |
| 04/21/09 D. Flaum | REVIEW, REVISE AND BLACKLINE PURCHASE AND SALES AGREEMENT (1.1); CORRESPOND WITH P. MCGEEHAN, LEHMAN AND TRIMONT REGARDING REVISIONS TO PURCHASE AND SALES AGREEMENT (0.3); CORRESPOND WITH BUYER'S COUNSEL REGARDING OUTSTANDING ITEMS (0.3). Activity: A104 | | 1.70 |
| 04/21/09 P. McGeehan | FURTHER EMAILS REGARDING COMPLETION OF EXECUTION OF SANCTUARY BAY SALES CONTRACT. | | .60 |
| 04/22/09 D. Flaum | Activity: A108 CORRESPOND WITH LEHMAN REGARDING SIGNATURE PAGES FOR THE SANCTUARY BAY PURCHASE AND SALES AGREEMENT (0.1); CORRESPOND WITH BUYER'S COUNSEL REGARDING MISSING ITEMS (0.1); REVIEW FLORIDA CONDOMINIUM ACT AND BYLAWS OF THE ASSOCIATION (0.4); REVIEW AND REVISE CONDOMINIUM ASSOCIATION LETTER (1.5); CORRESPOND WITH P. MCGEEHAN REGARDING CONDOMINIUM ASSOCIATION LETTER (0.2). | | 2.30 |
| 04/22/09 P. McGeehan | Activity: A104 EMAIL COMMUNICATIONS WITH D. FLAUM REGARDING COMPLETION OF SANCTUARY BAY SALES CONTRACT FOR EXECUTION. Activity: A105 | | .80 |
| 04/23/09 P. McGeehan | REVIEW EMAIL COMMMUNICATIONS REGARDING SANCTUARY BAY CONTRACT. Activity: A106 | | .20 |
| 04/23/09 P. McGeehan | REVIEW EMAIL COMMUNICATIONS WITH T. KEMKER REGARDING EDEN SPRINGS FORECLOSURE. Activity: A107 | | .20 |
| 04/23/09 D. Flaum | REVIEW CORRESPONDENCE REGARDING BUYER'S SIGNATURE PAGES (0.2); REVIEW CORRESPONDENCE REGARDING ESCROW AGENT COMMENTS (0.3); REVIEW, REVISE AND BLACKLINE PURCHASE AND SALES AGREEMENT PER | | 1.80 |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 88 of 108

LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 04406.0205 INVOICE NO.: 654638

May 31, 2009 PAGE

8

| 04/24/09 | D. Flaum | COMMENTS (1.0); CORRESPOND WITH BUYER'S COUNSEL REGARDING REVISIONS TO PURCHASE AND SALES AGREEMENT (0.3). Activity: A104 CONFERENCE WITH P. MCGEEHAN REGARDING PURCHASE AND SALES AGREEMENT (0.2); REVIEW CORRESPONDENCE FROM LEHMAN REGARDING STATUS OF PURCHASE AND SALES AGREEMENT (0.2); CONFERENCE WITH LOCAL COUNSEL REGARDING PURCHASE AND SALES AGREEMENT (0.4). Activity: A104 | .80 |
|----------|-------------|--|-----|
| 04/24/09 | P. McGeehan | EMAIL COMMUNICATIONS REGARDING FINALIZATION OF SANCTUARY BAY SALES CONTRACT. | .20 |
| 04/24/09 | P. McGeehan | Activity: A106 REVIEW DRAFT LETTER REGARDING DISPUTES ON SANCTUARY BAY ASSOCIATION BOARD. | .30 |
| 04/27/09 | P. McGeehan | Activity: A103 TELEPHONIC CONFERENCE WITH MR. ASENDORF REGARDING EDEN SPRINGS FORECLOSURE AND FINAL ARRANGEMENTS FOR SUMMARY JUDGMENT HEARING. | .20 |
| 04/28/09 | P. McGeehan | Activity: A107 REVIEW WITH D. FLAUM COMMENTS TO LETTER REGARDING SANCTUARY BAY ASSOCIATION DISPUTES. | .30 |
| 04/28/09 | D. Flaum | Activity: A105 REVIEW AND REVISE LETTER TO BE SENT TO UNIT OWNER OF SANCTUARY BAY (0.2); CORRESPOND WITH K. OLSON OF TRIMONT AND J. NASTASI OF LEHMAN REGARDING UNIT OWNER LETTER FOR SANCTUARY BAY (0.2); CONFERENCE WITH LOCAL COUNSEL REGARDING EDEN SPRINGS FORECLOSURE (0.2). | .60 |
| 04/29/09 | D. Flaum | Activity: A104 REVIEW CORRESPONDENCE FROM K. OLSON OF TRIMONT REGARDING BUYER UNIT MARKETING FOR SANCTUARY BAY (0.1); REVIEW CORRESPONDENCE FROM P. MCGEEHAN REGARDING MILESTONE LIEN SETTLEMENT FOR SANCTUARY BAY (0.1); | .40 |

LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 04406.0205 INVOICE NO.: 654638

May 31, 2009

| | | REVIEW CORRESPONDENCE FROM J. NASTASI OF LEHMAN REGARDING REVISIONS TO PURCHASE AND SALES AGREEMENT FOR SANCTUARY BAY (0.1); CORRESPOND WITH P. MCGEEHAN | |
|---|----------|---|-------|
| | | REGARDING REVISIONS FOR SANCTUARY BAY (0.1). | |
| 04/29/09 P. M | cGeehan | Activity: A104 EMAIL COMMUNICATIONS WITH MR. NASTASI REGARDING FINAL COMMENTS FROM LEHMAN ON SANCTUARY BAY CONTRACT. | .20 |
| 04/29/09 P. M | lcGeehan | Activity: A106 EMAIL COMMUNICATIONS WITH D. FLAUM REGARDING STATUS OF COMMUNICATIONS WITH BUYER'S COUNSEL REGARDING | .20 |
| 04/29/09 P. M | IcGeehan | PRIOR DRAFT. Activity: A105 REVISE CONTRACT PER LEHMAN'S COMMENTS AND TRANSMIT TO MR. ABBOTTT, BUYER'S COUNSEL. | .80 |
| 04/30/09 D. F | laum | Activity: A103 REVIEW CORRESPONDENCE FROM S. FISHLER AND K. OLSON REGARDING PURCHASE AND SALES AGREEMENT AND MARKETING OF UNITS FOR SANCTUARY BAY (0.1); CORRESPOND WITH P. MCGEEHAN REGARDING MARKETING ISSUES (0.2). Activity: A104 | .30 |
| CITEMORAL FOR D10 | 0.0 | · | 54.50 |
| SUBTOTAL FOR B12
Asset Disposition 04/14/09 P. M | on | PREPARE AND PARTICIPATE IN TELEPHONIC CONFERENCE WITH MR. FISHLER AND OTHERS AT LEHMAN REGARDING SERIES SALES CLOSINGS ISSUE IN CONNECTION WITH SANCTUARY BAY SALE (0.9); FURTHER TELEPHONIC CONFERENCE WITH MR. FISHLER AFTER HIS CALL REGARDING SAME WITH BUYER (0.5). Activity: A106 | 1.40 |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 90 of 108

| LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 04406.0205 INVOICE NO.: 654638 | May 31, 2009 | PAGE | 10 |
|---|--|----------------------|------|
| 04/14/09 P. McGeehan | FOLLOW UP DISCUSSION WITH MS. OLS AT TRIMONT REGARDING SANCTUARY BAASSOCIATION ISSUES (0.2); EMAIL COMMUNICATIONS WITH MS. OLSEN REGARDING SAME (0.2). | EN
Y | .40 |
| 04/14/09 P. McGeehan | Activity: A108 TELEPHONIC CONFERENCES WITH D. FLAUM REGARDING APPROACH TOWARD REVISIONS TO SANCTUARY BAY CONTRA IN LIGHT OF BUYER AGREEMENT TO CLOSE UNITS SIMULTANEOUSLY. | CT | .60 |
| 04/15/09 P. McGeehan | Activity: A105 VOICE MAIL TO MR. ABBOTT, BUYER'S COUNSEL ON SANCTUARY BAY SALE REGARDING LEHMAN CONCERNS ABOUT H FIRM SERVING AS ESCROW AGENT. | | .20 |
| 04/15/09 P. McGeehan | Activity: A108 REVIEW AND WORK ON DRAFTING APPROACH TO SANCTUARY BAY SALES CONTRACT TO REFLECT CLOSING STRUCTURE (0.8); REVIEW REVISED CONTRACT AND PROVIDE FURTHER COMMENTS TO D. FLAUM REGARDING SA (0.8). | ме | 1.60 |
| 04/16/09 P. McGeehan | Activity: A103 EMAIL COMMUNICATIONS AND TELEPHON CONFERENCE WITH MS. OLSEN REGARDI STATUS OF SANCTUARY BAY CONTRACT NEGOTIATIONS. Activity: A108 | IC
NG | .30 |
| SUBTOTAL FOR B130 | | | 4.50 |
| Asset Analysis and Recovery
D. Flaum
P. McGeehan
S. Plunkett | (B120)
35.10 305.00 \$10,709
19.00 525.00 \$9,979
.40 195.00 \$78 | 5.50
5.00
3.00 | |
| TOTAL HOURS AND FEE | 54.50 \$20,75 | 3.50 | |
| Asset Disposition P. McGeehan | (B130)
4.50 525.00 \$2,36 | 2.50 | |
| TOTAL HOURS AND FEE | 4.50 \$2,36 | 2.50 | |

| Date | Initials | Name / Invoice Number | Code | Quantity | Rate | Amount | Description | Cost Index |
|--------------|--------------|--|---|--------------|--------------|--------|--|------------|
| 04/03/2009 | 0999 | MLA MLA | 105S | 1.00 | 0.35 | 0.35 | LONG DISTANCE TELEPHONE 15:01 1(646)333-8725 | 25802333 |
| 05/31/2009 | | Invoice=654638 | | 1.00 | 0.35 | 0.35 | 74970 | |
| | | | 1050 | 4.00 | 0.45 | 0.45 | LONG DISTANCE TELEPHONE 14:00 1(813)227-7421 | 25802405 |
| 04/06/2009 | 0999 | MLA MLA
Invoice=654638 | 1058 | 1.00 | 0.45
0.45 | | 78569 | |
| 05/31/2009 | | INVOICE=034030 | | 1.00 | 0.40 | | | |
| 04/06/2009 | 0999 | MLA MLA | 1058 | 1.00 | 3.35 | 3.35 | LONG DISTANCE TELEPHONE 14:19 1(813)227-7421 | 25802412 |
| 05/31/2009 | | Invoice=654638 | | 1.00 | 3.35 | 3.35 | 78569 | |
| | | | | | | 0.55 | LONG DISTANCE TELEPHONE 16:15 1(813)227-7421 | 25802421 |
| 04/06/2009 | 0999 | MLA MLA | 1058 | 1.00 | 0.55
0.55 | | 74970 | 20002.121 |
| 05/31/2009 | | Invoice=654638 | | 1.00 | 0.00 | 0.00 | 14010 | |
| 04/06/2009 | 0999 | MLA MLA | 105S | 1.00 | 0.35 | 0.35 | LONG DISTANCE TELEPHONE 16:50 1(305)789-2751 | 25802431 |
| 05/31/2009 | | Invoice=654638 | | 1.00 | 0.35 | 0.35 | 74970 | |
| | | | | | | | | 25802438 |
| 04/06/2009 | 0999 | MLA MLA | 105S | 1.00 | | | LONG DISTANCE TELEPHONE 17:39 1(813)223-7474 | 23602436 |
| 05/31/2009 | | Invoice=654638 | | 1.00 | 0.25 | 0.25 | 74970 | |
| 04/07/0000 | 0999 | MLA MLA | 105S | 1.00 | 3.95 | 3.95 | LONG DISTANCE TELEPHONE 16:02 1(305)789-2751 | 25802494 |
| 04/07/2009 | 0999 | Invoice=654638 | 1000 | 1.00 | | | 74970 | |
| 00/01/2000 | | III VOICE CO TOUS | - | | | | | |
| 04/07/2009 | 0999 | MLA MLA | 105S | 1.00 | | | LONG DISTANCE TELEPHONE 15:58 1(813)227-7450 | 25802495 |
| 05/31/2009 | | Invoice=654638 | | 1.00 | 4.35 | 4.35 | 74970 | |
| | | | 10.511 | 4.00 | 00.40 | 20.40 | LONG DISTANCE TELEPHONE PAYEE: PREMIERE | 25859114 |
| 04/07/2009 | 0999 | MLA MLA
Invoice=654638 | 105H | 1.00 | | | GLOBAL SERVICES | |
| 05/31/2009 | | Voucher=1720637 Paid | | 1.00 | 20.13 | 20.10 | Vendor=PREMIERE GLOBAL SERVICES Balance= .00 Amount= | |
| | | Juditer Tractor Fund | | t | · | | | |
| 04/08/2009 | 0999 | MLA MLA | 105S | 1.00 | | | LONG DISTANCE TELEPHONE 10:34 1(305)789-2751 | 25802510 |
| 05/31/2009 | | Invoice=654638 | | 1.00 | 0.75 | 0.75 | 74970 | <u> </u> |
| | | | 1.050 | 4.00 | 3.05 | 2.05 | LONG DISTANCE TELEPHONE 11:10 1(813)789-9915 | 25802520 |
| 04/08/2009 | 0999 | MLA MLA
Invoice=654638 | 1058 | 1.00 | | | 74970 | |
| 05/31/2009 | ļ | Invoice=004636 | | 1.00 | 0.00 | | | |
| 04/08/2009 | 0999 | MLA MLA | 105\$ | 1.00 | 0.65 | 0.65 | LONG DISTANCE TELEPHONE 12:12 1(813)789-9915 | 25802525 |
| 05/31/2009 | | Invoice=654638 | | 1.00 | 0.65 | 0.65 | 74970 | |
| | | | | | <u> </u> | | 1 010 PIOTANOS TELEPHONE 40.00 4/843/790 0045 | 25802567 |
| 04/08/2009 | 0999 | MLA MLA | 1058 | 1.00 | | | LONG DISTANCE TELEPHONE 16:30 1(813)789-9915
74970 | 23002001 |
| 05/31/2009 | | Invoice=654638 | | 1.00 | 0.45 | 0.40 | 74510 | |
| 04/09/2009 | 0999 | MLA MLA | 105S | 1.00 | 0.35 | 0.35 | LONG DISTANCE TELEPHONE 12:47 1(646)333-8723 | 25802622 |
| 05/31/2009 | | Invoice=654638 | 1 | 1.00 | | 0.35 | 74970 | |
| | | | | | | | | 25802661 |
| 04/09/2009 | 0999 | MLA MLA | 105S | 1.00 | | | LONG DISTANCE TELEPHONE 16:45 1(305)789-2751 | 23602001 |
| 05/31/2009 | | Invoice=654638 | | 1.00 | 0.35 | 0.38 | 74970 | |
| 0.444.0,0000 | 0000 | N | 105S | 1.00 | 0.35 | 0.3 | LONG DISTANCE TELEPHONE 14:05 1(305)789-2751 | 25818187 |
| 04/13/2009 | | MLA MLA
Invoice=654638 | 1000 | 1.00 | | | 74970 | |
| | | IIIVOIGE CO TOGO | | | | | | |
| 04/13/2009 | 0999 | MLA MLA | 105S | 1.00 | 0.35 | | LONG DISTANCE TELEPHONE 14:08 1(949)885-4560 | 25818188 |
| 05/31/2009 | | Invoice=654638 | | 1.00 | 0.35 | 0.3 | 5 74970 | |
| | | | 1000 | 4.00 | 0.7/ | 0.7 | LONG DISTANCE TELEPHONE 15:37 1(813)223-7474 | 25818192 |
| 04/13/2009 | | MLA MLA | 105S | 1.00 | | | 74970 | |
| 05/31/2009 | | Invoice=654638 | + | 1.00 | 0.73 | | | |
| 04/13/2009 | 0999 | MLA MLA | 105S | 1.00 | 1.35 | 5 1.3 | LONG DISTANCE TELEPHONE 15:53 1(813)223-7474 | 25818194 |
| 05/31/2009 | | Invoice=654638 | <u> </u> | 1.00 | | | 74970 | |
| | 1 | | | | | | | 25818197 |
| 04/13/2009 | | MLA MLA | 1058 | 1.00 | | | LONG DISTANCE TELEPHONE 17:39 1(305)789-2751 | 20010197 |
| 05/31/2009 | 4 | Invoice=654638 | | 1.00 | 0.2 | 0.2 | 5 74970 | |
| 04/40/222 | 0000 | MI A MI A | 1058 | 1.00 | 0 1.5 | 5 15 | 5 LONG DISTANCE TELEPHONE 17:26 1(813)223-7474 | 25818198 |
| 04/13/2009 | | MLA MLA
Invoice=654638 | 1000 | 1.0 | | | 5 74970 | |
| 03/31/2009 | | 11110100-00-1000 | + | + | 1 | | | |
| 04/13/2009 | 0999 | MLA MLA | 105S | 1.0 | | | 5 LONG DISTANCE TELEPHONE 17:43 1(813)223-7474 | 25818199 |
| 05/31/2009 | | Invoice=654638 | | 1.0 | 0 0.5 | 5 0.5 | 5 74970 | |
| | | | 40511 | 1 | | 0 64 | 9 LONG DISTANCE TELEPHONE PAYEE: PREMIERE | 25859183 |
| 04/14/2009 | | MLA MLA | 105H | 1.0 | | | 9 ILONG DISTANCE TELEPHONE PAYEE: PREMIERE 9 GLOBAL SERVICES | 20000100 |
| 05/31/2009 | <u>'</u> | Invoice=654638
Voucher=1720637 Paid | - | 1.0 | 0 0.4 | 0.4 | Vendor=PREMIERE GLOBAL SERVICES Balance= .00 Amount= | |
| <u> </u> | + | VOUCHEL-1720037 Falu | + | | + - | - | | |
| 04/15/2009 | 0999 | MLA MLA | 1058 | 1.0 | 0 0.4 | 5 0.4 | 5 LONG DISTANCE TELEPHONE 11:53 1(305)789-2751 | 25818213 |
| 05/31/2009 | | Invoice=654638 | | 1.0 | 0 0.4 | 5 0.4 | 5 74970 | |
| | | | | | | | 51 ONO DIOTANOS TEL SDI IONE 40:00 4/040/000 0700 | 25825713 |
| 04/16/2009 | | MLA MLA | 105S | 1.0 | | | 5 LONG DISTANCE TELEPHONE 18:28 1(646)333-8723 | 20020113 |
| 05/31/2009 | 9 | Invoice=654638 | | 1.0 | 0 0.2 | 0.2 | 5 78569 | |

Cost Index Name / Invoice Number Code Quantity Rate Amount Description Date Initials 0.35 LONG DISTANCE TELEPHONE 18:29 1(646)333-8725 25825714 0.35 04/16/2009 0999 MLA MLA 105S 1.00 0.35 05/31/2009 Invoice=654638 1.00 25825720 0.35 LONG DISTANCE TELEPHONE 10:19 1(305)789-2700 04/17/2009 0999 MLA MLA 105\$ 1.00 0.35 0.35 78569 05/31/2009 Invoice=654638 1.00 0.35 0.35 LONG DISTANCE TELEPHONE 16:58 1(813)202-7816 25825782 04/20/2009 0999 MLA MLA 105S 1.00 0.35 1.00 0.35 0.35 78569 05/31/2009 Invoice=654638 0.45 LONG DISTANCE TELEPHONE 09:43 1(305)789-2700 25825793 1.00 0.45 04/21/2009 0999 105S MLA MLA Invoice=654638 1.00 0.45 0.45 78569 05/31/2009 25841749 0.35 LONG DISTANCE TELEPHONE 11:00 1(305)789-2700 0999 105\$ 1.00 0.35 04/24/2009 MLA MLA 0.35 78569 0.35 05/31/2009 Invoice=654638 1.00 0.35 LONG DISTANCE TELEPHONE 12:40 1(305)789-2700 25841755 0.35 04/24/2009 0999 MLA MLA 105S 1.00 1.00 0.35 05/31/2009 Invoice=654638 25841757 0999 105S 1.00 0.25 0.25 LONG DISTANCE TELEPHONE 13:02 1(305)789-2718 04/24/2009 MLA MLA 0.25 78569 0.25 1.00 05/31/2009 Invoice=654638 0.65 LONG DISTANCE TELEPHONE 14:08 1(305)789-2700 25841764 04/24/2009 0999 105\$ 1.00 0.65 MLA MLA 05/31/2009 Invoice=654638 1.00 0.65 0.65 78569 BILLED TOTALS: WORK: 54.83 33 records BILLED TOTALS: BILL: 54.83 54.83 33 records GRAND TOTAL: WORK:

54.83

GRAND TOTAL:

BILL:

Albany Atlanta

Brussels

Denver

Los Angeles

McKenna Long & Aldridge LLP

Tel: 404.527.4000 www.mckennalong.com

Remittance Address: P.O. Box 116573, Atlanta, GA 30368 New York
Philadelphia
San Diego
San Francisco
Washington, DC

ATTORNEY-CLIENT PRIVILEGED TAX ID NO. 52-1237458

LEHMAN BROTHERS HOLDINGS INC. Attn: Ms. Evanthe Papastathis Monarch Tower 3424 Peachtree Road, NE Suite 2200 Atlanta, GA 30326

Client No.: 04406

4406 Invoice No. 654957

FOR PROFESSIONAL SERVICES RENDERED through April 30, 2009

RE: MIDDLE MOUNTAIN 156 LLC

| Name | Hours
Worked | Billed
Per Hour | Bill
Amount |
|--|--|--|---|
| G. Marsh C. Weiss G. Walling D.A. Geiger D. Gordon | 5.00
4.60
0.20
108.90
0.20 | 475.00
475.00
410.00
395.00
285.00 | 2,375.00
2,185.00
82.00
43,015.50
57.00 |
| | 118.90 | ========= | 47,714.50 |
| TOTAL FEES: | | | \$ 47,714.50 |
| CHARGES: | | | |
| LONG DISTANCE TELEPHONE
OUT OF TOWN TRAVEL | | 7.10
778.67 | |
| TOTAL CHARGES: | | | \$ 785.77 |
| TOTAL THIS STAT | EMENT: | • | \$ 48,500.27 |

LEHMAN BROTHERS HOLDINGS INC. June 5, 2009 MATTER NUMBER: 04406.0222

INVOICE NO.: 654957

PAGE 2

DESCRIPTION OF SERVICES

| 04/01/09 | D.A. Geiger
Task: B120 | 1.20 | PREPARE LITIGATION BUDGET. |
|----------|---------------------------|------|---|
| 04/06/09 | D.A. Geiger
Task: B120 | .30 | BRIEF REVIEW OF DEBTORS' INITIAL DISCLOSURES IN STAY RELIEF LITIGATION. |
| 04/06/09 | D.A. Geiger
Task: B120 | .20 | TELEPHONIC CONFERENCE WITH B. HENRY REGARDING RELIEF FROM STAY TO CONSUMMATE ADOT SETTLEMENT. |
| 04/06/09 | D.A. Geiger
Task: B120 | 3.40 | REVIEW DOCUMENTS RELATED TO STAY RELIEF MOTION. |
| 04/07/09 | C. Weiss
Task: B120 | .40 | TELEPHONIC CONFERENCE WITH B. HENRY REGARDING ADOT DESIRE TO CLOSE CONDEMNATION ACTION AND POTENTIAL DEPOSIT OF PROCEEDS IN ESCROW (0.2); TELEPHONIC CONFERENCE WITH G. MARSH REGARDING SAME AND BANKRUPTCY ISSUES (0.2). |
| 04/07/09 | D.A. Geiger
Task: B120 | .70 | TELEPHONIC CONFERENCE WITH W. MONTANDON REGARDING MARTORI APPRAISAL CRITIQUE. |
| 04/07/09 | D.A. Geiger
Task: B120 | 5.10 | PREPARE OBJECTION TO DISCLOSURE STATEMENT. |
| 04/08/09 | C. Weiss
Task: B120 | .20 | E-MAILS WITH B. HENRY REGARDING ADOT CONDEMNATION. |
| 04/08/09 | D.A. Geiger
Task: B120 | 3.40 | PREPARE OBJECTION TO DEBTORS' DISCLOSURE STATEMENT. |
| 04/09/09 | D.A. Geiger
Task: B120 | 4.60 | PREPARE OBJECTION TO DEBTORS' DISCLOSURE STATEMENT. |
| 04/10/09 | D.A. Geiger
Task: B120 | 5.40 | PREPARE OBJECTION TO DEBTORS' DISCLOSURE STATEMENT. |
| 04/13/09 | G. Marsh
Task: B120 | 1.00 | WORK ON DISCLOSURE STATEMENT OBJECTION. |

LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 04406.0222 INVOICE NO.: 654957 June 5, 2009

| 04/13/09 | C. Weiss
Task: B120 | .20 | REVIEW E-MAILS REGARDING FORECLOSURE POSTPONEMENT AND TRANSACTION INQUIRY. |
|----------|---------------------------|------|--|
| 04/13/09 | D.A. Geiger
Task: B120 | .40 | TELEPHONIC CONFERENCE WITH B. HENRY REGARDING ADOT PROPOSED RESOLUTION OF CONDEMNATION PROCEEDING. |
| 04/13/09 | D.A. Geiger
Task: B120 | .20 | REVIEW TRIMONT ANALYSIS OF APPRAISALS. |
| 04/13/09 | D.A. Geiger
Task: B120 | 4.80 | PREPARE OBJECTION TO DEBTORS' DISCLOSURE STATEMENT. |
| 04/14/09 | D.A. Geiger
Task: B120 | 6.90 | PREPARE OBJECTION TO DEBTORS' DISCLOSURE STATEMENT. |
| 04/14/09 | G. Marsh
Task: B120 | 1.00 | WORK ON DISCLOSURE STATEMENT OBJECTION. |
| 04/14/09 | C. Weiss
Task: B120 | .40 | VOICE MAIL FROM B. OLSHAN AND G. MARSH REGARDING PROJECT ENTITLEMENTS (0.1); CONSIDER STATUS OF ABILITY TO OBTAIN INFORMATION REGARDING ENTITLEMENT (0.2); TELEPHONIC CONFERENCE WITH G. MARSH REGARDING RESPONSE TO SAME (0.1). |
| 04/14/09 | G. Walling
Task: B120 | .20 | COMMUNICATIONS FROM T. RICCITELLO AND G. MARSH REGARDING THIRD PARTY PROSPECTIVE BUYER INQUIRY WITH RESPECT TO MARICOPA PROPERTY AND REFERRAL OF SAME TO BORROWER COUNSEL. |
| 04/15/09 | C. Weiss
Task: B120 | .80 | REVIEW AND COMMENT ON DRAFT OBJECTION TO DISCLOSURE STATEMENT. |
| 04/15/09 | G. Marsh
Task: B120 | 2.00 | REVIEW AND COMMENT ON DISCLOSURE STATEMENT OBJECTION. |
| 04/15/09 | Task: B120 | 2.60 | PREPARE OBJECTION TO DEBTORS' DISCLOSURE STATEMENT. |
| 04/15/09 | D.A. Geiger
Task: B120 | 3.40 | RESEARCH REGARDING OBJECTION TO DEBTORS' DISCLOSURE STATEMENT. |
| 04/15/09 | D.A. Geiger
Task: B120 | 2.10 | PREPARE SUPPLEMENTAL MOTION FOR RELIEF FROM AUTOMATIC STAY. |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 96 of 108

LEHMAN BROTHERS HOLDINGS INC. June 5, 2009 MATTER NUMBER: 04406.0222 INVOICE NO.: 654957

| 04/16/09 | D.A. Geiger
Task: B120 | .10 | TELEPHONIC CONFERENCE WITH B. COLLINS REGARDING HIRING OF BROKERS. |
|----------|---------------------------|------|--|
| 04/16/09 | D.A. Geiger
Task: B120 | 3.20 | PREPARE MOTION FOR RELIEF FROM STAY PURSUANT TO 362(D)(3) OF BANKRUPTCY CODE. |
| 04/16/09 | D.A. Geiger
Task: B120 | 1.90 | RESEARCH REGARDING SECTION 362(D)(3) OF BANKRUPTCY CODE. |
| 04/16/09 | D.A. Geiger
Task: B120 | 1.20 | FINALIZE OBJECTION TO DEBTORS' DISCLOSURE STATEMENT. |
| 04/16/09 | D.A. Geiger
Task: B120 | 1.80 | PREPARE FOR HEARING ON DEBTORS' DISCLOSURE STATEMENT. |
| 04/16/09 | G. Marsh
Task: B120 | .50 | PREPARE FOR DISCLOSURE STATEMENT HEARING. |
| 04/16/09 | C. Weiss
Task: B120 | .90 | REVIEW OBJECTION TO DISCLOSURE STATEMENT AND CONSIDER STRATEGIC ISSUES FOR REVIEW WITH G. MARSH (0.8); E-MAIL TO G. MARSH REGARDING SAME (0.1). |
| 04/17/09 | C. Weiss
Task: B120 | .30 | REVIEW E-MAILS REGARDING DISCLOSURE STATEMENT OBJECTIONS (0.1); TELEPHONIC CONFERENCE WITH G. MARSH REGARDING SAME AND ISSUES FOR HEARING ON SAME (0.2). |
| 04/17/09 | D.A. Geiger
Task: B120 | 1.90 | PREPARE FOR HEARING ON DISCLOSURE STATEMENT. |
| 04/20/09 | C. Weiss
Task: B120 | .60 | CONFERENCE WITH G. MARSH REGARDING ISSUES FOR DISCLOSURE STATEMENT HEARING (0.2); REVIEW E-MAILS REGARDING ADOT PROPOSAL TO FINALIZE CONDEMNATION AND DISBURSE PROCEEDS INTO ESCROW (0.2); TELEPHONIC CONFERENCE WITH G. WALLING REGARDING SAME AND ISSUES RAISED (0.2). |
| 04/20/09 | G. Marsh
Task: B120 | .50 | PREPARE FOR HEARING. |
| 04/20/09 | D.A. Geiger
Task: B120 | 3.20 | PREPARE SUPPLEMENTAL BRIEF IN SUPPORT OF MOTION FOR RELIEF FROM STAY. |

LEHMAN BROTHERS HOLDINGS INC.
MATTER NUMBER: 04406.0222

INVOICE NO.: 654957

June 5, 2009

| 04/20/09 | D.A. Geiger
Task: B120 | 4.20 | RESEARCH REGARDING PLAN AND DISCLOSURE STATEMENT OBJECTIONS AND HEARING. |
|----------|---------------------------|------|--|
| 04/21/09 | D.A. Geiger
Task: B120 | 6.80 | PREPARE FOR APRIL 23, 2009 HEARING ON DEBTORS' DISCLOSURE STATEMENT |
| 04/21/09 | C. Weiss
Task: B120 | .30 | CONFERENCE WITH G. MARSH REGARDING DISCLOSURE STATEMENT ISSUES AND NEXT STEPS IN LITIGATION. |
| 04/22/09 | C. Weiss
Task: B120 | .30 | E-MAILS WITH AZ COUNSEL REGARDING CLAIM
PURCHASE INQUIRY VIS BORROWER'S LENDER
LIABILITY AGAINST LEHMAN. |
| 04/22/09 | D.A. Geiger
Task: B120 | 8.80 | PREPARE FOR APRIL 23, 2009 HEARING ON APPROVAL OF DEBTORS' DISCLOSURE STATEMENT. |
| 04/22/09 | D.A. Geiger
Task: B195 | 1.50 | NON-WORKING TRAVEL TO PHOENIX, ARIZONA FOR APRIL 23, 2009 HEARING ON APPROVAL OF DEBTORS' DISCLOSURE STATEMENT (REDUCED BY 50%). |
| 04/23/09 | D.A. Geiger
Task: B120 | 4.50 | PREPARE FOR AND ATTEND APRIL 23, 2009 HEARING ON APPROVAL OF DEBTORS' DISCLOSURE STATEMENT. |
| 04/23/09 | D.A. Geiger
Task: B195 | 4.70 | NON-WORKING RETURN TRAVEL FROM APRIL 23, 2009
HEARING ON APPROVAL OF DEBTORS' DISCLOSURE
STATEMENT (REDUCED BY 50%). |
| 04/23/09 | C. Weiss
Task: B120 | .20 | REVIEW DISCLOSURE STATEMENT HEARING MINUTES. |
| 04/24/09 | D.A. Geiger
Task: B120 | 5.60 | REVIEW DOCUMENTS PRODUCED BY DEBTORS' IN STAY RELIEF LITIGATION. |
| 04/24/09 | D. Gordon
Task: B120 | .20 | CONFERENCE WITH D. GEIGER REGARDING DISCLOSURE STATEMENT ISSUES. |
| 04/27/09 | D.A. Geiger
Task: B120 | 4.10 | REVIEW DOCUMENTS PRODUCED BY DEBTORS' IN STAY RELIEF LITIGATION. |
| 04/28/09 | D.A. Geiger
Task: B120 | 5.90 | PREPARE SUPPLEMENTAL BRIEF IN SUPPORT OF MOTION FOR RELIEF FROM THE AUTOMATIC STAY. |
| 04/30/09 | D.A. Geiger
Task: B120 | 3.20 | REVIEW DOCUMENTS PRODUCED BY DEBTORS PURSUANT TO RULE 2004 ORDER. |
| | | | |

LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 04406.0222

INVOICE NO.: 654957

PAGE 6 June 5, 2009

| 04/30/09 | D.A. Geiger
Task: B110 | 1.60 | PREPARE I
LITIGATIO | | REQUESTS | FOR | STAY | RELIEF |
|--|---------------------------|------|------------------------|------------------|-------------------------|----------------|------|--------|
| B110 Case
D.A. G | Administration
Geiger | | 1.60 | 395.00 | \$632.0 | 00 | | |
| TOT | CAL B110 | | 1.60 | | \$632.0 | 00 | | |
| B120 Asset
C. Wei
D. Gor
D.A. G
G. Mar
G. Wal | rdon
Geiger
rsh | very | .20
101.10
5.00 | 285.00
395.00 | \$39,934.5
\$2,375.0 | 00
50
00 | | |
| TOT | TAL B120 | | 111.10 | | \$44,633.5 | 50 | | |
| B195 Non-W
D.A. G | Working Travel
Geiger | | 6.20 | 395.00 | \$2,449.0 | 00 | | |
| TOT | TAL B195 | | 6.20 | | \$2,449.0 | 00 | | |

| Date | Initials | Name / Invoice Number | Code | Quantity | Rate | Amount | Description | Cost Index |
|------------|-------------|--|--------------|--------------|----------------|--------|--|------------|
| 03/27/2009 | 4356 | DAVID A. GEIGER | 110H | 1.00 | 329.21 | 329,21 | OUT OF TOWN TRAVEL AIRLINE TICKET (TRAVEL TO | 25832625 |
| 06/05/2009 | | Invoice=654957 | | 1.00 | 329.21 | 329.21 | PHOENIX, ARIZONA / DEPART 04/22/09 RETURN | |
| | | Voucher=1717974 Paid | | | | | Vendor=DAVID A. GEIGER Balance= .00 Amount= 778.67 | |
| | | | | | | | | |
| 04/06/2009 | 0999 | MLA MLA | 1058 | 1.00 | 0.35 | | LONG DISTANCE TELEPHONE 14:00 1(602)285-9000 | 25799081 |
| 06/05/2009 | | Invoice=654957 | | 1.00 | 0.35 | 0.35 | 74118 | |
| | | | | | | | | 25799093 |
| 04/06/2009 | 0999 | MLA MLA | 105S | 1.00 | 0.35 | | LONG DISTANCE TELEPHONE 16:02 1(602)285-9000 | 25799093 |
| 06/05/2009 | | Invoice=654957 | | 1.00 | 0.35 | 0.35 | 74118 | |
| | | | 105S | 1.00 | 4.15 | 4 15 | LONG DISTANCE TELEPHONE 14:07 1(602)285-9000 | 25799146 |
| 04/07/2009 | 0999 | MLA MLA
Invoice=654957 | 1055 | 1.00 | 4,15 | | 74118 | |
| 06/05/2009 | | Invoice-654957 | | 1.00 | 4,10 | 4.10 | 14110 | |
| 04/13/2009 | 0999 | MLA MLA | 105S | 1.00 | 1.65 | 1.65 | LONG DISTANCE TELEPHONE 15:06 1(602)382-6259 | 25813752 |
| 06/05/2009 | 0000 | Invoice=654957 | 1,000 | 1.00 | 1.65 | 1.65 | 74150 | |
| 00/00/2000 | | | | | | | | |
| 04/14/2009 | 0999 | MLA MLA | 105\$ | 1.00 | 0.25 | 0.25 | LONG DISTANCE TELEPHONE 18:26 1(646)333-8729 | 25813870 |
| 06/05/2009 | | Invoice=654957 | | 1.00 | 0.25 | 0.25 | 74150 | |
| | | | | | | | | |
| 04/22/2009 | 0999 | MLA MLA | 105S | 1.00 | 0.35 | | LONG DISTANCE TELEPHONE 13:01 1(602)262-2500 | 25825846 |
| 06/05/2009 | | Invoice=654957 | | 1.00 | 0.35 | 0.35 | 74063 | |
| | | | <u></u> | | | | THE PROPERTY OF THE PROPERTY AND THE PRO | 25832622 |
| 04/22/2009 | 4356 | DAVID A. GEIGER | 110H | 1.00 | 313.23 | | OUT OF TOWN TRAVEL HOTEL. (PHOENIZ, ARIZONA) | 25632622 |
| 06/05/2009 | | Invoice=654957 | | 1.00 | 313.23 | 313.23 | ONE NIGHT AT \$279 PLUS TAX Vendor=DAVID A. GEIGER Balance= .00 Amount= 778.67 | |
| | | Voucher=1717974 Paid | | | | | Vendor=DAVID A. GEIGER Bailance00 Amount 170.07 | |
| 04/22/2009 | 4356 | DAVID A. GEIGER | 110H | 1.00 | 30.00 | 30.00 | OUT OF TOWN TRAVEL TRANSPORTATION (TRAVEL TO | 25832624 |
| 06/05/2009 | 4330 | Invoice=654957 | 11011 | 1.00 | 30.00 | | PHOENIX, ARIZONA) | |
| 00/00/2005 | | Voucher=1717974 Paid | | 1.50 | | | Vendor=DAVID A. GEIGER Balance= .00 Amount= 778.67 | |
| | | Voucinoi 17 17 or 7 1 dia | | | | | | |
| 04/22/2009 | 4356 | DAVID A. GEIGER | 110H | 1.00 | 9.62 | 9.62 | OUT OF TOWN TRAVEL FOOD (TRAVEL TO PHOENIX, | 25832626 |
| 06/05/2009 | | Invoice=654957 | | 1.00 | 9.62 | 9.62 | ARIZONA) ONE PERSON | |
| | | Voucher=1717974 Paid | | | | | Vendor=DAVID A. GEIGER Balance= .00 Amount= 778.67 | |
| | , | | | | | | | 0500000 |
| 04/22/2009 | 4356 | DAVID A. GEIGER | 110H | 1.00 | 28.00 | | OUT OF TOWN TRAVEL AIRPORT PARKING (TRAVEL TO | 25832628 |
| 06/05/2009 | | Invoice=654957 | | 1.00 | 28.00 | 28.00 | PHOENIX, ARIZONA) | |
| | | Voucher=1717974 Paid | | | | | Vendor=DAVID A. GEIGER Balance= .00 Amount= 778.67 | |
| | | | 4401 | 1.00 | 20.00 | 20.00 | OUT OF TOWN TRAVEL TRANSPORTATION. (TRAVEL TO | 25832623 |
| 04/23/2009 | 4356 | DAVID A. GEIGER | 110H | 1.00 | 30.00
30.00 | 30.00 | PHOENIX, ARIZONA) - TAXI FROM AIRPORT TO HOTEL | |
| 06/05/2009 | - | Invoice=654957
Voucher=1717974 Paid | | 1.00 | 30.00 | 50.00 | Vendor=DAVID A. GEIGER Balance= .00 Amount= 778.67 | |
| | - | Voucilei - 17 17974 Palu | - | - | | | | |
| 04/23/2009 | 4356 | DAVID A. GEIGER | 110H | 1.00 | 13.00 | 13.00 | OUT OF TOWN TRAVEL FOOD. (TRAVEL TO PHOENIX, | 25832627 |
| 06/05/2009 | 4000 | Invoice=654957 | 1 | 1.00 | 13.00 | | ARIZONA) ONE PERSON | |
| 30/30/2009 | | Voucher=1717974 Paid | | , | | | Vendor=DAVID A. GEIGER Balance= .00 Amount= 778.67 | |
| | | | + | | | · | | |
| 04/23/2009 | 4356 | DAVID A. GEIGER | 110H | 1.00 | 25.61 | 25.61 | OUT OF TOWN TRAVEL FOOD. (TRAVEL TO PHOENIX, | 25832629 |
| 06/05/2009 | | Invoice=654957 | I | 1.00 | 25.61 | 25.61 | ARIZONA) ONE PERSON | |
| | | Voucher=1717974 Paid | | | | | Vendor=DAVID A. GEIGER Balance= .00 Amount= 778.67 | |
| | | | | | | | | |
| | | BILLED TOTALS: WORK: | | | | | 14 records | |
| | | BILLED TOTALS: BILL: | | | | 785.77 | | |
| | | | | | | 70 | 144 | |
| | ļ | GRAND TOTAL: WORK: | | | | | 14 records | |
| 1 | 1 | GRAND TOTAL: BILL: | 1 | ì | | 785.77 | | |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 100 of 108

Albany
Atlanta
Brussels

McKenna Long
& Aldridge
Attorneys at Law

Tel: 404.527.4000 www.mckennalong.com

Remittance Address: P.O. Box 116573, Atlanta, GA 30368

New York
Philadelphia
San Diego
San Francisco
Washington, DC

ATTORNEY-CLIENT PRIVILEGED TAX ID NO. 52-1237458

LEHMAN BROTHERS HOLDINGS INC. Attn: EVANTHE PAPASTATHIS TRIMONT REAL ESTATE ADVISORS, INC. 3424 PEACHTREE ROAD NE SUITE 2200 ATLANTA, GA 30326

Client No.: 04406

Denver

Los Angeles

Invoice No. 654652

Matter No.: 04406.0238

Invoice Date: May 31, 2009

FOR PROFESSIONAL SERVICES RENDERED through April 30, 2009 RE: TELLURIDE FORECLOSURE

| Name | Hours
Worked | Billed
Per Hour | | Bill
Amount |
|-------------------------------------|----------------------|----------------------------|-----|------------------------------|
| P. McGeehan
K. Lewis
D. Flaum | 0.20
8.70
1.00 | 525.00
400.00
305.00 | | 105.00
3,480.00
305.00 |
| Total | 9.90 | === === | === | 3,890.00 |
| TOTAL FEES: | | | \$ | 3,890.00 |
| CHARGES: | | | | |
| LONG DISTANCE TELEPHONE | | 1.85 | | |
| TOTAL CHARGES: | | | \$ | 1.85 |
| TOTAL THIS STAT | EMENT: | | \$ | 3,891.85 |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 101 of 108

LEHMAN BROTHERS HOLDINGS INC. MATTER NUMBER: 04406.0238

INVOICE NO.: 654652

May 31, 2009 PAGE 2

DESCRIPTION OF SERVICES

| Asset Analysis | and Recovery | | |
|----------------|--------------|---|------------|
| 04/03/09 K. | | REVIEW AND REVISE DRAFT RULE 120 | .70 |
| | | HEARING MATERIALS FROM LOCAL | |
| | | COUNSEL. | |
| | | Activity: A104 | |
| 04/06/09 K. | Lewis | COMMUNICATIONS WITH LOCAL COUNSEL | .30 |
| | | REGARDING RULE 120 FILING MATERIALS | |
| | | AND REGARDING TIMING OF RULE 120 | |
| | | HEARINGS UNDER COLORADO LAW. | |
| / / | _ , | Activity: A107 | 5 0 |
| 04/06/09 K. | Lewis | EXTENSIVE CORRESPONDENCE WITH L. | .70 |
| | | GIESLER OUTLINING BANKRUPTCY | |
| | | CONSIDERATIONS THAT WOULD ARISE FROM PROPERTY OWNER'S BANKRUPTCY. | |
| | | Activity: A106 | |
| 04/06/09 K. | Lewis | REVIEW OF GUARANTY PROVISIONS | .40 |
| 04/00/09 R. | TEMTP | RELATING TO GUARANTOR'S OBLIGATIONS | .40 |
| | | IN THE EVENT OF (1) BORROWER | |
| | | BANKRUPTCY OR (2) BORROWER'S | |
| | | PARKING AGREEMENT LIABILITY. | |
| | | Activity: A104 | |
| 04/06/09 D. | Flaum | REVIEW GUARANTY AND LOAN AGREEMENT | .60 |
| , , | | REGARDING RECOURSE LIABILITY (0.4); | |
| | | REVIEW CORRESPONDENCE FROM AND | |
| | | CORRESPOND WITH K. LEWIS REGARDING | |
| | | RECOURSE LIABILITY (0.2). | |
| | | Activity: A104 | |
| 04/08/09 K. | Lewis | COMMUNICATIONS WITH J. HERMAN | .10 |
| | | REGARDING PRE-FORECLOSURE PROPERTY | |
| | | APPRAISAL REQUIREMENTS. | |
| | | Activity: A106 | |
| 04/13/09 K. | Lewis | COMMUNICATIONS WITH L. GIESLER | .10 |
| | | REGARDING ASSESSMENT BILLS. | |
| 04/12/00 ** | T | Activity: A106 | 2.0 |
| 04/13/09 K. | Lewis | REVIEW OF MATERIALS NEWLY FILED BY | .30 |
| | | PUBLIC TRUSTEE TO POSTPONE
FORECLOSURE SALE DATE. | |
| | | Activity: A102 | |
| | | ACCIVICY. AIVA | |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 102 of 108

| LEHMAN BROTHERS HOLDINGS I
MATTER NUMBER: 04406.0238
INVOICE NO.: 654652 | May 31, 2009 | PAGE | 3 |
|--|---|------|------|
| 04/13/09 K. Lewis | CORRESPONDENCE WITH P. MCGEEHAN REGARDING POSTPONEMENT OF FORECLOSURE SALE DATE AND POSSIBLE LENDER RESPONSES TO SAME. Activity: A105 | | .20 |
| 04/13/09 D. Flaum | CORRESPOND REGARDING MISSED DEADLINES BY PUBLIC TRUSTEE. Activity: A104 | | .40 |
| 04/13/09 K. Lewis | CONFERENCE CALL AND EXTENSIVE CORRESPONDENCE WITH LOCAL COUNSEL REGARDING FORECLOSURE SALE DATE DELAY ARISING FROM PUBLIC TRUSTEE ERROR (1.2); CORRESPONDENCE WITH G. HERSCH AT LOCAL COUNSEL REGARDING TIMING OF PRE-SALE HEARINGS (0.6). Activity: A107 | | 1.80 |
| 04/13/09 K. Lewis | REVIEW OF SELECTED COLORADO
STATUTES PERTAINING TO TIMING OF
FORECLOSURE SALE DATES AND PUBLIC
TRUSTEE'S FORECLOSURE OBLIGATIONS.
Activity: A104 | | 2.10 |
| 04/14/09 K. Lewis | DISCUSSION WITH P. MCGEEHAN REGARDING CLIENT OPTIONS IN LIGHT OF POTENTIAL DELAY IN FORECLOSURE SALE DATE. | | .10 |
| 04/14/09 P. McGeehan | Activity: A105 REVIEW AND RESPOND TO EMAIL COMMUNICATIONS WITH MS. LEWIS AND MS. GEISLER OF TRIMONT CONCERNING PUBLIC TRUSTEE REFILING AND FORECLOSURE SALE DATE. Activity: A108 | | .20 |
| 04/14/09 K. Lewis | COMMUNICATIONS WITH L. GIESLER REGARDING INAPPLICABILITY OF COLORADO TRANSFER TAX ON FORECLOSURE SALES. Activity: A106 | | .20 |
| 04/16/09 K. Lewis | CORRESPONDENCE WITH LOCAL COUNSEL REGARDING RULE 120 HEARINGS, AND REGARDING COST AND AVAILABILITY OF TITLE COVERAGE. Activity: A107 | | .40 |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 103 of 108

| LEHMAN BROTHERS HOLDINGS INC.
MATTER NUMBER: 04406.0238
INVOICE NO.: 654652 | May 31, 2009 PA | GE 4 |
|---|--|------|
| 04/16/09 K. Lewis | COMMUNICATIONS WITH L. GIESLER REGARDING PUBLIC TRUSTEE NOTICE ERROR AND POTENTIAL RESPONSES TO SAME. Activity: A106 | .50 |
| 04/17/09 K. Lewis | REVIEW OF NEW TITLE EXCEPTIONS. | .30 |
| 04/17/09 K. Lewis | Activity: A104 COMMUNICATIONS WITH LOCAL COUNSEL REGARDING TITLE COVERAGE AND SALE DELAY ISSUES. Activity: A107 | .50 |
| SUBTOTAL FOR B120 | | 9.90 |
| Asset Analysis and Recovery
D. Flaum
K. Lewis
P. McGeehan | (B120)
1.00 305.00 \$305.00
8.70 400.00 \$3,480.00
.20 525.00 \$105.00 | |
| TOTAL HOURS AND FEE | 9.90 \$3,890.00 | |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 104 of 108

> McKenna Long & Aldridge LLP

> > Tel: 404.527.4000 www.mckennalong.com

Remittance Address: P.O. Box 116573, Atlanta, GA 30368

New York Philadelphia San Diego San Francisco

Washington, DC

ATTORNEY-CLIENT PRIVILEGED TAX ID NO. 52-1237458

3,891.85

LEHMAN BROTHERS HOLDINGS INC. Attn: EVANTHE PAPASTATHIS TRIMONT REAL ESTATE ADVISORS, INC. 3424 PEACHTREE ROAD NE **SUITE 2200** ATLANTA, GA 30326

Client No.: 04406

Albany

Atlanta

Brussels

Denver

Los Angeles

Invoice No. 654652

Matter No.: 04406.0238

Invoice Date: May 31, 2009 _______

FOR PROFESSIONAL SERVICES RENDERED through April 30, 2009

RE: TELLURIDE FORECLOSURE

TOTAL THIS STATEMENT:

| Name | Hours
Worked | Billed
Per Hour | Bill
Amount |
|-------------------------------------|----------------------|----------------------------|------------------------------|
| P. McGeehan
K. Lewis
D. Flaum | 0.20
8.70
1.00 | 525.00
400.00
305.00 | 105.00
3,480.00
305.00 |
| Total | 9.90 | | 3,890.00 |
| TOTAL FEES: | | | \$ 3,890.00 |
| CHARGES: | | | |
| LONG DISTANCE TELEPHONE | | 1.85 | |
| TOTAL CHARGES: | | | \$ 1.85 |
| | | | |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 105 of 108

LEHMAN BROTHERS HOLDINGS INC. May 31, 2009 PAGE 2 MATTER NUMBER: 04406.0238

INVOICE NO.: 654652

DESCRIPTION OF SERVICES

| Asset Analys | sis | and Recovery | | |
|--------------|-----|--------------|---|-----|
| 04/03/09 | | | REVIEW AND REVISE DRAFT RULE 120
HEARING MATERIALS FROM LOCAL
COUNSEL. | .70 |
| 04/06/09 | К. | Lewis | Activity: A104 COMMUNICATIONS WITH LOCAL COUNSEL REGARDING RULE 120 FILING MATERIALS AND REGARDING TIMING OF RULE 120 HEARINGS UNDER COLORADO LAW. | .30 |
| 04/06/09 | К. | Lewis | Activity: A107 EXTENSIVE CORRESPONDENCE WITH L. GIESLER OUTLINING BANKRUPTCY CONSIDERATIONS THAT WOULD ARISE FROM PROPERTY OWNER'S BANKRUPTCY. | .70 |
| 04/06/09 | К. | Lewis | Activity: A106 REVIEW OF GUARANTY PROVISIONS RELATING TO GUARANTOR'S OBLIGATIONS IN THE EVENT OF (1) BORROWER | .40 |
| 04/06/09 | D. | Flaum | BANKRUPTCY OR (2) BORROWER'S PARKING AGREEMENT LIABILITY. Activity: A104 REVIEW GUARANTY AND LOAN AGREEMENT REGARDING RECOURSE LIABILITY (0.4); REVIEW CORRESPONDENCE FROM AND CORRESPOND WITH K. LEWIS REGARDING | .60 |
| 04/08/09 | к. | Lewis | RECOURSE LIABILITY (0.2). Activity: A104 COMMUNICATIONS WITH J. HERMAN REGARDING PRE-FORECLOSURE PROPERTY APPRAISAL REQUIREMENTS. | .10 |
| 04/13/09 | к. | Lewis | Activity: A106 COMMUNICATIONS WITH L. GIESLER REGARDING ASSESSMENT BILLS. | .10 |
| 04/13/09 | К. | Lewis | Activity: A106 REVIEW OF MATERIALS NEWLY FILED BY PUBLIC TRUSTEE TO POSTPONE FORECLOSURE SALE DATE. Activity: A102 | .30 |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 106 of 108

| LEHMAN BROTHERS HOLDINGS INC.
MATTER NUMBER: 04406.0238
INVOICE NO.: 654652 | May 31, 2009 | PAGE | 3 |
|---|---|------|------|
| 04/13/09 K. Lewis | CORRESPONDENCE WITH P. MCGEEHAN REGARDING POSTPONEMENT OF FORECLOSURE SALE DATE AND POSSIBLE LENDER RESPONSES TO SAME. Activity: A105 | | .20 |
| 04/13/09 D. Flaum | CORRESPOND REGARDING MISSED DEADLINES BY PUBLIC TRUSTEE. Activity: A104 | | .40 |
| 04/13/09 K. Lewis | CONFERENCE CALL AND EXTENSIVE CORRESPONDENCE WITH LOCAL COUNSEL REGARDING FORECLOSURE SALE DATE DELAY ARISING FROM PUBLIC TRUSTEE ERROR (1.2); CORRESPONDENCE WITH G. HERSCH AT LOCAL COUNSEL REGARDING TIMING OF PRE-SALE HEARINGS (0.6). Activity: A107 | | 1.80 |
| 04/13/09 K. Lewis | REVIEW OF SELECTED COLORADO STATUTES PERTAINING TO TIMING OF FORECLOSURE SALE DATES AND PUBLIC TRUSTEE'S FORECLOSURE OBLIGATIONS. Activity: A104 | | 2.10 |
| 04/14/09 K. Lewis | DISCUSSION WITH P. MCGEEHAN REGARDING CLIENT OPTIONS IN LIGHT OF POTENTIAL DELAY IN FORECLOSURE SALE DATE. | | .10 |
| 04/14/09 P. McGeehan | Activity: A105 REVIEW AND RESPOND TO EMAIL COMMUNICATIONS WITH MS. LEWIS AND MS. GEISLER OF TRIMONT CONCERNING PUBLIC TRUSTEE REFILING AND FORECLOSURE SALE DATE. Activity: A108 | | .20 |
| 04/14/09 K. Lewis | COMMUNICATIONS WITH L. GIESLER REGARDING INAPPLICABILITY OF COLORADO TRANSFER TAX ON FORECLOSURE SALES. Activity: A106 | | .20 |
| 04/16/09 K. Lewis | CORRESPONDENCE WITH LOCAL COUNSEL REGARDING RULE 120 HEARINGS, AND REGARDING COST AND AVAILABILITY OF TITLE COVERAGE. Activity: A107 | | .40 |

08-13555-mg Doc 4814-7 Filed 08/14/09 Entered 08/14/09 17:52:20 Exhibit E3 Pg 107 of 108

| LEHMAN BROTHERS HOLDINGS INC.
MATTER NUMBER: 04406.0238
INVOICE NO.: 654652 | May 31, 2009 PAGE | 4 |
|---|--|------|
| 04/16/09 K. Lewis | COMMUNICATIONS WITH L. GIESLER REGARDING PUBLIC TRUSTEE NOTICE ERROR AND POTENTIAL RESPONSES TO SAME. Activity: A106 | .50 |
| 04/17/09 K. Lewis | REVIEW OF NEW TITLE EXCEPTIONS. | .30 |
| 04/17/09 K. Lewis | Activity: A104 COMMUNICATIONS WITH LOCAL COUNSEL REGARDING TITLE COVERAGE AND SALE DELAY ISSUES. Activity: A107 | .50 |
| SUBTOTAL FOR B120 | | 9.90 |
| Asset Analysis and Recovery
D. Flaum
K. Lewis
P. McGeehan | (B120)
1.00 305.00 \$305.00
8.70 400.00 \$3,480.00
.20 525.00 \$105.00 | |
| TOTAL HOURS AND FEE | 9.90 \$3,890.00 | |

| Date | Initials | Name / Invoice Number | Code | Quantity | Rate | Amount | Description | Cost Index |
|------------|----------|-----------------------|--------------|----------|------|--------|--|------------|
| 04/10/2009 | 0999 | MLA MLA | 105S | 1.00 | 0.25 | 0.25 | LONG DISTANCE TELEPHONE 15:07 1(303)223-1102 | 25813675 |
| 05/31/2009 | | Invoice=654652 | | 1.00 | 0.25 | 0.25 | 74658 | |
| 04/13/2009 | 0999 | MLA MLA | 1058 | 1.00 | 0.25 | 0,25 | LONG DISTANCE TELEPHONE 12:04 1(303)223-1102 | 25813715 |
| 05/31/2009 | | Invoice=654652 | | 1.00 | 0.25 | 0.25 | 74658 | |
| 04/16/2009 | 0999 | MLA MLA | 1058 | 1.00 | 1.35 | 1.35 | LONG DISTANCE TELEPHONE 15:18 1(303)223-1314 | 25814062 |
| 05/31/2009 | | Invoice=654652 | | 1.00 | 1.35 | 1.35 | 74658 | |
| | · | BILLED TOTALS: WORK: | - | | | 1.85 | 3 records | |
| *** | | BILLED TOTALS: BILL: | | | | 1.85 | | |
| | | GRAND TOTAL: WORK: | | | | 1.85 | 3 records | |
| | | GRAND TOTAL: BILL: | | | | 1.85 | | |